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Legal Counsel
Holland Stewart

SAN GORGONIO PASS WATER AGENCY 1210 Beaumont Avenue, Beaumont, CA 92223

SAN GORGONIO PASS WATER AGENCY
A California State Water Project Contractor

Special Meeting of the Finance & Budget Committee

November 19, 2026 at 4:00 p.m.

AGENDA

This meeting is being held virtually and in person.
Link and telephone option provided is available for the convenience of the public.

TO JOIN VIA ZOOM: **Zoom Teleconference Link**
TO JOIN THE MEETING BY TELEPHONE
CALL: 669-900-6833 | MEETING ID: 942 7637 8467

Members of the public who wish to comment on any item within the jurisdiction of the Agency or any item on the agenda may submit comments by emailing mcabral@sgpwa.com or may do so during the meeting. Comments will become part of the meeting record.
In order to reduce feedback, please mute your audio when you are not speaking.

Esta reunión se llevará a cabo virtualmente y en persona.
El enlace y la opción telefónica proporcionada es para la comodidad del público.

PARA UNIRSE VÍA ZOOM: Zoom Teleconference Link
PARA UNIRSE A LA JUNTA CON LA OPCIÓN TELEFONICA
LLAMAR: 669-900-6833 | ID DE REUNIÓN: 942 7637 8467

Los miembros del público que deseen comentar sobre cualquier tema dentro de la jurisdicción de la Agencia o cualquier tema en la agenda pueden enviar comentarios por correo electrónico a mcabral@sgpwa.com o pueden hacerlo durante la reunión. Los commentarios pasarán a formar parte del registro de la reunión de la Junta.
Para reducir los comentarios, silencia el audio cuando no estés hablando.

1. **Call to Order, Pledge of Allegiance, and Roll Call**

2. **Adjustment and Adoption of Agenda**

3. **Public Comment:** Members of the public may address the Committee at this time concerning items relating to any matter within the Agency's jurisdiction. There will be an opportunity to comment on specific agenda items as the items are addressed. Speakers are requested to keep their comments to no more than five (5) minutes. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Committee or Staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to Staff for follow-up.

4. **Approval of the Minutes**
   A. Approval of the Minutes of the Finance & Budget Committee Meeting, October 22, 2026 (pg. 4)

5. **New Business – Discussion and Possible Action:**
   A. Ratification of Paid Invoices and Monthly Payroll for October 2026 (pg. 7)
   B. Review of Bank Reconciliation for October 2026 (pg. 10)
   C. Review of Budget Report for October 2026 (pg. 13)
   D. Gap Funding Report and Heli-Hydrant Report (pg. 25)
   E. Review of Treasurer's Report for October 2026 (pg. 27)
   F. Review of Pending Legal Invoices for October 2026 (pg. 28)

6. **Committee Member Comments**

7. **Announcements**
   A. Regular Board Meeting, December 7, 2026 at 1:30 p.m.
   B. Regular Board Meeting, December 21, 2026 at 6:00 p.m.

8. **Adjournment**

(1) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, during regular business hours. When practical, these public records will also be made available on the Agency's website, accessible at: www.sgpwa.com **(2)** Any person with a disability who requires accommodation in order to participate in this meeting should telephone the Agency at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.