



SAN GORGONIO PASS  
WATER AGENCY  
A California State Water Project Contractor

**SAN GORGONIO PASS WATER AGENCY**  
**1210 Beaumont Avenue, Beaumont, CA 92223**

**Water Conservation and Education Committee Meeting**  
**June 9, 2026, at 1:30 p.m.**

**AGENDA**

*This meeting is being held virtually and in person.  
Link and telephone option provided is available for the  
convenience of the public.*

**TO JOIN VIA ZOOM: [Zoom Teleconference Link](#)**

**TO JOIN THE MEETING BY TELEPHONE**

**CALL: 669-900-6833 | MEETING ID: 920 2075 7570**

Members of the public who wish to comment on any item within the jurisdiction of the Agency or any item on the agenda may submit comments by emailing [mcabral@sgpwa.com](mailto:mcabral@sgpwa.com) or may do so during the meeting. Comments will become part of the meeting record.

**\*In order to reduce feedback, please mute your audio when you are not speaking.**

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please contact the Clerk of the Board at (951) 845-2577, at least 24 hours in advance of the meeting to ensure availability of the requested service of accommodation. You may also contact the Clerk of the Board in writing at San Gorgonio Pass Water Agency, 1210 Beaumont Avenue, Beaumont, CA 92223.

Esta reunión se llevará a cabo virtualmente y en persona.  
El enlace y la opción telefónica proporcionada  
es para la comodidad del público.

**PARA UNIRSE VÍA ZOOM: [Zoom Teleconference Link](#)**  
**PARA UNIRSE A LA JUNTA CON LA OPCIÓN TELEFONICA**  
**LLAMAR: 669-900-6833 | ID DE REUNIÓN: 920 2075 7570**

Los miembros del público que deseen comentar sobre cualquier tema dentro de la jurisdicción de la Agencia o cualquier tema en la agenda pueden enviar comentarios por correo electrónico a [mcabral@sgpwa.com](mailto:mcabral@sgpwa.com) o pueden hacerlo durante la reunión. Los comentarios pasarán a formar parte del registro de la reunión de la Junta.

**\*Para reducir los comentarios, silencia el audio cuando no estés hablando.**

**Asistencia para personas con discapacidad:** Si usted tiene una discapacidad y necesita asistencia para ser partícipe de la junta, por favor de contactar a la Secretaria de la Junta Directiva al (951) 845-2577, por lo mínimo con 24 horas de anticipo de la junta para asegurar la disponibilidad del servicio o asistencia que requiere. También puede contactar a la secretaria de la junta directiva por escrito al San Gorgonio Pass Water Agency, 1210 Beaumont Avenue, Beaumont, CA 92223.

President

Robert Ybarra

Vice President

Larry Smith

Treasurer

James Tickemyer

Secretary

Sarah Wargo

Directors

Dr. Blair M Ball

Chander Letulle

Mickey Valdivia

General Manager

Lance Eckhart,

PG, CHG

Legal Counsel

Holland Stewart

- 1. Call to Order, Pledge of Allegiance, and Roll Call**
- 2. Adjustment and Adoption of the Agenda**
- 3. Public Comment:** Members of the public may address the Committee at this time concerning items relating to any matter within the Agency's jurisdiction. To comment on specific agenda items, please complete a speaker's request form and hand it to the Clerk of the Board. Speakers are requested to keep their comments to no more than five (5) minutes. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Board or staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to staff for follow up.
- 4. Approve Minutes of the April 14, 2026 , Water Conversation and Education Committee Meeting, ([pg. 3](#))**
- 5. Status Report on IERCD Programs, ([pg. 5](#))**
- 6. Committee Meeting Reports**
- 7. Announcement: Water Conservation & Education Committee Meeting: August 11, 2026**
- 8. Adjournment**

(1) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, during regular business hours. When practical, these public records will also be made available on the Agency's website, accessible at: [www.sgpwa.com](http://www.sgpwa.com) (2) Any person with a disability who requires accommodation in order to participate in this meeting should telephone the Agency at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.

**SAN GORGONIO PASS WATER AGENCY**  
**1210 Beaumont Avenue, Beaumont, California 92223**

**Official Minutes**  
**Water Conservation and Education Committee Meeting**  
**April 14, 2026**

THIS MEETING WAS HELD IN PERSON AND VIA ZOOM.

**Committee Members Present:**

James Tickemyer, Director  
Robert Ybarra, Director – via teleconference  
Mickey Valdivia, Director, alternate member

**Committee Members Absent:**

Sarah Wargo, Chair

**Staff Present:**

Lance Eckhart, General Manager  
Maricela Cabral, Exec. Asst./Clerk of the Board

**Others in Attendance:**

Heidi Ortloff, Education Programs Manager, IERCD, via teleconference  
Gabriela Preciado, Education Programs Lead, IERCD via teleconference  
Dr. Delia Condon

**1. Call to Order, Pledge of Allegiance, and Roll Call**

The San Gorgonio Pass Water Agency Water Conservation and Education Committee meeting was called to order by Director Mickey Valdivia at 1:30 p.m., on Tuesday, April 14, 2026. Director Valdivia led the Committee in the Pledge of Allegiance.

President Ybarra participated remotely under the Brown Act's "just cause" teleconferencing provisions pursuant to Government Code section 54953.8.3 due to a need related to a medical condition. President Ybarra participated by both audio and visual technology and was included in the roll call.

**2. Adjustment and Adoption of the Agenda**

The agenda was adopted as published.

**3. Public Comment**

Dr. Delia Condon commended the local community outreach.

**4. Approve Minutes of the February 10, 2026, Water Conservation and Education Committee Meeting**

On a motion by Director Tickemyer, seconded by Director Ybarra, the Committee approved the minutes of February 10, 2026, Water Conservation and Education Committee Meeting.

**Motion passed 3-0.**

**5. Status Report on IERCD Programs**

Gabriela Preciado, Education Program Lead for the Inland Empire Resource Conservation District (IERCD), provided an update on current water conservation and education activities. Committee members discussed classroom presentations, future tree giveaway workshops, and the upcoming Cherry Festival.

**6. Committee Meeting Reports**

Committee members reported on recent and upcoming participation in committee-related events and outreach efforts.

**7. Announcement: Water Conservation & Education Committee Meeting: June 9, 2026**

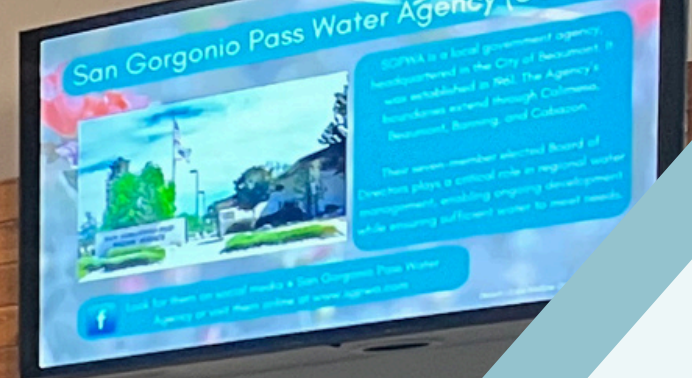
The next Water Conservation and Education Committee Meeting is scheduled for June 9, 2026.

**8. Adjournment.**

There being no further business to discuss, Director Valdivia adjourned the meeting at 2:03 p.m.

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Maricela V. Cabral, MPA, CPMC  
Exec. Asst./Clerk of the Board



SGPWA Water  
Conservation  
Committee Update:  
06/09/2026



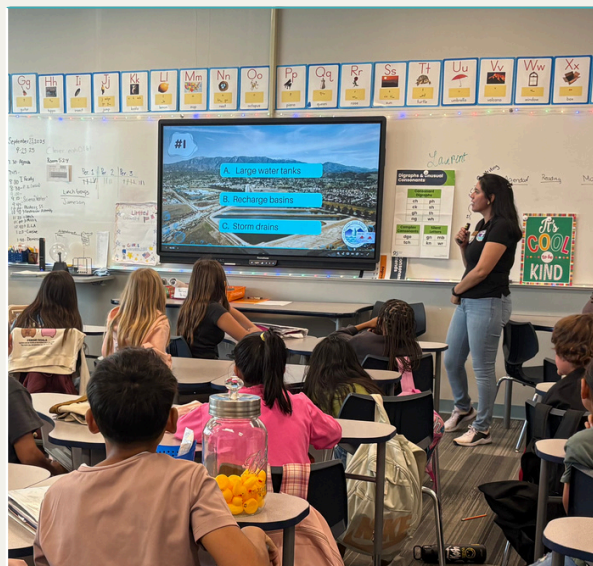


# 2025-26 Projections

## Classroom Presentations

Projected:  
**60**

Expected  
students  
impacted:  
**1,800**



## Community Events

Projected:  
**3**

Expected  
community  
members  
impacted:  
**400**



## Workshops

Projected:  
**6**

Expected  
community  
members  
impacted:  
**350**



# Education Programs Summary

4-1-26 through 5-31-26

School	# of programs	Grade	Students impacted	Division
Anna Hause Elementary School, Beaumont	5	1st & 3rd	115	3
Beaumont High School, Beaumont	1	9th -12th	20	3
Brookside Elementary School, Beaumont	8	2 <sup>nd</sup> - 4 <sup>th</sup>	200	4
Cabazon Elementary School, Cabazon	4	1 <sup>st</sup>	80	1
Sundance Elementary School, Beaumont	3	2 <sup>nd</sup>	60	3
San Gorgonio Middle School, Beaumont	1	7th-8th	20	4
Three Rings Ranch Elementary School, Beaumont	5	3 <sup>rd</sup>	115	3

Career Day  
at Brookside  
Elementary  
200+ students



# Cherry Festival 5-28-26 through 5-31-26



Date:	Meaningful Connections:
5/28	56
5/29	70
5/30	406
5/31	110
<b>Total:</b>	<b>642</b>

# Workshops

## Gardening with Native Plants

- Date: Thursday, June 11<sup>th</sup>, 2026
- Location: Morongo Tribal TANF, Banning
- Time: 5:30 pm - 7:20 pm

## Firewise Landscaping Workshop

- Date: Sunday, June 14<sup>th</sup>, 2026
- Location: Noble Creek Community Center, Beaumont
- Time: 10:00 am - 12:00 pm



**FIREWISE LANDSCAPING WORKSHOP**

FOR THE BEAUMONT REGION

Join us for a free community workshop to learn practical steps to help prepare your home and community for wildfire.

**Topics Covered:**

- Assessing wildfire hazard
- Understanding Zone Zero
- Defensible space strategies
- Fire-resilient landscaping
- Home hardening
- Preparing for evacuation
- Firewise community concepts

**Free Lunch & Refreshments Provided!**

**Sunday, June 14th 10:00 AM to 12:00 PM**

**Noble Creek Community Center**  
390 Oak Valley Parkway  
Beaumont, CA 92223

# Work completed through 5-31-26

Category	Quantity	Students/ Community Members Impacted	Division
Classroom Presentations	72	1680	1-5
Community Workshops	4	183	2 & 4
Event Representation	3	912	2 & 4

Total SGPWA FY Budget	\$65,000
Budget Use to Date	\$57,041
Budget Remaining	\$7,959



Thank you for your support!



**Key Staff for SGPWA Contract:**

Education Programs Manager - Heidi Ortloff  
Education Programs Lead - Gabriela Preciado