

**SAN GORGONIO PASS WATER AGENCY**  
1210 Beaumont Avenue, Beaumont, CA 92223



SAN GORGONIO PASS  
WATER AGENCY  
*A California State Water Project Contractor*

**Board of Directors Workshop**  
**March 30, 2026**  
**10:00 a.m. – 2:00 p.m.**

**AGENDA**

**Director Valdivia will be participating via teleconference from the following location:**  
**3390 University Avenue, 5<sup>th</sup> Floor**  
**Riverside, CA 92501**

This meeting is being held virtually and in person. Link and telephone option provided is available for the convenience of the public.

**TO JOIN VIA ZOOM: [Zoom Link Board Meeting](#)**  
**TO JOIN THE MEETING BY TELEPHONE**  
**CALL: 669-900-6833 | MEETING ID: 933 5762 7955**

Members of the public who wish to comment on any item on the agenda may submit comments by emailing [mcabral@sgpwa.com](mailto:mcabral@sgpwa.com) or may do so during the meeting. Comments will become part of the Board meeting record.

**\*In order to reduce feedback, please mute your audio when you are not speaking.**

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please contact the Clerk of the Board at (951) 845-2577, at least 24 hours in advance of the meeting to ensure availability of the requested service of accommodation. You may also contact the Clerk of the Board in writing at San Gorgonio Pass Water Agency, 1210 Beaumont Avenue, Beaumont, CA 92223.

Esta reunión se llevará a cabo virtualmente y en persona.  
El enlace y la opción telefónica proporcionada  
es para la comodidad del público.

**PARA UNIRSE VÍA ZOOM: [Zoom Link Board Meeting](#)**  
**PARA UNIRSE A LA JUNTA CON LA OPCIÓN TELEFONICA**  
**LLAMAR: 669-900-6833 | ID DE REUNIÓN: 933 5762 7955**

Los miembros del público que deseen comentar sobre cualquier tema en la agenda pueden enviar comentarios por correo electrónico a [mcabral@sgpwa.com](mailto:mcabral@sgpwa.com) o pueden hacerlo durante la reunión. Los comentarios pasarán a formar parte del registro de la reunión de la Junta.

**\*Para reducir los comentarios, silencia el audio cuando no estés hablando.**

**Asistencia para personas con discapacidad:** Si usted tiene una discapacidad y necesita asistencia para ser partícipe de la junta, por favor de contactar a la Secretaria de la Junta Directiva al (951) 845-2577, por lo mínimo con 24 horas de anticipo de la junta para asegurar la disponibilidad del servicio o asistencia que

President  
Robert Ybarra

Vice President  
Larry Smith

Treasurer  
James Tickemyer

Secretary  
Sarah Wargo

Directors  
Dr. Blair M Ball  
Chander Letulle  
Mickey Valdivia

General Manager  
Lance Eckhart,  
PG, CHG

Legal Counsel  
Holland Stewart

requiere. También puede contactar a la secretaria de la junta directiva por escrito al San Geronimo Pass Water Agency, 1210 Beaumont Avenue, Beaumont, CA 92223.

**This item is being presented for educational workshop purposes only. No Board action will take place.**

**1. Call to Order, Invocation and Pledge of Allegiance**

**2. Roll Call**

**3. Public Comment**

This is the time set aside for public comment. Members of the public may comment on any matter appearing on the agenda. Under the provisions of the Brown Act, the Board is prohibited from taking action on aitemns not listed on the agenda. Please address the Board at the podium, limit your remarks to five (5) minutes, and if you wish, state your name for the record.

**4. Discussion/Informational Items**

A. Social Media Training

**5. Adjournment**

(1) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, during regular business hours. When practical, these public records will also be made available on the Agency's website, accessible at: [www.sgpwa.com](http://www.sgpwa.com) (2) Any person with a disability who requires accommodation in order to participate in this meeting should telephone the Agency at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.