

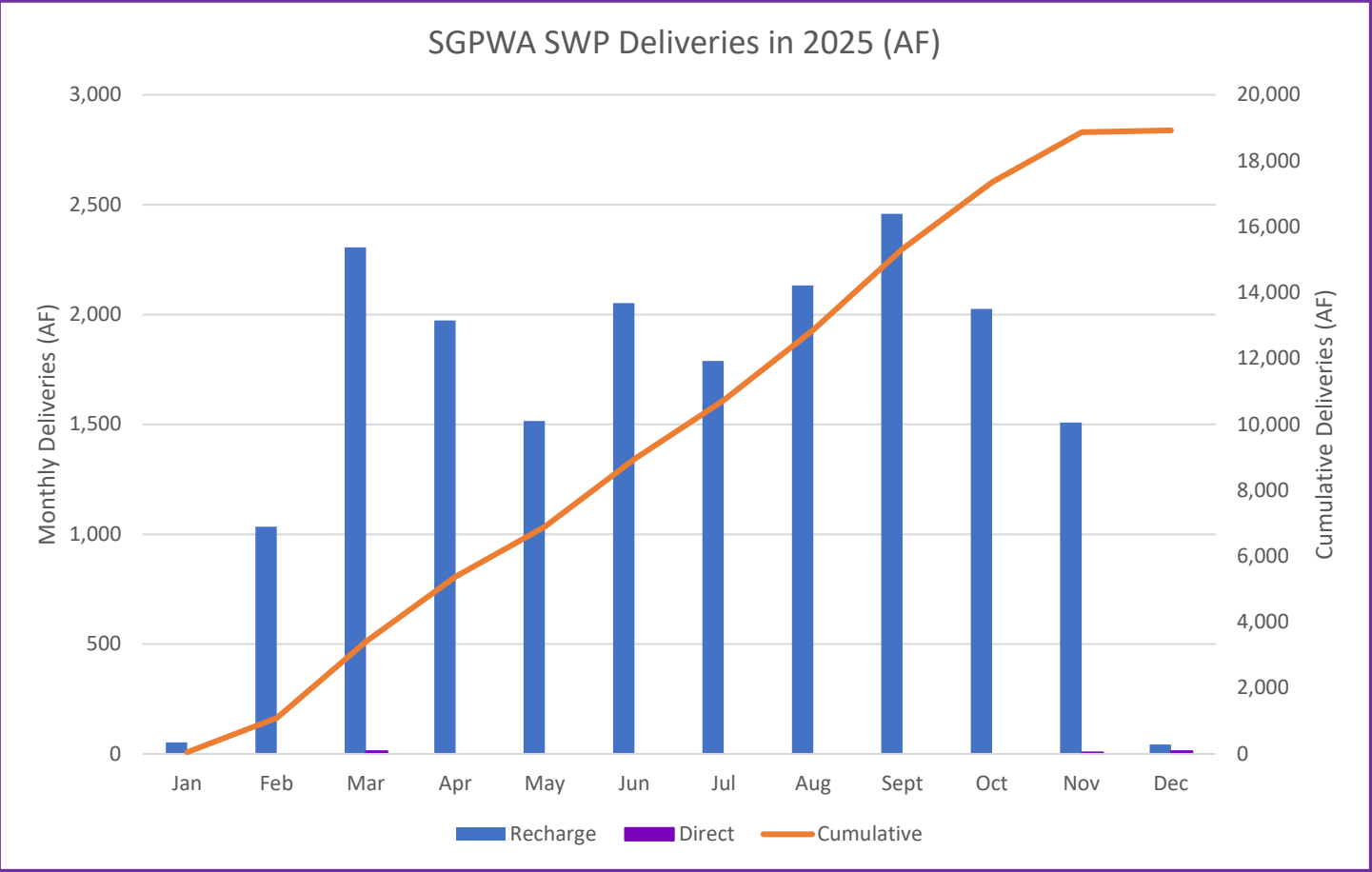
# Water Conditions Report

**Board of Directors Meeting  
January 26, 2026**

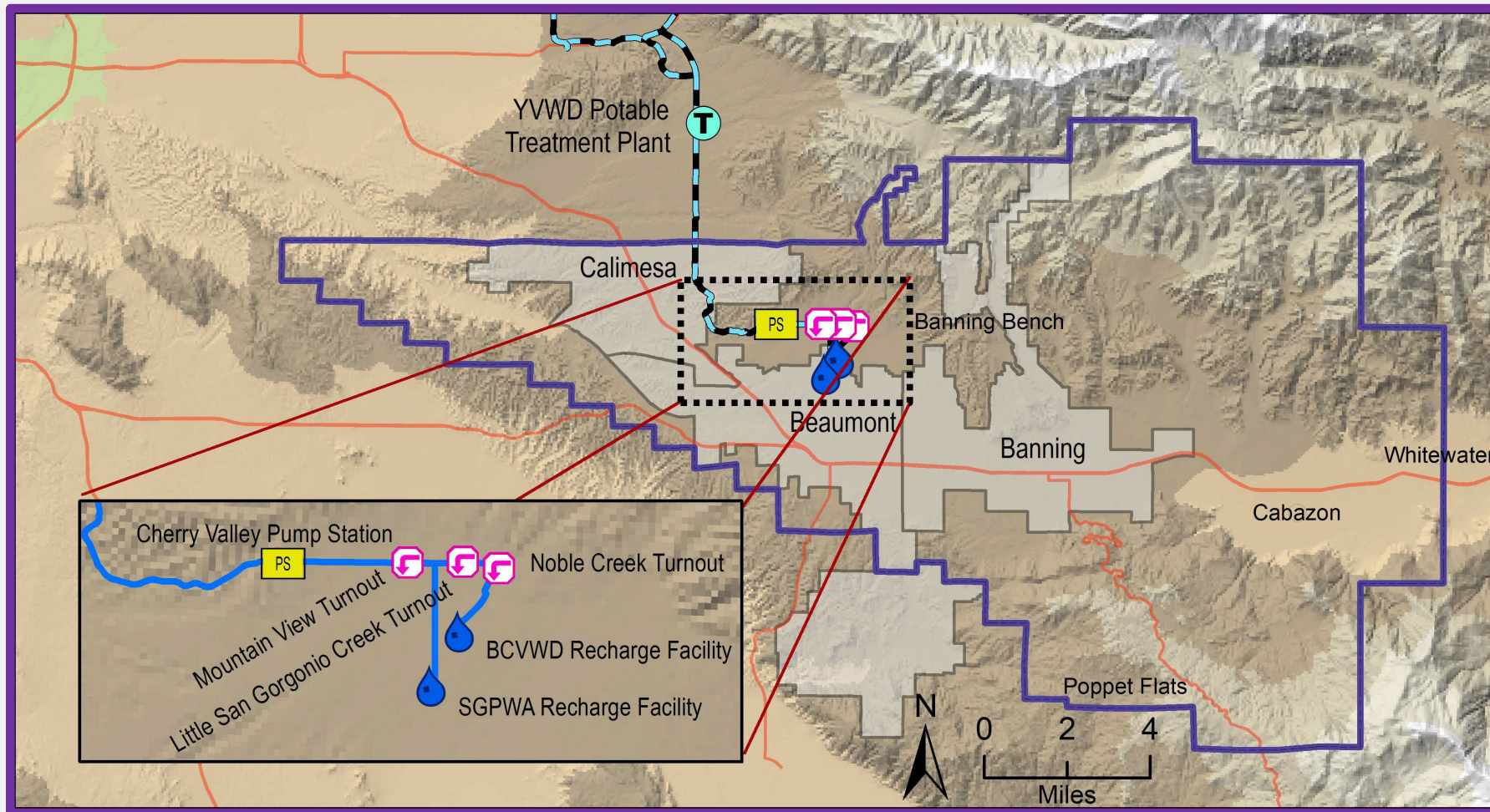




| 2025 SGPWA Portfolio @ 50%           |                      |                      |
|--------------------------------------|----------------------|----------------------|
| Source                               | Total (AF)           | Delivered            |
| SWP – Carryover                      | 1,217                | ✓                    |
| SWP – Table A                        | 8,050                | ✓                    |
| SWP – Ventura                        | 5,000                | ✓                    |
| Non-SWP - Nickel Water               | 1,700                | ✓                    |
| City of Yuba City Purchase           | 3,000                | ✓                    |
| 2013 CLAWA Return Water              | 600                  | ✓                    |
| <b><u>Total Available Supply</u></b> | <b><u>19,567</u></b> | <b><u>19,523</u></b> |



# 2025 Water Delivery Overview



|          | Jan | Feb   | Mar   | Apr   | May   | Jun   | Jul   | Aug   | Sept  | Oct   | Nov   | Dec | Total  |
|----------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|--------|
| Recharge | 53  | 1,034 | 2,306 | 1,973 | 1,515 | 2,052 | 1,789 | 2,132 | 2,458 | 2,026 | 1,509 | 43  | 18,890 |
| Direct   | 0   | 0     | 13    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 7     | 13  | 33     |

*\*Estimated*

*\*From Local Storage*



# Local Deliveries 2025 (acre-feet)

*Subject to Final Verification*



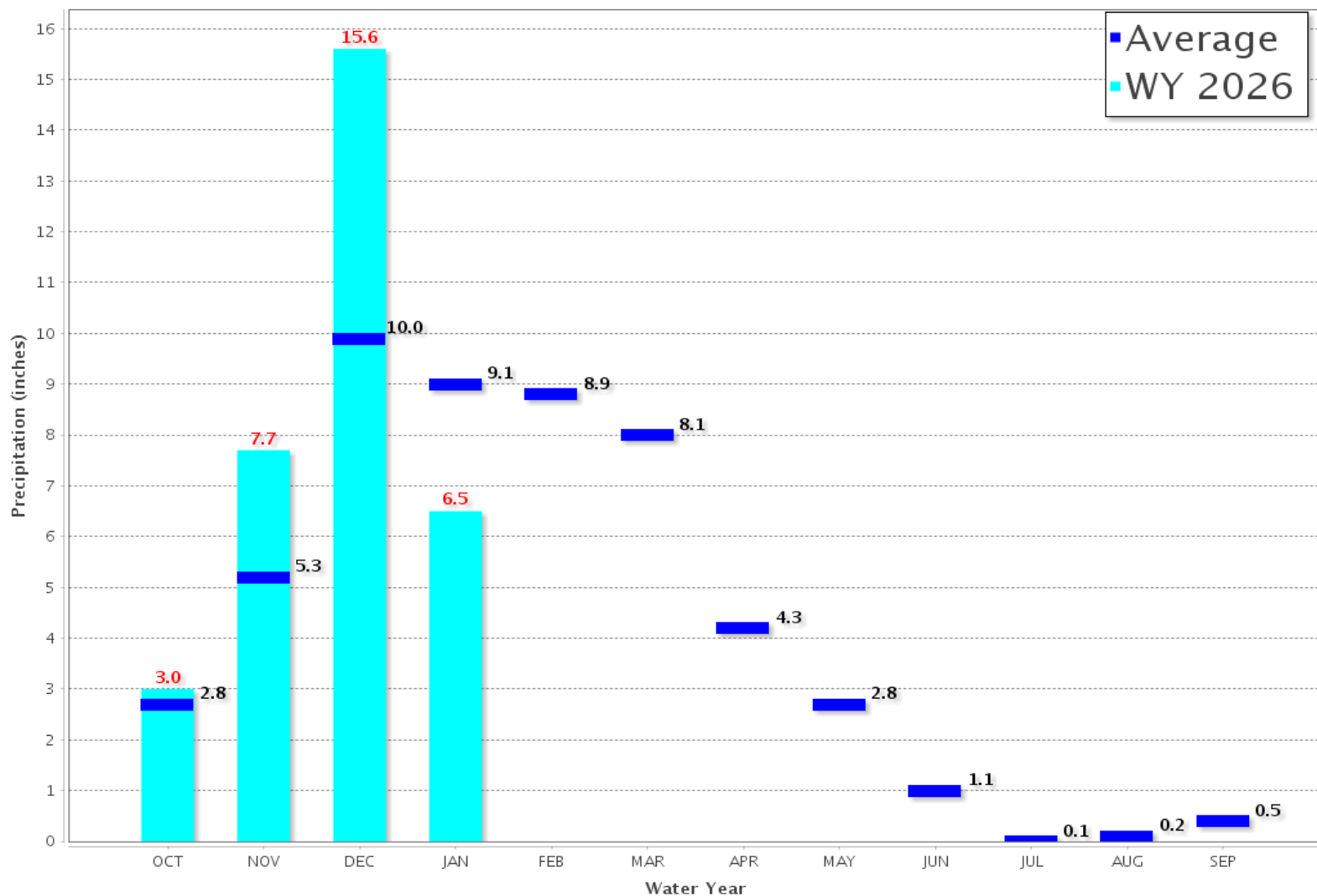


## Northern Sierra 8-Station

Precipitation Index for Water Year 2026 - Updated on January 21, 2026 02:48 PM

Note: Monthly totals may not add up to seasonal total because of rounding

Water Year Monthly totals are calculated based on Daily precipitation data from 12am to 12am PST



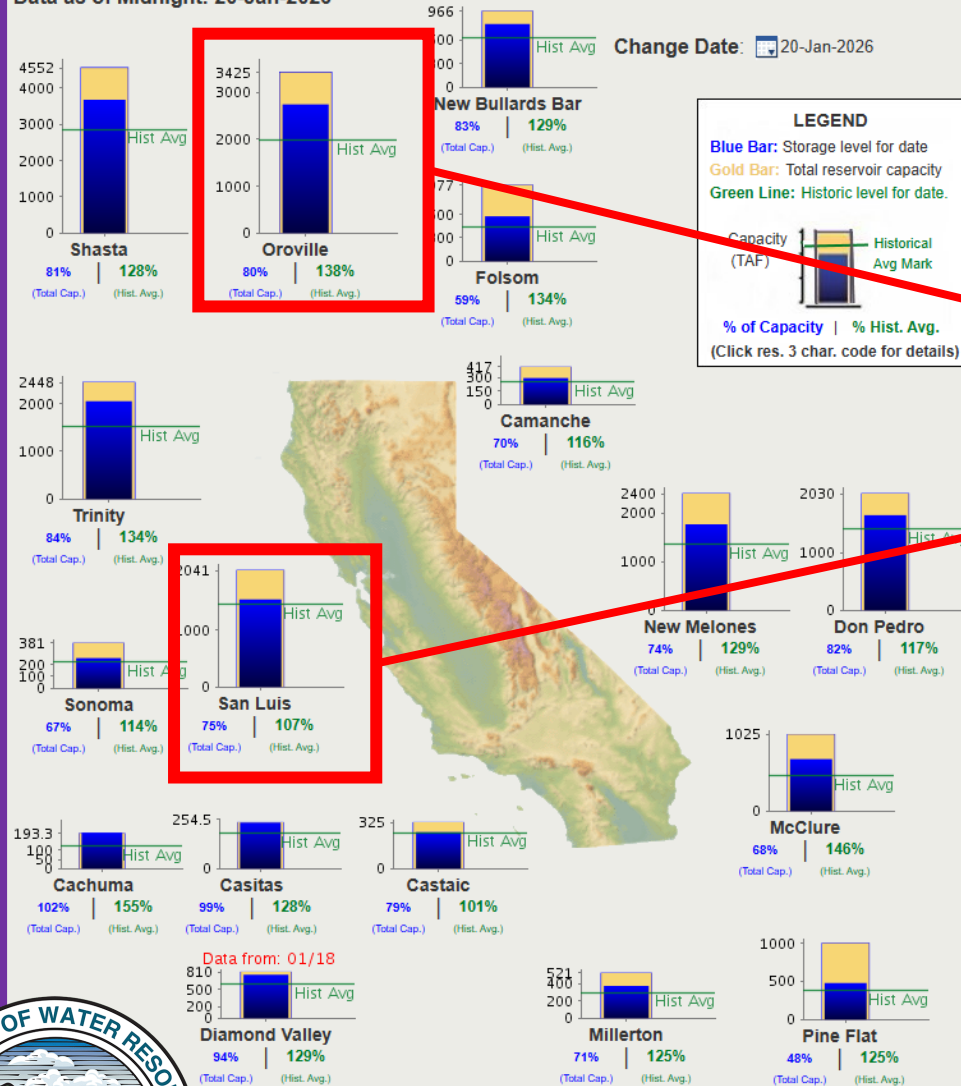
# State Precipitation Stations – North Sierra



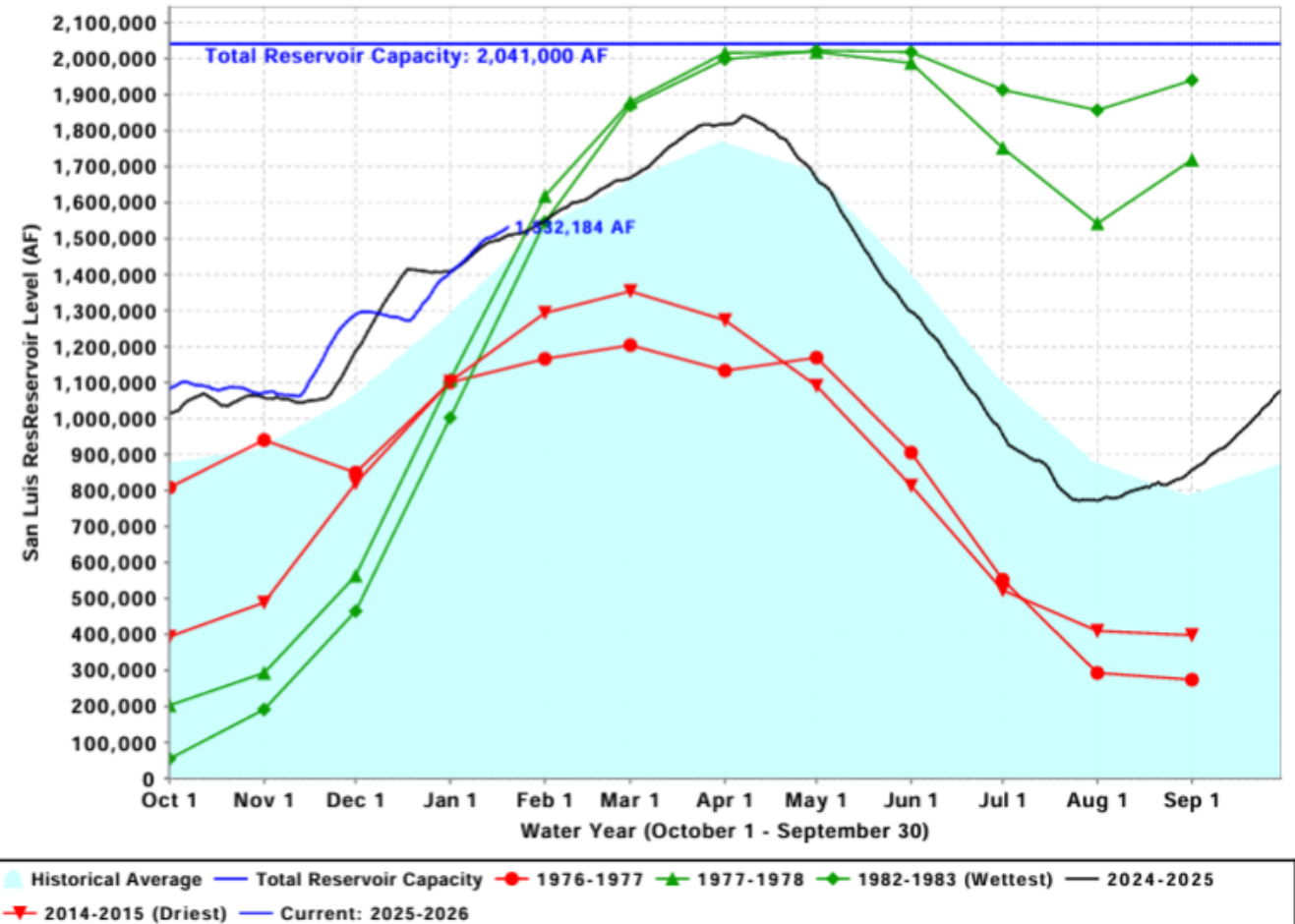


## CURRENT CONDITIONS: MAJOR WATER SUPPLY RESERVOIRS: 20-JAN-2026

Data as of Midnight: 20-Jan-2026



## San Luis Res Levels: Various Past Water Years and Current Water Year, Ending At Midnight January 20, 2026

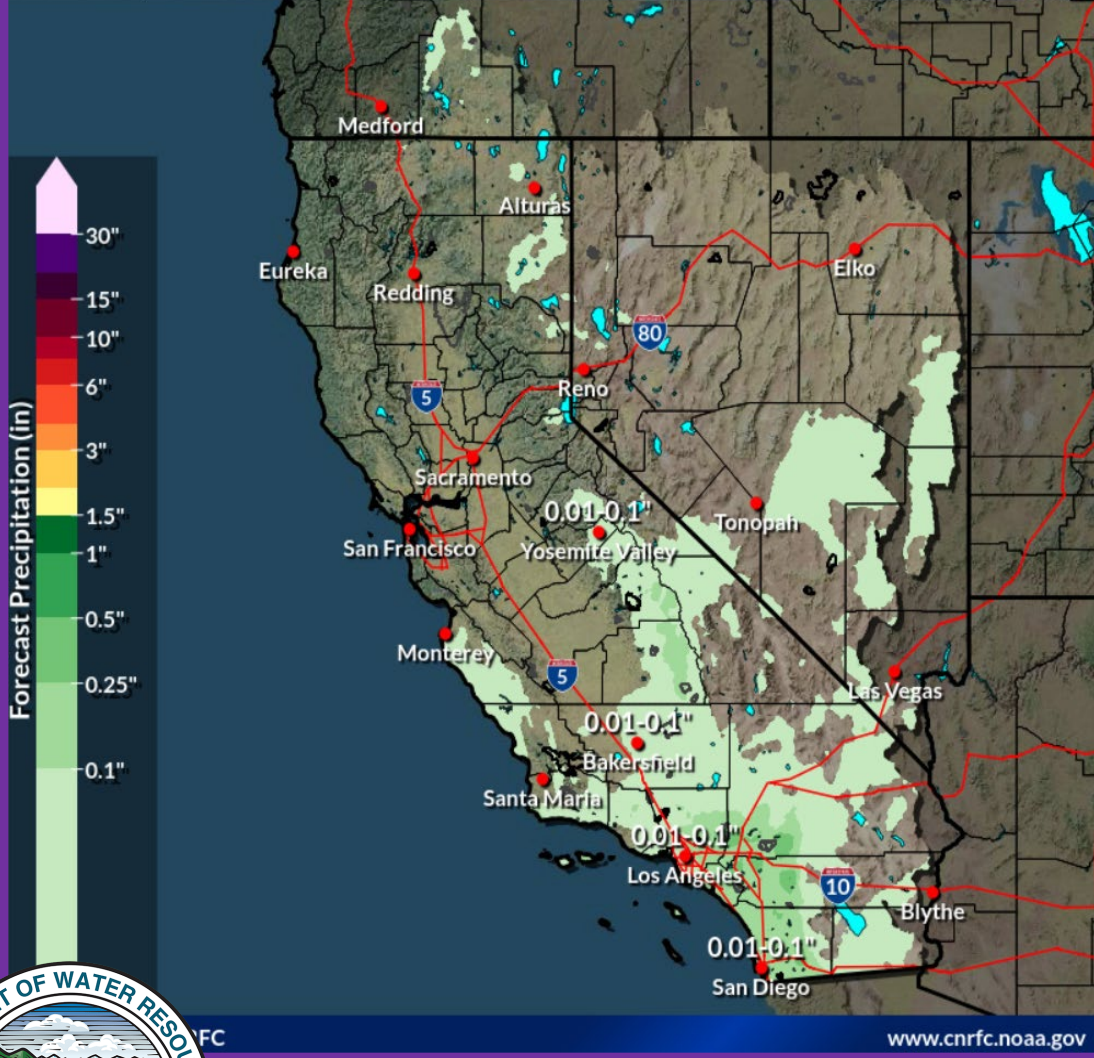


# Current Reservoir Conditions

## 6-Day Forecast Precipitation

Wed Jan 21, 2026 4 AM PST to Tue Jan 27, 2026 4 AM PST Issued Jan 21, 2026 6:11 AM PST

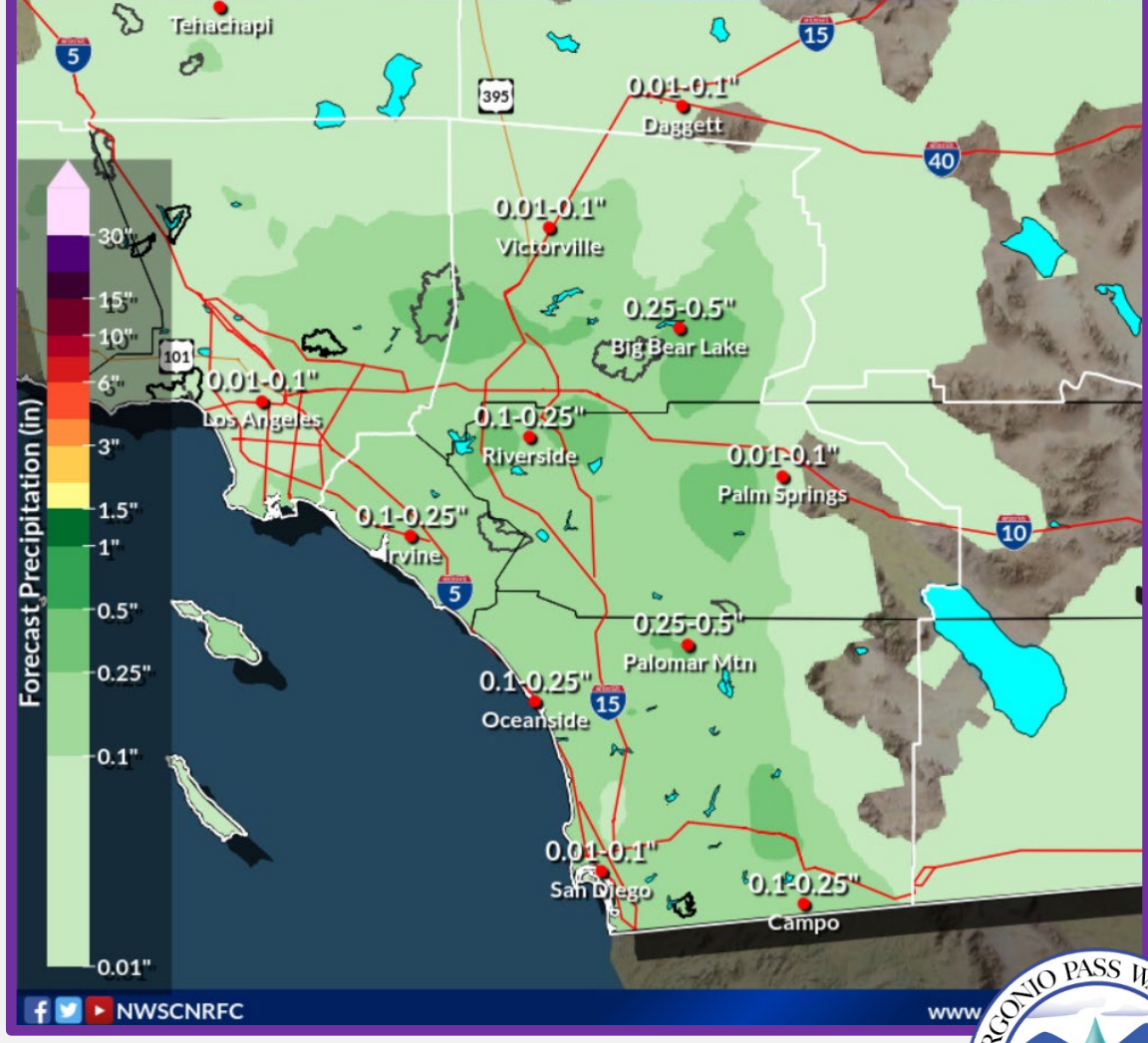
River Forecast Center  
Sacramento, CA



## 6-Day Forecast Precipitation

Wed Jan 21, 2026 4 AM PST to Tue Jan 27, 2026 4 AM PST Issued Jan 21, 2026 6:12 AM PST

River Forecast Center  
Sacramento, CA



f t v NWSCNRF

www



# Forecasted Hydrologic Conditions



CURRENT REGIONAL SNOWPACK FROM AUTOMATED SNOW SENSORS

% of April 1 Average / % of Normal for This Date



| NORTH                                  |     |
|--|-----|
| Data as of January 21, 2026            |     |
| Number of Stations Reporting           | 33  |
| Average snow water equivalent (Inches) | 7.3 |
| Percent of April 1 Average (%)         | 27  |
| Percent of normal for this date (%)    | 51  |

| CENTRAL                                |      |
|--|------|
| Data as of January 21, 2026            |      |
| Number of Stations Reporting           | 54   |
| Average snow water equivalent (Inches) | 10.2 |
| Percent of April 1 Average (%)         | 37   |
| Percent of normal for this date (%)    | 68   |

| SOUTH                                  |      |
|--|------|
| Data as of January 21, 2026            |      |
| Number of Stations Reporting           | 26   |
| Average snow water equivalent (Inches) | 11.7 |
| Percent of April 1 Average (%)         | 47   |
| Percent of normal for this date (%)    | 87   |

| STATE                                  |     |
|--|-----|
| Data as of January 21, 2026            |     |
| Number of Stations Reporting           | 113 |
| Average snow water equivalent (Inches) | 9.7 |
| Percent of April 1 Average (%)         | 36  |
| Percent of normal for this date (%)    | 67  |

Statewide Average: 36% / 67%



Angelique Fabbiani-Leon  
State Hydrometeorologist



Snowpack Report

## SWP Allocation Timeline

2025 Table A Allocation: 50% allocation

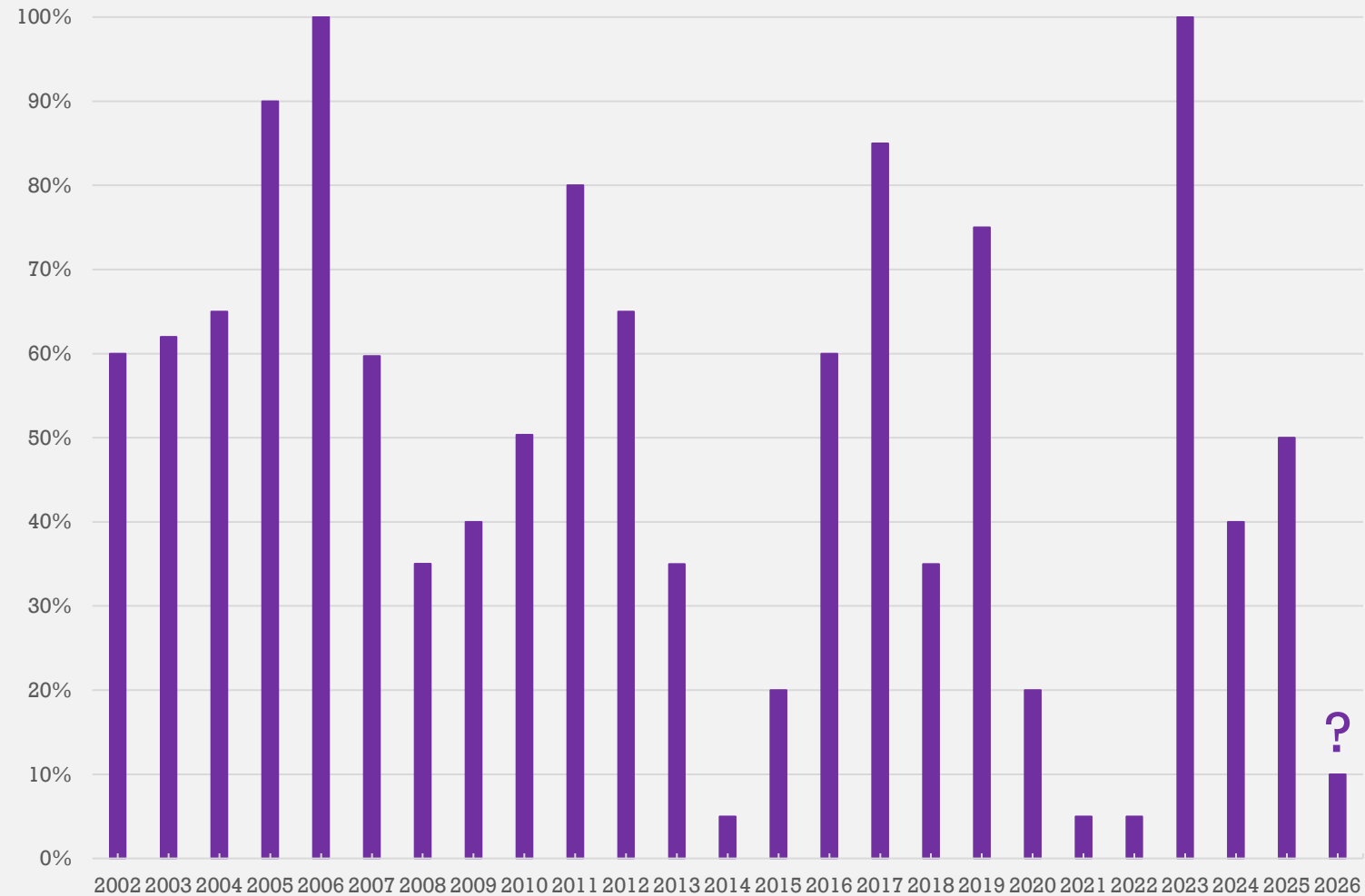
2026 Table A Allocation Timeline

December 1, 2025: 10% allocation

### SGPWA Portfolio @ 10%

| Source                        | Total (AF)   | Delivered |
|-------------------------------|--------------|-----------|
| SWP – Carryover               | 50           | ✓         |
| SWP – Table A                 | 1,730        |           |
| SWP – Ventura                 | 1,000        | ✓         |
| Non-SWP - Nickel Water        | 1,700        |           |
| <u>Total Available Supply</u> | <u>4,480</u> |           |

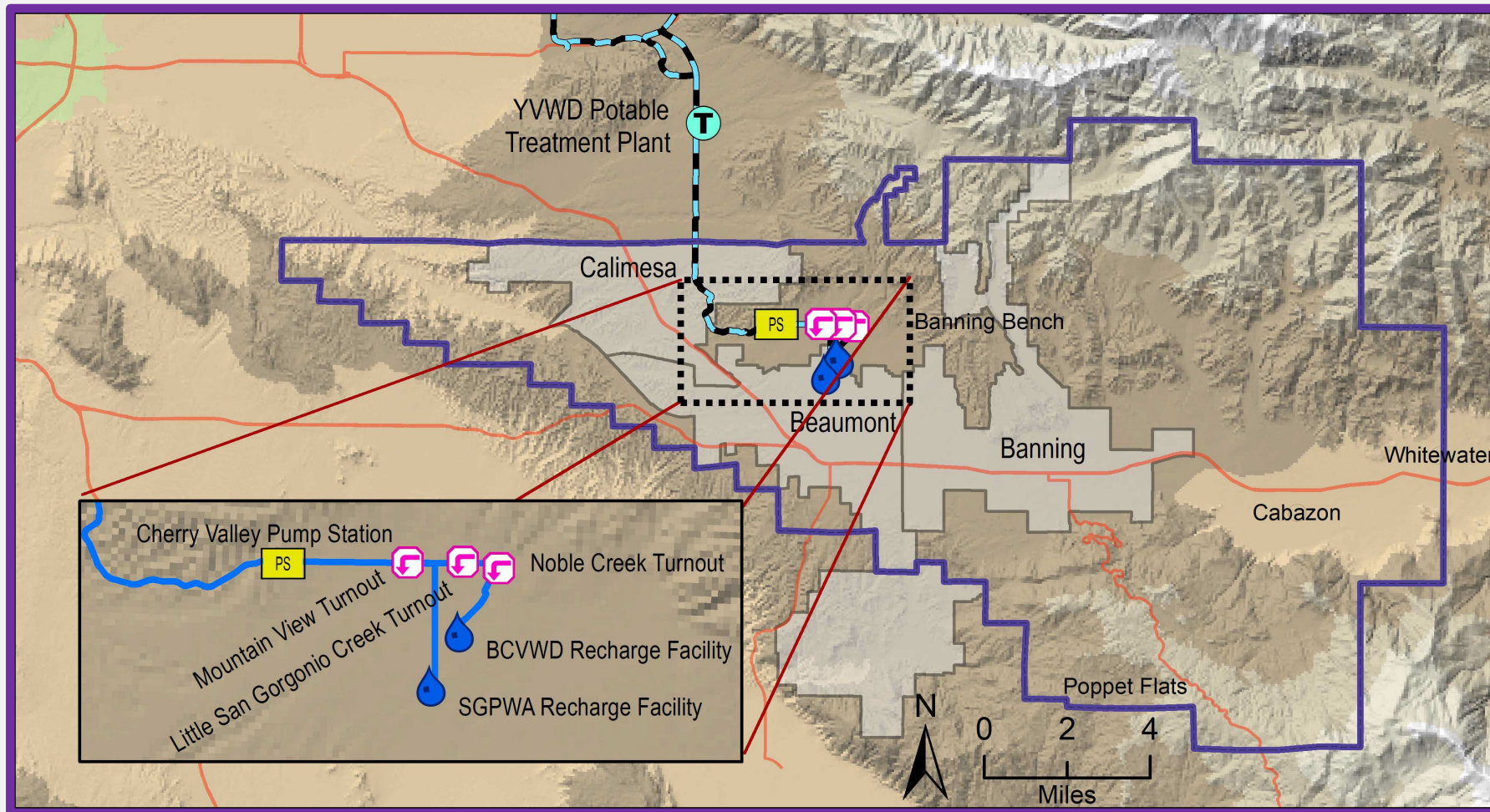
Historic SWP Allocations



# 2026 SWP Allocation & Portfolio Update







|          | Jan   | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Oct | Nov | Dec | Total |
|----------|-------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-------|
| Recharge | 1,200 | -   | -   | -   | -   | -   | -   | -   | -    | -   | -   | -   | 1,200 |
| Direct   | 0     | -   | -   | -   | -   | -   | -   | -   | -    | -   | -   | -   | 0     |

*\*Estimated*

*\*From Local Storage*



# Local Deliveries 2026 (acre-feet)

*Subject to Final Verification*







Brookside East Recharge Facility



BCVWD Recharge Facilities



# January Recharge Photos

