

**SAN GORGONIO PASS WATER AGENCY**  
1210 Beaumont Avenue, Beaumont, CA 92223



SAN GORGONIO PASS  
WATER AGENCY  
A California State Water Project Contractor

**Regular Meeting of the Board of Directors**  
November 17, 2025 at 6:00 p.m.

**AGENDA**

*This meeting is being held virtually and in person.  
Link and telephone option provided is available for the  
convenience of the public.*

**TO JOIN VIA ZOOM: [Zoom Link Board Meeting](#)**

**TO JOIN THE MEETING BY TELEPHONE**

**CALL: 669-900-6833 | MEETING ID: 926 3191 5535**

*Members of the public who wish to comment on any item within the jurisdiction of the Agency or any item on the agenda may submit comments by emailing [mcabral@sgpwa.com](mailto:mcabral@sgpwa.com) or may do so during the meeting. Comments will become part of the Board meeting record.*

***\*In order to reduce feedback, please mute your audio when you are not speaking.***

*Esta reunión se llevará a cabo virtualmente y en persona.  
El enlace y la opción telefónica proporcionada  
es para la comodidad del público.*

**PARA UNIRSE VÍA ZOOM: [Zoom Link Board Meeting](#)**  
**PARA UNIRSE A LA JUNTA CON LA OPCIÓN TELEFONICA**  
**LLAMAR: 669-900-6833 | ID DE REUNIÓN: 926 3191 5535**

*Los miembros del público que deseen comentar sobre cualquier tema dentro de la jurisdicción de la Agencia o cualquier tema en la agenda pueden enviar comentarios por correo electrónico a [mcabral@sgpwa.com](mailto:mcabral@sgpwa.com) o pueden hacerlo durante la reunión. Los comentarios pasarán a formar parte del registro de la reunión de la Junta.*

***\*Para reducir los comentarios, silencia el audio cuando no estés hablando.***

**1. Call to Order, Invocation and Pledge of Allegiance**

**2. Roll Call**

**3. Adjustment and Adoption of Agenda**

**4. Public Comment:** Members of the public may address the Board at this time concerning items relating to any matter within the Agency's jurisdiction. There will be an opportunity to comment on specific agenda items, as the items are addressed. Speakers are requested to keep their comments to no more than five minutes. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Board or staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to staff for follow-up.

President  
Mickey Valdivia

Vice President  
Chander Letulle

Treasurer  
Robert Ybarra

Secretary  
Vacant

Directors  
Dr. Blair M Ball  
Sarah Wargo  
Larry Smith

General Manager  
Lance Eckhart,  
PG, CHG

Legal Counsel  
Holland Stewart

**5. Consent Calendar:**

If any board member requests that an item be removed from the Consent Calendar, it will be removed so that it may be acted upon separately.

- A. Approve Minutes of the November 3, 2025, Joint Meeting of the Pass Water Agency Foundation and Regular Meeting of the San Geronio Pass Water Agency Board of Directors, ([pg. 4](#))
- B. Receive and File the T.R. Holliman & Associates Recycled Water Reports, ([pg. 9](#))

**6. Reports – Staff**

- A. General Manager's Report
- B. General Counsel's Report

**7. Informational Presentations and Updates:**

- A. Water Conditions Report, ([pg. 82](#))
- B. Greenspot Workshop, ([pg. 90](#))

**8. New Business – Discussion and Possible Action**

- A. Conduct Interviews and Consider Filling the Division 3 Seat on the Board of Directors by Appointment, ([pg. 101](#))
- B. Approve and Authorize the General Manager to Enter into a Two-Year Contract with CV Strategies in an amount not to exceed \$440,000, to provide various Public Information Support Services, ([pg. 110](#))
- C. Adopt Resolution No. 2025-10, CalPERS Pay Schedule for Fiscal Year 2025-26, ([pg. 138](#))

**9. Closed Session Agenda**

- A. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
(Gov. Code § 54956.9(d)(4))  
Initiation of litigation (*amicus curiae*): *United Water Conservation District v. United States*, 2023-1602 (Fed. Cir. 2025)

**10. Reconvene**

- A. Report out of Closed Session

**11. Reports – Directors and Committees**

**12. Board Requests for Future Agenda Items**

**13. Announcements**

- A. Finance & Budget Committee Meeting, November 20, 2025, at 3:00 p.m.
- B. Office closed November 26-28, 2025, in observance of the Thanksgiving holiday.
- C. Regular Board Meeting, December 1, 2025, at 1:30 p.m.

- D. Association of California Water Agencies (ACWA) Fall Conference, December 2-4, 2025

## 14. Adjournment

*Pending Agenda Items:*

<i>Request</i>	<i>Requester</i>	<i>Date of Request</i>	<i>Status</i>
Agency Law Workshop	Walton	5/5/25	Scheduling for Dec/Jan.
City Creek Update	Wargo	6/16/25	Scheduled for Nov.
Discussion on prioritizing local vendors – maintenance and related services	Ball	9/15/25	
Evaluation of Evening Meetings	Smith	10/6/2025	

(1) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, during regular business hours. When practical, these public records will also be made available on the Agency's website, accessible at: [www.sgpwa.com](http://www.sgpwa.com) (2) Any person with a disability who requires accommodation in order to participate in this meeting should telephone the Agency at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.