San Gorgonio Pass Water Agency

DATE: April 1, 2024

TO: Board of Directors

FROM: Lance Eckhart, General Manager

BY: Tom Todd, Jr., Chief Financial Officer

SUBJECT: Report from the Finance and Budget Committee

RECOMMENDATION

The Board ratify the actions of the Finance and Budget Committee as listed below.

PREVIOUS CONSIDERATION

The Finance and Budget Committee of the San Gorgonio Pass Water Agency met on March 28, 2024. During that meeting, the Committee took the following actions:

Accepted the following items:

Item 5A: Payments as listed in the Check History reports for Accounts Payable and

Payroll for the month of February 2024.

Item 5B: The Bank Reconciliation for February 2024.

Item 5C: The Budget Report for February 2024.

Approved the following items:

Item 4A: Minutes of the February 20, 2024 meeting of the Committee.

Item 5D: Payment of the Legal Invoices for January 2024.

BACKGROUND

The Finance & Budget Committee reviewed the necessary financial material during this meeting and took the actions listed above.

ACTION

The Board ratify the actions of the Finance and Budget Committee as listed above.

<u>ATTACHMENTS</u>

Minutes
Check History Report
Bank Reconciliation
Budget Report
Water Delivery Report
Pending Legal Invoice Report
Gap Funding Report
OPEB Update

SAN GORGONIO PASS WATER AGENCY

1210 Beaumont Avenue Beaumont, California 92223 Minutes of the Finance and Budget Committee February 20, 2024

THIS MEETING WAS HELD IN PERSON AND VIA ZOOM.

Committee Members Present: Robert Ybarra, Chair (arrived at 9:32)

Chander Letulle, Member Kevin Walton, Member

Staff Present: Lance Eckhart, General Manager

Tom Todd, Jr., Chief Financial Officer Matt Howard, Operations Manager

- 1. Call to Order, Flag Salute, and Roll Call: The San Gorgonio Pass Water Agency Finance and Budget Committee meeting was called to order by Vice President Chander Letulle at 9:04 a.m., February 20, 2024. Mr. Letulle led the Pledge of Allegiance. Mr. Letulle asked for a roll call. A quorum was present.
- 2. Adjustment and/or Adoption of the Agenda. The agenda was adopted as published.
- 3. Public Comment: None.

4. Approval of Minutes

A. Approval of the Minutes of the Finance & Budget Committee Meeting, January 18. 2024

Mr. Walton moved, seconded by Mr. Letulle, to approve the minutes of the Finance and Budget Committee meeting of January 18, 2024. Approved unanimously by voice vote, with Mr. Ybarra not yet arrived.

5. New Business

A. Review of Audited Financial Statements FY 2022-23

Mr. Paul Kaymark of Nigro and Nigro presented the audited financial statements of the Agency for FY 2022-23. After review and discussion, Mr. Walton moved, seconded by Mr. Letulle, to accept the audit as presented. Approved unanimously by voice vote, with Mr. Ybarra not yet arrived.

B. Presentation of Investment Report for December 2023

Mr. Richard Babbe, Senior Managing Consultant of PFM Asset Management presented the investment report of the Agency portfolio for the quarter ending on December 31, 2023.

San Gorgonio Pass Water Agency Finance and Budget Committee February 20, 2024 Page 2

- C. Ratification of Paid Invoices and Monthly Payroll for January 2024
- D. Review of Bank Reconciliation for January 2024
- E. Review of Budget Report for January 2024
- F. Review of Cash Reconciliation Report for December 2023

After review and discussion, Mr. Ybarra moved, seconded by Mr. Walton, to accept Items C-F. Approved unanimously by voice vote.

G. Review of Pending Legal Invoices for January 2024

After review and discussion, Mr. Ybarra moved, seconded by Mr. Walton, to approve payment of the Legal Invoices. Approved unanimously by voice vote.

H. Review of Reserves Report for December 2023

After review and discussion, Mr. Ybarra moved, seconded by Mr. Walton, to approve the Reserves Report for December 2023 as presented. Approved unanimously by voice vote.

Cabazon Gap Funding Report

The Committee reviewed the Cabazon Gap Funding Report; there were no changes for January 2024.

6. Committee Member Comments

After further discussion of the Cash Reconciliation Report, the Committee recommends closing the Money Market LAMMA account at HCN Bank and transferring the funds to another Agency interest-bearing account that has already been established.

7. Announcements

Mr. Letulle reviewed the announcements:

- A. Regular Board Meeting, February 26, 2024 at 6:00 p.m.
- B. Regular Board Meeting, March 4, 2024 at 1:30 p.m.
- C. Regular Board Meeting, March 18, 2024 at 6:00 p.m.

8. Adjournment

The Finance and Budget Committee of the San Gorgonio Pass Water Agency was adjourned by Mr. Letulle at 11:02 a.m.

Draft - Subject to Committee Approval

Robert Ybarra, Committee Chair

San Gorgonio Pass Water Agency

DATE: March 28, 2024

TO: Finance and Budget Committee

FROM: Lance Eckhart, General Manager

BY: Tom Todd, Jr., Chief Financial Officer

SUBJECT: Summary of Recommended Committee Actions

RECOMMENDATION

Recommendations for Finance and Budget Committee actions:

Item 4A: Approve the minutes.

Item 5A: The Committee **accept** payments as listed in the Check History reports for Accounts Payable and Payroll for the month of February 2024.

Item 5B: The Committee accept the Bank Reconciliation for February 2024.

Item 5C: The Committee accept the Budget Report for February 2024.

Motion: The Committee accepts items 5 A-C.

Item D: The Committee **approve** payment of the Legal Invoice for February 2024.

Motion: The Committee approves payment of the Legal Invoice.

BACKGROUND

The Finance & Budget Committee reviews the necessary financial material during this meeting and will present its findings at the next regular Board meeting.

ACTION

The Committee takes the above listed actions and recommends Board ratification of the same.

ATTACHMENTS

Minutes
Check History Report
Bank Reconciliation
Budget Report
Pending Legal Invoice Report
Gap Funding Report

San Gorgonio Pass Water Agency Check History Report February 1 through February 29, 2024

ACCOUNTS PAYABLE

| Date | Number | Name | Amount |
|-----------|--------|---------------------------------------|--------------|
| 2/5/2024 | 121210 | ACWA BENEFITS | 1,159.08 |
| 2/5/2024 | 121211 | ALBERT WEBB ASSOCIATES | 12,248.04 |
| 2/5/2024 | 121212 | AVEK WATER AGENCY | 3,216,751.33 |
| 2/5/2024 | 121213 | THE FERGUSON GROUP | 2,500.00 |
| 2/5/2024 | 121214 | LAND ENGINEERING CONSULTANTS | 5,126.00 |
| 2/5/2024 | 121215 | MACRO COMMUNICATIONS | 1,130.00 |
| 2/5/2024 | 121216 | PURCOR PEST SOLUTIONS | 60.59 |
| 2/5/2024 | 121217 | RODRIGUEZ DISKING | 832.80 |
| 2/5/2024 | 121218 | SITES PROJECT JPA | 2,240,000.00 |
| 2/5/2024 | 121219 | STANDARD INSURANCE COMPANY | 721.59 |
| 2/5/2024 | 121220 | STATE WATER CONTRACTORS | 2,338.00 |
| 2/5/2024 | 121221 | UNLIMITED SERVICES | 350.00 |
| 2/5/2024 | 121222 | UNDERGROUND SERVICE ALERT | 17.00 |
| 2/5/2024 | 121223 | U. S. GEOLOGICAL SURVEY | 14,284.00 |
| 2/5/2024 | 121224 | WATER RESOURCES ECONOMICS | 2,100.00 |
| 2/14/2024 | 121225 | BEAUMONT PRINT | 103.44 |
| 2/14/2024 | 121226 | CONTROL TEMP, INC. | 325.00 |
| 2/14/2024 | 121227 | DESERT FIRE EXTINGUISHER | 288.60 |
| 2/14/2024 | 121228 | THE FERGUSON GROUP | 2,500.00 |
| 2/14/2024 | 121229 | FRONTIER COMMUNICATIONS | 306.42 |
| 2/14/2024 | 121230 | LENITY TECHNOLOGY | 1,930.50 |
| 2/14/2024 | 121231 | SOUTHERN CALIFORNIA GAS | 280.63 |
| 2/14/2024 | 121232 | SOUTHERN CALIFORNIA WATER COMMITTEE | 1,000.00 |
| 2/14/2024 | 121233 | WASTE MGT CORPORATE SERVICES | 128.17 |
| 2/21/2024 | 121234 | ALBERT WEBB ASSOCIATES | 7,225.00 |
| 2/21/2024 | 121235 | GRISWOLD INDUSTRIES | 9,148.92 |
| 2/21/2024 | 121236 | MATTHEW PISTILLI LANDSCAPE SERVICES | 350.00 |
| 2/21/2024 | 121237 | PROVOST & PRITCHARD | 5,543.10 |
| 2/21/2024 | 121238 | PURCOR PEST SOLUTIONS | 60.59 |
| 2/21/2024 | 121239 | SOUTHERN CALIFORNIA EDISON | 239.56 |
| 2/21/2024 | 121240 | WELLS FARGO ELITE CREDIT CARD | 15,943.90 |
| 2/2/2024 | 900824 | EMPLOYMENT DEVELOPMENT DEPARTMENT | 2,238.94 |
| 2/2/2024 | 900825 | ELECTRONIC FEDERAL TAX PAYMENT SYSTEM | 13,175.24 |
| 2/2/2024 | 900826 | CALPERS RETIREMENT | 9,339.65 |
| 2/2/2024 | 900827 | CAL PERS RETIREMENT - SIP-457 | 3,750.00 |
| 2/2/2024 | 900828 | PAYCHEX | 176.70 |
| 2/2/2024 | 900829 | RONALD A. DUNCAN - REIMBURSEMENT | 135.73 |
| 2/2/2024 | 900830 | KEVIN D. WALTON - REIMBURSEMENT | 140.00 |
| 2/17/2024 | 900831 | EMPLOYMENT DEVELOPMENT DEPARTMENT | 2,509.06 |
| 2/17/2024 | 900832 | ELECTRONIC FEDERAL TAX PAYMENT SYSTEM | 14,276.54 |
| 2/17/2024 | 900833 | CALPERS RETIREMENT | 9,697.95 |
| 2/17/2024 | 900834 | CAL PERS RETIREMENT - SIP-457 | 3,750.00 |
| 2/17/2024 | 900835 | PAYCHEX | 250.90 |
| 2/17/2024 | 900836 | LAWRENCE R. SMITH - REIMBURSEMENT | 344.79 |
| 2/17/2024 | 900837 | MICHAEL R. VALDIVIA - REIMBURSEMENT | 431.11 |
| 2/17/2024 | 900838 | ROEBERT G. YBARRA - REIMBUIRSEMENT | 1,220.19 |

San Gorgonio Pass Water Agency Check History Report

February 1 through February 29, 2024

ACCOUNTS PAYABLE (CON'T)

| Date | Number | Name | Amount |
|-----------|--------|-------------------------------|--------------|
| 2/22/2024 | 900839 | CALPERS HEALTH | 10,888.76 |
| 2/29/2024 | 900840 | DEPARTMENT OF WATER RESOURCES | 1,266,867.00 |
| | | TOTAL ACCOUNTS PAYABLE CHECKS | 6.884.184.82 |

PAYROLL

| Date | Number | Name | Amount |
|-----------|--------|---------------------------------------|--------------|
| 2/1/2024 | 802671 | EMMETT G. CAMPBELL | 3,520.54 |
| 2/1/2024 | 802672 | RONALD A. DUNCAN | 2,710.92 |
| 2/1/2024 | 802673 | LANCE E. ECKHART | 6,089.28 |
| 2/1/2024 | 802674 | MATTHEW E. HOWARD | 4,904.77 |
| 2/1/2024 | 802675 | LAWRENCE R. SMITH | 2,818.42 |
| 2/1/2024 | 802676 | CHERYLE M. STIFF | 2,922.08 |
| 2/1/2024 | 802677 | SCOTT W. TIRRELL | 482.25 |
| 2/1/2024 | 802678 | THOMAS W. TODD, JR. | 5,069.82 |
| 2/1/2024 | 802679 | MICHAEL R. VALDIVIA | 2,568.37 |
| 2/16/2024 | 802680 | EMMETT G. CAMPBELL | 3,520.56 |
| 2/16/2024 | 802681 | LANCE E. ECKHART | 6,089.29 |
| 2/16/2024 | 802682 | MATTHEW E. HOWARD | 5,677.34 |
| 2/16/2024 | 802683 | CHANDER P. LETULLE | 4,646.19 |
| 2/16/2024 | 802684 | CHERYLE M. STIFF | 2,922.07 |
| 2/16/2024 | 802685 | SCOTT W. TIRRELL | 515.52 |
| 2/16/2024 | 802686 | THOMAS W. TODD, JR. | 5,069.80 |
| 2/16/2024 | 802687 | KEVIN D. WALTON | 2,693.14 |
| 2/16/2024 | 802688 | ROEBERT G. YBARRA | 2,318.30 |
| | | TOTAL PAYROLL | 64,538.66 |
| | | TOTAL DISBURSEMENTS FOR FEBRUARY 2024 | 6,948,723.48 |

NOTES

Check and expenditure series numbers:

121xxx Accounts payable checks

802xxx Payroll direct deposits to employees

900xxx Electronic Funds Transfers

SAN GORGONIO PASS WATER AGENCY New Vendors List

March 2024

| Vendor - Name and Address | Expenditure Type |
|--|------------------|
| New Vendor: EarthCam, Inc. 650 E. Crescent Ave, Upper Saddle River, NJ 07458 | Security Camera |
| ParWest | |

Pole for security camera

11276 5th St. Suite 100, Rancho Cucamonga, CA 91730

SAN GORGONIO PASS WATER AGENCY BANK RECONCILIATION February 29, 2024

| BANK STATEMENT BAL | February 29, 2024 | \$ | 495,359.01 | | |
|----------------------------|-----------------------------|--|----------------------------------|----|-----------------|
| LESS: OUTSTANDING C | CHECKS | | | | |
| CHECK NUMBER | AMOUNT | CHECK NUMBER | AMOUNT | | |
| 121234 121238 121239 | 7,225.00 60.59 239.56 | | | | |
| | 7,525.15 | | | | |
| TOTAL OUTST | ANDING CHECKS | | | | (7,525.15) |
| ADJUSTED BANK STATE | EMENT BALANCE | - February 29, 202 | 24 | \$ | 487,833.86 |
| | | | | | |
| BALANCE PER GENERA | \$ | 16,113,489.26 | | | |
| CASH RECEIPTS FOR C | URRENT MONTH | (+) | | | 323,068.08 |
| CASH DISBURSEMENTS | FOR CURRENT M | IONTH | | | |
| ACCOUNTS PA | , | Checks ACHs | (5,544,992.26) (1,339,192.56) | | (6,884,184.82) |
| PAYROLL (-) PAYROLL (-) | | r Month: 16th-EOM his Month: 1st-15th | (31,086.45) (33,452.21) | | (64,538.66) |
| TRANSFERS FROM LAIF | (+) | | | | 1,000,000.00 |
| TRANSFERS TO LAIF (- |) | | | | (10,000,000.00) |
| TRANSFER TO CAMP (| ·) | | | | - |
| TRANSFER FROM CAMP | (+) | | | | - |
| BALANCE PER GENERA | L LEDGER - | February 29, 202 | 24 | \$ | 487,833.86 |
| REPORT PREPARED BY: | | | | | |
| Scott Tirrell | | | 3 / 7/2024 Date | _ | |

SAN GORGONIO PASS WATER AGENCY DEPOSIT RECAP FOR THE MONTH OF FEBRUARY 2024

| DATE | RECEIVED FROM | DESCRIPTION | AMOUNT |
|------------|--------------------|-------------------------------------|------------|
| DEPOSIT TO | O CHECKING ACCOUNT | | |
| 2/7/24 | RIVERSIDE COUNTY | PROPERTY TAXES - PRIOR YEAR SECURED | 241,668.05 |
| 2/13/24 | YVWD | WATER SALES - ADJ JUN-JUL-AUG-23 | 4,301.22 |
| 2/13/24 | RIVERSIDE COUNTY | PROPERTY TAXES-HOMEOWNERS EXEMP. | 77,098.81 |

TOTAL FOR FEBRUARY 2024

323,068.08

SAN GORGONIO PASS WATER AGENCY

Water Purchases and Deliveries 2024 - DRAFT - Subject to Change March 13, 2024

| ORDERS (AF) | | | | | |
|-------------|------------|-----------|------------|--------|-------------|
| City of | Banning | BC\ | /WD | Υ\ | /WD |
| Replenish | Pre-Stored | Replenish | Pre-Stored | Direct | Pre-Stored* |
| 1,250 | 250 | 11,200 | 7,000 | 250 | 2,000 |

| | Delivery Point | | | | | | | | |
|--------|----------------|------|----------------|--------|-------|--|--|--|--|
| Month | Brookside East | LSGC | Noble Connect. | SBVMWD | Total | | | | |
| Jan | 438 | 0 | 279 | 13 | 730 | | | | |
| Feb | 744 | 0 | 162 | 6 | 912 | | | | |
| Mar | 0 | | 0 | 0 | 0 | | | | |
| Apr | 0 | | 0 | 0 | 0 | | | | |
| May | 0 | | 0 | 0 | 0 | | | | |
| Jun | 0 | | 0 | 0 | 0 | | | | |
| Jul | 0 | | 0 | 0 | 0 | | | | |
| Aug | 0 | | 0 | 0 | 0 | | | | |
| Sep | 0 | | 0 | 0 | 0 | | | | |
| Oct | 0 | | 0 | 0 | 0 | | | | |
| Nov | 0 | | 0 | 0 | 0 | | | | |
| Dec | 0 | | 0 | 0 | 0 | | | | |
| TOTALS | 1,182 | 0 | 441 | 19 | 1,642 | | | | |

| | | Tran | sfers | | |
|-----------|------------|------------|----------|---------|---------------|
| Month | From SGPWA | To Banning | To BCVWD | To YVWD | Balance SGPWA |
| from 2023 | 893 | | - | | 893 |
| Jan | 438 | | | | 438 |
| Feb | 744 | | | | 744 |
| Mar | | | | | 0 |
| Apr | | | | | 0 |
| May | | | | | 0 |
| Jun | | | | | 0 |
| Jul | | | | | 0 |
| Aug | | | | | 0 |
| Sep | | | | | 0 |
| Oct | | | | | 0 |
| Nov | | | | | 0 |
| Dec | | | | | 0 |
| TOTALS | 2,075 | 0 | 0 | 0 | 2,075 |

| | Retail Delivery | | | | | | | |
|--------|-----------------|---------|-------|------|-------|--|--|--|
| Date | SGPWA | Banning | BCVWD | YVWD | Total | | | |
| Jan | - | | 279 | 13 | 292 | | | |
| Feb | | | 162 | 6 | 168 | | | |
| Mar | | | 0 | 0 | 0 | | | |
| Apr | | | 0 | 0 | 0 | | | |
| May | | | 0 | 0 | 0 | | | |
| Jun | | | 0 | 0 | 0 | | | |
| Jul | | | 0 | 0 | 0 | | | |
| Aug | | | 0 | 0 | 0 | | | |
| Sep | | | 0 | 0 | 0 | | | |
| Oct | | | 0 | 0 | 0 | | | |
| Nov | | | 0 | 0 | 0 | | | |
| Dec | | | 0 | 0 | 0 | | | |
| TOTALS | 0 | 0 | 441 | 19 | 460 | | | |

^{*}Pre-stored water for YVWD will be delivered thru the Brookside East facility.

San Gorgonio Pass Water Agency Budget Highlights

February 2024

Overall Summary

Expenditure totals for all funds are below budget at this time. Income for all funds is being received as projected, even though some may be less than budgeted at this time.

General Fund

Previous

- Directors Travel is currently over budget.
- Office Expense is expected to be over budget by year end.
- Insurance and Bonds is over budget due to increased insurance premiums this year.
- Expenditures for Accounting and Auditing are mostly done for the fiscal year.
- Dues and Assessments are mostly done for the fiscal year.
- The Board approved additional studies by the USGS.
- Water Portfolio and the Strategic Plan will both come within budget by year-end.
- No additional invoices for SWAPA Regional Projects are expected.
- Vehicle Maintenance is negative due to credits from personal use of the Agency vehicles.
- Legal Services is likely to finish the fiscal year over budget, due to additional work requested by the Board.

Income

Minimal tax revenue is expected for the next couple of months. Approximately 56% of total tax revenue has been received to date. Receipts are approximately 8% more than last fiscal year. The water year seems to be improving, so it is probable that the budget for water sales will be met by year-end.

Expenses

Purchased Water for Delivery will likely be over budget by year-end, but the DWR invoice rate for water deliveries has recently been reduced. This will have a beneficial effect on this budget category.

Directors Travel and Education has exceeded its budget amount as of this report. As requested, the specific amounts for each director as of February 29, 2024 are as follows:

| Ball | 125.00 |
|----------|-----------|
| Duncan | 10,975.45 |
| Letulle | 12,047.21 |
| Smith | 7,638.32 |
| Valdivia | 6,608.35 |
| Walton | 5,630.49 |
| Ybarra | 7,670.50 |

General Manager and Staff Travel and Field Maintenance and Repairs are slightly over budget for this report, but are very likely to be within budget by year-end.

Adult Education and Social Media are projected to be over budget by year-end.

<u>Consigned – SWP Support Fund</u>

The SWP Fund received tax revenue as projected in the Mid-Year Budget review. The final amount for the year will be deposited near the end of the fiscal year.

Debt Service Fund

Previous

- State Water Contract Payments the large EBX payment in September throws off the remining percentage.
- SWC Dues paid for the fiscal year.
- SWC Audit no additional invoices.
- Water Transfers no additional invoices expected.

<u>Income</u>

Little tax revenue is expected for the next couple of months. Approximately 45% of total tax revenue will be received in May and June.

Expenses

Overall, expenditures are trending as projected for the Debt Service budget.

Gap Funding Program

No additional funds were received or expended for the Gap Funding program this month.

| | FOR THE EIGHT MONTHS ENDING ON FEBRUARY 29,2024 | | | | | | | | |
|----|---|----------------|------------------------|-------------------------|--------------|----------------------|--|--|--|
| | | | FISCAL YEAR | JULY 1, 2023 - JUNE 30 |), 2024 | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| | | ADOPTED BUDGET | REVISIONS TO BUDGET | TOTAL REVISED BUDGET | ACTUAL YTD | Over/Under Budget | | | |
| | GENERAL FUND | | | | | | | | |
| | GENERAL FUND - INCOME | | | | Remaining % | 33% | | | |
| 1 | WATER SALES | 7,800,000 | | 7,800,000 | 3,882,840.57 | -50.2% | | | |
| 2 | TAX REVENUE | 11,800,000 | | 11,800,000 | 5,801,018.20 | -50.8% | | | |
| 3 | INTEREST | 130,000 | | 130,000 | 193,707.28 | 49.0% | | | |
| 4 | GOV'T CONTRIBUTIONS, GRANT REVENUE | 50,000 | | 50,000 | 0.00 | -100.0% | | | |
| 5 | OTHER MISCELLANEOUS INCOME | 10,000 | | 10,000 | 1,686.33 | -83.1% | | | |
| 6 | TOTAL GENERAL FUND INCOME | 19,790,000 | 0 | 19,790,000 | 9,879,252.38 | -50.1% | | | |
| | | | | | | | | | |
| | GENERAL FUND - EXPENSES | | | | | | | | |
| | COMMODITY PURCHASE | | | | | | | | |
| 10 | PURCHASED WATER FOR DELIVERY | 9,100,000 | | 9,100,000 | 6,046,600.33 | 33.6% | | | |
| 11 | PURCHASED WATER FOR BANKING (FUTURE SALE) | 2,000,000 | | 2,000,000 | 922,678.60 | 53.9% | | | |
| 12 | TOTAL COMMODITY PURCHASE | 11,100,000 | 0 | 11,100,000 | 6,969,278.93 | 37.2% | | | |
| | | | | | | | | | |
| | SALARIES AND EMPLOYEE BENEFITS | | | | | | | | |
| 15 | SALARIES | 630,000 | | 630,000 | 363,574.98 | 42.3% | | | |
| 16 | PAYROLL TAXES | 63,000 | | 63,000 | 30,481.49 | 51.6% | | | |
| 17 | PAYROLL SERVICE | 5,000 | | 5,000 | 3,167.10 | 36.7% | | | |
| 18 | RETIREMENT | 135,000 | | 135,000 | 70,143.43 | 48.0% | | | |
| 19 | OTHER POST-EMPLOYMENT BENEFITS (OPEB) | 75,000 | | 75,000 | 45,039.54 | 39.9% | | | |
| 20 | HEALTH INSURANCE | 80,000 | | 80,000 | 33,381.55 | 58.3% | | | |
| 21 | ACWA BENEFITS | 10,000 | | 10,000 | 4,725.23 | 52.7% | | | |
| 22 | DISABILITY INSURANCE | 6,000 | | 6,000 | 3,175.13 | 47.1% | | | |
| 23 | WORKERS COMPENSATION INSURANCE | 5,000 | | 5,000 | 2,265.70 | 54.7% | | | |
| 24 | SGPWA STAFF MEDICAL REIMBURSEMENT | 10,000 | | 10,000 | 2,471.50 | 75.3% | | | |
| 25 | EMPLOYEE EDUCATION | 4,000 | | 4,000 | 0.00 | 100.0% | | | |
| 26 | TOTAL SALARIES AND EMPLOYEE BENEFITS | 1,023,000 | 0 | 1,023,000 | 558,425.65 | 45.4% | | | |

| | FOR THE EIGHT MONTHS ENDING ON FEBRUARY 29,2024 | | | | | | | | |
|----|---|----------------|------------------------|-------------------------|-------------|----------------------|--|--|--|
| | | | FISCAL YEAR | JULY 1, 2023 - JUNE 30 | , 2024 | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| | | ADOPTED BUDGET | REVISIONS TO BUDGET | TOTAL REVISED BUDGET | ACTUAL YTD | Over/Under Budget | | | |
| | GENERAL FUND - EXPENSES | | | | | | | | |
| | ADMINISTRATIVE AND PROFESSIONAL SERVICES | | | | Remaining % | 33% | | | |
| 30 | DIRECTOR EXPENDITURES | | | | Ū | | | | |
| 31 | DIRECTORS FEES | 264,000 | | 264,000 | 122,096.82 | 53.8% | | | |
| 32 | DIRECTORS TRAVEL AND EDUCATION | 50,000 | | 50,000 | 50,695.32 | -1.4% | | | |
| 33 | DIRECTORS MEDICAL REIMBURSEMENT | 46,000 | | 46,000 | 13,947.09 | 69.7% | | | |
| | OFFICE EXPENDITURES | | | | | | | | |
| 35 | OFFICE EXPENSE | 20,000 | | 20,000 | 17,404.07 | 13.0% | | | |
| 36 | POSTAGE | 1,000 | | 1,000 | 30.16 | 97.0% | | | |
| 37 | TELEPHONE | 10,000 | | 10,000 | 4,543.27 | 54.6% | | | |
| 38 | UTILITIES | 8,000 | 7,000.00 | 15,000 | 1,966.38 | 75.4% | | | |
| | SERVICE EXPENDITURES | | | | | | | | |
| 40 | COMPUTER, WEBSITE AND PHONE SUPPORT | 50,000 | | 50,000 | 27,943.21 | 44.1% | | | |
| 41 | GENERAL MANAGER AND STAFF TRAVEL | 25,000 | | 25,000 | 17,485.66 | 30.1% | | | |
| 42 | INSURANCE AND BONDS | 35,000 | | 35,000 | 48,432.65 | -38.4% | | | |
| 43 | ACCOUNTING AND AUDITING | 23,000 | | 23,000 | 20,000.00 | 13.0% | | | |
| 44 | DUES AND ASSESSMENTS | 45,000 | | 45,000 | 41,488.00 | 7.8% | | | |
| 45 | OTHER PROFESSIONAL SERVICES | 75,000 | | 75,000 | 24,945.41 | 66.7% | | | |
| 46 | PUBLIC INFORMATION | 60,000 | | 60,000 | 9,626.03 | 84.0% | | | |
| 47 | BANK CHARGES | 1,000 | | 1,000 | 0.00 | 100.0% | | | |
| 48 | MISCELLANEOUS EXPENSES | 2,000 | | 2,000 | 0.00 | 100.0% | | | |
| | MAINTENANCE AND EQUIPMENT EXPENDITURES | | | | | | | | |
| 50 | TOOLS PURCHASE AND MAINTENANCE | 3,000 | | 3,000 | 103.14 | 96.6% | | | |
| 51 | MAINTENANCE AND REPAIRS - VEHICLE | 10,000 | | 10,000 | -157.13 | 101.6% | | | |
| 52 | MAINTENANCE AND REPAIRS - BUILDING | 30,000 | | 30,000 | 13,559.90 | 54.8% | | | |
| 53 | MAINTENANCE AND REPAIRS - FIELD | 40,000 | | 40,000 | 27,744.27 | 30.6% | | | |
| 54 | CONTRACT OPERATIONS AND MAINTENANCE | 220,000 | | 220,000 | 54,597.09 | 75.2% | | | |
| 55 | WATER TREATMENT EXPENSE | 130,000 | | 130,000 | 29,671.23 | 77.2% | | | |
| | COUNTY EXPENDITURES | | | | | | | | |
| 57 | LAFCO COST SHARE | 9,000 | | 9,000 | 8,282.94 | 8.0% | | | |
| 58 | ELECTION EXPENSE | 0 | | 0 | 0.00 | | | | |
| 59 | TAX COLLECTION CHARGES | 52,000 | | 52,000 | 30,903.37 | 40.6% | | | |
| 60 | TOTAL ADMINISTRATIVE AND PROFESSIONAL SERVICES | 1,209,000 | 7,000 | 1,216,000 | 565,308.88 | 53.2% | | | |
| | | | | | | | | | |

| | FOR THE EIGHT MONTHS ENDING ON FEBRUARY 29,2024 | | | | | | | | |
|----|---|--|------------------------|-------------------------|-------------|----------------------|--|--|--|
| | | FISCAL YEAR JULY 1, 2023 - JUNE 30, 2024 | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| | | ADOPTED BUDGET | REVISIONS TO BUDGET | TOTAL REVISED BUDGET | ACTUAL YTD | Over/Under Budget | | | |
| | GENERAL FUND - EXPENSES | | | | | | | | |
| | CONSULTING AND ENGINEERING SERVICES | | | | Remaining % | 33% | | | |
| | PLANS & CONSTRUCTION | | | | | | | | |
| 65 | INFRASTRUCTURE PLAN - Phase 2 | 25,000 | | 25,000 | 3,313.20 | 86.7% | | | |
| 66 | BACKBONE INFRASTRUCTURE STUDY AND DESIGN | 150,000 | | 150,000 | 12,325.00 | 91.8% | | | |
| 67 | BUNKER HILL BANKING AND RECOVERY PROGRAM | 75,000 | | 75,000 | 0.00 | 100.0% | | | |
| 68 | CALIMESA AREA RECHARGE | 250,000 | | 250,000 | 26,606.29 | 89.4% | | | |
| 69 | SMALL SYSTEM ASSISTANCE PROGRAM | 150,000 | | 150,000 | 83,544.54 | 44.3% | | | |
| 70 | SIGNAGE AND FRONTAGE BROOKSIDE EAST | 100,000 | | 100,000 | 0.00 | 100.0% | | | |
| | OTHER PROJECTS | | | | | | | | |
| 72 | WATER BANKING INVESTIGATIONS | 100,000 | | 100,000 | 0.00 | 100.0% | | | |
| 73 | SAN GORGONIO GSA | 50,000 | | 50,000 | 4,200.50 | 91.6% | | | |
| 74 | YUCAIPA GSA VERBENIA GSA | 10,000 | | 10,000 | 0.00 | 100.0% | | | |
| 75 | FLUME MONITORING AND SUPPORT | 30,000 | | 30,000 | 0.00 | 100.0% | | | |
| | STUDIES AND REPORTS | | | | | | | | |
| 77 | FINANCIAL MODELING | 70,000 | | 70,000 | 3,800.00 | 94.6% | | | |
| 78 | USGS STUDIES AND MONITORING | 250,000 | | 250,000 | 166,143.48 | 33.5% | | | |
| 79 | INFRASTRUCTURE AND EASEMENT INVENTORY | 75,000 | | 75,000 | 0.00 | 100.0% | | | |
| 80 | DISCHARGE PERMIT | 25,000 | | 25,000 | 0.00 | 100.0% | | | |
| 81 | WATER PORTFOLIO | 125,000 | | 125,000 | 79,887.70 | 36.1% | | | |
| 82 | LOCAL SUPPLIES | 50,000 | | 50,000 | 11,515.02 | 77.0% | | | |
| 83 | LOCAL RECHARGE FEASIBILITY STUDIES | 700,000 | | 700,000 | 8,325.00 | 98.8% | | | |
| 84 | UWMP SUPPORT AND ANNUAL REPORT COMPLETION | 25,000 | | 25,000 | 0.00 | 100.0% | | | |
| 85 | STRATEGIC PLAN UPDATE | 20,000 | | 20,000 | 11,956.25 | 40.2% | | | |
| | GENERAL ENGINEERING SERVICES | | | | | | | | |
| 87 | AGENCY ENGINEER | 250,000 | | 250,000 | 0.00 | 100.0% | | | |
| 88 | GRANT SUPPORT SERVICES | 75,000 | | 75,000 | 37,962.50 | 49.4% | | | |
| 89 | FEDERAL - STATE ADVOCATE | 30,000 | | 30,000 | 0.00 | 100.0% | | | |
| 90 | SAWPA REGIONAL PROJECTS | 36,000 | | 36,000 | 29,071.05 | 19.2% | | | |
| 91 | GENERAL ENGINEERING, CEQA, EIR, ETC | 150,000 | | 150,000 | 0.00 | 100.0% | | | |
| 92 | TOTAL CONSULTING AND ENGINEERING SERVICES | 2,821,000 | 0 | 2,821,000 | 478,650.53 | 83.0% | | | |
| | | | | | | | | | |

| | FUR THE EIGHT MUNTHS ENDING ON FEBRUARY 29,2024 | | | | | | | | |
|------------|---|---------------------|------------------------|-------------------------|----------------------|----------------------|--|--|--|
| | | | FISCAL YEAR | JULY 1, 2023 - JUNE 30 | , 2024 | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| | | ADOPTED BUDGET | REVISIONS TO BUDGET | TOTAL REVISED BUDGET | ACTUAL YTD | Over/Under Budget | | | |
| | GENERAL FUND - EXPENSES | | | | | | | | |
| | | | | | Remaining % | 33% | | | |
| | LEGAL SERVICES | | | | | | | | |
| 98 | LEGAL SERVICES | 150,000 | | 150,000 | 116,915.36 | 22.1% | | | |
| 99 | TOTAL LEGAL SERVICES | 150,000 | 0 | 150,000 | 116,915.36 | 22.1% | | | |
| | CONSERVATION AND EDUCATION | | | | | | | | |
| 102 | SCHOOL EDUCATION PROGRAMS | 45,000 | | 45,000 | 0.00 | 100.0% | | | |
| 102 103 | ADULT EDUCATION AND SOCIAL MEDIA | 10,000 | | 10,000 | 9,000.00 | 100.0% | | | |
| 104 | SPONSORSHIPS | 6,000 | | 6,000 | 4,745.00 | 20.9% | | | |
| 105 | CONSERVATION, EDUCATION AND PUBLIC RELATIONS | 20,000 | | 20,000 | 7,583.12 | 62.1% | | | |
| 106 | TOTAL CONSERVATION AND EDUCATION | 81,000 | 0 | 81,000 | 21,328.12 | 73.7% | | | |
| | | | | | | | | | |
| | MAJOR AND CAPITAL EXPENDITURES | | | | | | | | |
| 109 | BUILDING AND EQUIPMENT | 50,000 | | F0 000 | 0.00 | 100.00/ | | | |
| 110 | BUILDING | 50,000 | | 50,000 | 0.00 | 100.0% | | | |
| 112 | FURNITURE AND OFFICE EQUIPMENT | 25,000 | 40,000,00 | 25,000 | 0.00 | 100.0% | | | |
| 113 114 | OTHER EQUIPMENT SITES RESERVOIR | 20,000 2,800,000 | 10,000.00 | 30,000 2,800,000 | 0.00 2,240,000.00 | 100.0% 20.0% | | | |
| | | | 40.000 | | | | | | |
| 116 | TOTAL MAJOR AND CAPITAL EXPENDITURES | 2,895,000 | 10,000 | 2,905,000 | 2,240,000.00 | 22.6% | | | |
| 118 | TRANSFERS TO OTHER FUNDS | | | 0 | | | | | |
| | | | | | | | | | |
| 120 | TOTAL GENERAL FUND EXPENSES | 19,279,000 | 17,000 | 19,296,000 | 10,949,907.47 | 43.2% | | | |
| 122 | GENERAL FUND NET INCOME YTD | 511,000 | -17,000 | 494,000 | -1,070,655.09 | | | | |
| | | | | | | | | | |

| FOR THE EIGH | MONTHS ENDING | ON FEBRUARY 29,20 | 24 |
|--------------|---------------|-------------------|----|
|--------------|---------------|-------------------|----|

| | | FISCAL YEAR JULY 1, 2023 - JUNE 30, 2024 | | | | | |
|-----|---|--|------------------------|-------------------------|--------------|----------------------|--|
| | | 1 | 2 | 3 | 4 | 5 | |
| | | ADOPTED BUDGET | REVISIONS TO BUDGET | TOTAL REVISED BUDGET | ACTUAL YTD | Over/Under Budget | |
| | CONSIGNED - SWP SUPPORT FUND | | | _ | | | |
| | | | | | Remaining % | 33% | |
| | CONSIGNED - SWP SUPPORT FUND - INCOME | | | | | | |
| | | | | | | | |
| | INCOME | | | | | | |
| 130 | UNITARY TAX REVENUE ALLOCATED | 6,600,000 | | 6,600,000 | 3,206,527.49 | -51.4% | |
| 131 | INTEREST | 15,000 | | 15,000 | 86,663.74 | 477.8% | |
| 132 | OTHER INCOME | 0 | | 0 | 0.00 | | |
| 133 | TOTAL SWP SUPPORT FUND INCOME | 6,615,000 | 0 | 6,615,000 | 3,293,191.23 | -50.2% | |
| | | | | | | | |
| | CONSIGNED - SWP SUPPORT FUND - EXPENSES | | | | | | |
| | EXPENDITURES | | | | | | |
| 139 | TAX COLLECTION CHARGES | 16,000 | | 16,000 | 8,217.13 | 48.6% | |
| 140 | OTHER EXPENSES | 0 | | 0 | 0.00 | | |
| 141 | TOTAL SWP SUPPORT FUND EXPENSES | 16,000 | 0 | 16,000 | 8,217.13 | 48.6% | |
| 143 | TRANSFERS TO OTHER FUNDS | | | | | | |
| 145 | CONSIGNED - SWP SUPPORT FUND NET INCOME YTD | 6,599,000 | 0 | 6,599,000 | 3,284,974.10 | | |
| | | | | | | | |
| | | | | | | | |

| | FUR THE EIGHT MIUNTHS ENDING ON FEBRUARY 29,2024 | | | | | | | | |
|-----|--|----------------|------------------------|-------------------------|---------------|----------------------|--|--|--|
| | | | FISCAL YEAR | JULY 1, 2023 - JUNE 30, | , 2024 | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| | | ADOPTED BUDGET | REVISIONS TO BUDGET | TOTAL REVISED BUDGET | ACTUAL YTD | Over/Under Budget | | | |
| | DEBT SERVICE FUND | | | | | | | | |
| | | | | | Remaining % | 33% | | | |
| | DEBT SERVICE FUND - INCOME | | | | | | | | |
| | INCOME | | | | | | | | |
| 153 | TAX REVENUE | 26,100,000 | | 26,100,000 | 16,655,377.11 | -36.2% | | | |
| 154 | INTEREST | 460,000 | | 460,000 | 770,253.36 | 67.4% | | | |
| 155 | CONTRIBUTIONS - GOVERNMENT | 0 | | 0 | 0.00 | | | | |
| 156 | DWR CREDITS - BOND COVER, OTHER | 3,100,000 | | 3,100,000 | 1,761,012.63 | -43.2% | | | |
| 157 | TOTAL DEBT SERVICE FUND INCOME | 29,660,000 | 0 | 29,660,000 | 19,186,643.10 | -35.3% | | | |
| | | | | | | | | | |
| | DEBT SERVICE FUND - EXPENSES | | | | | | | | |
| | EXPENSES | | | | | | | | |
| 161 | SALARIES | 425,000 | | 425,000 | 276,950.74 | 34.8% | | | |
| 162 | PAYROLL TAXES | 30,000 | | 30,000 | 14,514.45 | 51.6% | | | |
| 163 | BENEFITS | 220,000 | | 220,000 | 76,914.33 | 65.0% | | | |
| 164 | LEGAL FEES | 0 | | 0 | 0.00 | | | | |
| 165 | UTILITIES | 11,000 | | 11,000 | 2,610.38 | 76.3% | | | |
| 166 | ENGINEERING, MAINTENANCE, CONSULTING | 200,000 | | 200,000 | 63,335.70 | 68.3% | | | |
| 167 | SWC AUDIT | 7,000 | | 7,000 | 6,181.00 | 11.7% | | | |
| 168 | SWC CONTRACTOR DUES | 51,000 | | 51,000 | 51,064.00 | -0.1% | | | |
| 169 | EBX CONTRACT OPERATIONS | 200,000 | | 200,000 | 54,597.09 | 72.7% | | | |
| 170 | DELTA CONVEYANCE FACILITY AUTHORITY | 30,000 | | 30,000 | 0.00 | 100.0% | | | |
| 171 | WATER TRANSFERS | 2,500,000 | | 2,500,000 | 2,181,803.98 | 12.7% | | | |
| 172 | STATE WATER CONTRACT PAYMENTS | 26,000,000 | | 26,000,000 | 16,789,947.00 | 35.4% | | | |
| 173 | TAX COLLECTION CHARGES | 130,000 | | 130,000 | 79,455.81 | 38.9% | | | |
| 174 | TOTAL DEBT SERVICE FUND EXPENSES | 29,804,000 | 0 | 29,804,000 | 19,597,374.48 | 34.2% | | | |
| 176 | TRANSFERS FROM RESERVES | | | 0.00 | 0.00 | | | | |
| 178 | DEBT SERVICE NET INCOME YTD | -144,000 | 0 | -144,000 | -410,731.38 | | | | |
| | | | | | | | | | |

| | TOR THE EN | | | · | | |
|-----|---|----------------|------------------------|--|------------|----------------------|
| | | | FISCAL YEAR | JULY 1, 2023 - JUNE 30, | , 2024 | |
| | | 1 | 2 | 3 | 4 | 5 |
| | | ADOPTED BUDGET | REVISIONS TO BUDGET | TOTAL REVISED BUDGET | ACTUAL YTD | Over/Under Budget |
| | GAP FUNDING PROGRAM | | | | | |
| | GAP FUNDING PROGRAM - INCOME | | | | | |
| 185 | CABAZON WATER DISTRICT #1 | 1,000,000 | | 1,000,000 | 9,787.96 | 99.0% |
| 186 | | | | 0 | | |
| 187 | | | | 0 | | |
| 188 | | | | 0 | | |
| 189 | | | | 0 | | |
| 190 | | | | 0 | | |
| 191 | TOTAL INCOME | 1,000,000 | 0 | 1,000,000 | 9,787.96 | |
| | GAP FUNDING PROGRAM - EXPENSES | i | | | | |
| 194 | CABAZON WATER DISTRICT #1 | 500,000 | | 500,000 | 105,533.66 | 78.9% |
| 195 | | | | 0 | | |
| 196 | | | | 0 | | |
| 197 | | | | 0 | | |
| 198 | | | | 0 | | |
| 199 | | | | 0 | | |
| 200 | TOTAL EXPENSE | 500,000 | 0 | 500,000 | 105,533.66 | 78.9% |
| 202 | GAP FUNDING PROGRAM NET BALANCE YTD | 500,000 | 0 | 500,000 | -95,745.70 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | NOTES | | | | | |
| | NOTES | For Income: | loss income than by | udgeted- under budge | | |
| | In the 'Over/Under Budget' column, the highlighted percentage changes from red to black depending on: | For Income: | | lagetea- under budge udgeted - over budge | | |
| | percentage changes nontred to black depending on. | | more moonie mat b | dagotea - over buage | · | |
| | | For Expenses: | | geted - under budget | | |
| | | | more spent than bu | dgeted - over budget | | |
| | | | | | | |

| San Gorgonio Pass Water Agency | | | | | | | |
|--------------------------------|---|--|--|--|--|--|--|
| | List of Some Acronyms and Vendors and Their Functions | | | | | | |
| | | | | | | | |
| Acronym | Name and Function | Version 240320 | | | | | |
| ACWA | Association of California Water Agencies | Affinity organization that provides conferences, training, lobbying and insurance services | | | | | |
| ACWA | | for water agencies in California | | | | | |
| ACWA JPIA | ACWA Joint Powers Insurance Agency | Designation for payments made for property, liability and workers compensation insurance | | | | | |
| ACWABE | ACWA Benefits | Designation for dental and life insurance | | | | | |
| ALWEAS | Albert Webb Associates | Provides engineering consulting services | | | | | |
| AVEK | Antelope Valley-East Kern Water Agency | State Water Contractor | | | | | |
| BBK | Best Best & Krieger | Provides legal counsel | | | | | |
| BCVWD | Beaumont-Cherry Valley Water District | Provides retail water service in Beaumont | | | | | |
| BHMWC | Banning Heights Mutual Water Company | Mutual water company within Agency boundaries | | | | | |
| CalPERS | California Public Employees Retirement System | Provides retirement and health insurance services for public agencies in California | | | | | |
| CAMP | California Asset Management Plan | Financial entity that advises and manages investments for public agencies in California | | | | | |
| COBRA | Consolidated Omnibus Budget Reconciliation Act | Designation for continued health coverage | | | | | |
| CONTEM | Control Temp, Inc. | Provides building maintenance for heating and air conditioning | | | | | |
| CWD | Cabazon Water District | Retail water agency within Agency boundaries | | | | | |
| DUCCLE | Ducking Clean | Provides building maintenance for outside cleaning - gutters and solar panels | | | | | |
| DWR | Department of Water Resources | Branch of the California government that is responsible for managing the SWP | | | | | |
| EBX | East Branch Extension | Infrastructure from East Branch of SWP to SGPWA service area | | | | | |
| EDD | Employee Development Department | State of California department for collection of employment taxes | | | | | |
| EFTPS | Electronic Federal Tax Payment System | Federal system for collection of employment taxes | | | | | |
| ERSC | Engineering Services of Southern California | Provides engineering consulting services | | | | | |
| ESRI | ESRI | Provides mapping services | | | | | |
| GSA | Groundwater Sustainability Act | or Groundwater Sustainability Agency | | | | | |
| GSP | Groundwater Sustainability Plan | | | | | | |
| HCN | HCN Bank | Local regional bank; formerly the Bank of Hemet | | | | | |
| HdL Coren & C | one | Provide tax revenue consulting services. | | | | | |
| HOX | Homeowners Exemption | | | | | | |
| HVWD | High Valleys Water District | Mutual water company within Agency boundaries | | | | | |
| IERCD | Inland Empire Resources Conservation District | Special District that provides conservation education | | | | | |
| LAFCO | Local Agency Formation Commission | Branch of Riverside County government; reviews district and agency formation | | | | | |
| LAIF | Local Agency Investment Fund | Financial organization sponsored by California for investments of surplus money | | | | | |

| | San | Gorgonio Pass Water Agency | | | | | | |
|---------|---|--|--|--|--|--|--|--|
| | List of Some Acronyms and Vendors and Their Functions | | | | | | | |
| | | | | | | | | |
| Acronym | Name and Function | Version 240320 | | | | | | |
| LAMMA | Local Agency Money Market Account | | | | | | | |
| MAPILA | Matthew Pistilli Landscape Services | Provides landscape and gardening services | | | | | | |
| OAP | Off-Aqueduct Power | DWR invoice for specific facilities that are not directly part of the SWP aqueduct | | | | | | |
| OPEB | Other Post-Employment Benefits | | | | | | | |
| PPIC | Public Policy Institute of California | Think tank on issues in California | | | | | | |
| PROPRI | Provost & Pritchard | Provides engineering and other consulting services | | | | | | |
| RC | Riverside County | | | | | | | |
| RDV | Redevelopment | | | | | | | |
| SAWPA | Santa Ana Watershed Project Authority | Coordinates activities to protect the Santa Ana watershed | | | | | | |
| SBE | State Board of Equalization | | | | | | | |
| SBVMWD | San Bernardino Valley Municipal Water District | State Water Contractor in San Bernardino County and a partner with EBX | | | | | | |
| SCADA | Supervisory Control and Data Acquisition | Electronic monitoring and control system used by DWR and other water purveyors | | | | | | |
| SCWC | Southern California Water Coalition | | | | | | | |
| SMIF | Surplus Money Investment Fund | State of California depository for government funds that are not currently needed | | | | | | |
| SMWC | South Mesa Water Company | Retail water agency within Agency boundaries | | | | | | |
| SRJP | Sites Reservoir Joint Powers Authority | Joint powers authority formed to construct and manage Sites Reservoir | | | | | | |
| STAINS | Standard Insurance Company | Disability insurance provider | | | | | | |
| SWC | State Water Contractors | Affinity organization representing districts and agencies that have a water supply | | | | | | |
| SWC | | contract with the state of California | | | | | | |
| SWP | State Water Project | System of reservoirs, aqueducts, and pump stations that distributes water throughout | | | | | | |
| SWP | | the state of California; governed by agreements called water supply contracts | | | | | | |
| TSAB | Tehachapi Second After-Bay | A DWR facility that SGPWA participates in | | | | | | |
| UNIVAR | Univar Solutions, Inc. | Provides EarthTec solution for water treatment | | | | | | |
| USGS | U.S. Geological Survey | Federal agency that provides groundwater data and modeling | | | | | | |
| UWMP | Urban Water Management Plan | | | | | | | |
| WEF | Water Education Foundation | | | | | | | |
| WSRB | Water System Revenue Bonds | Bonds sold by the state of California to pay for SWP construction | | | | | | |
| YTD | Year to Date | | | | | | | |
| YVWD | Yucaipa Valley Water District | Retail water district with part of its service area within Agency boundaries | | | | | | |

SAN GORGONIO PASS WATER AGENCY

LEGAL INVOICES ACCOUNTS PAYABLE INVOICE LISTING

| VENDORINVOICE NBR _ | | COMMENT | AMOUNT |
|----------------------|--------|------------------------------|-----------|
| BEST, BEST & KRIEGER | 240229 | LEGAL SERVICES FEBRUARY 2024 | 17,878.70 |

TOTAL PENDING INVOICES FOR APPROVAL APRIL 2024

17,878.70

San Gorgonio Pass Water Agency Gap Funding Program Cabazon Water District Tracking

Report Date: March 20, 2024

Current Balance: 95,745.70 (CWD owes us)

Payments Made to CWD: 1,284,221.36 Payments Received from CWD: 1,188,475.66

Approximate Project Cost: 1,700,000.00 Approximate Remaining Amount: 400,000.00

| Payments Made | | | | Rein | nbursements Recei | ved |
|---------------|----------------|-----------|---------|----------|-------------------|---------|
| Date | Request Amount | Paid Date | Check # | Date | Rec'd Amount | Check # |
| 9/13/22 | 75,583.32 | 9/20/22 | 120650 | 11/7/22 | 42,465.59 | 25301 |
| 11/17/22 | 27,699.45 | 11/21/22 | 120724 | 1/10/23 | 33,117.73 | 25424 |
| 2/27/23 | 279,168.30 | 3/6/23 | 120844 | 1/10/23 | 5,600.75 | 25425 |
| 4/26/23 | 796,236.63 | 5/4/23 | 120913 | 2/7/23 | 22,098.70 | 25488 |
| 8/1/23 | 105,533.66 | 8/29/23 | 121053 | 5/8/23 | 1,304.00 | 25667 |
| | | | | 6/23/23 | 1,523.00 | 25774 |
| | | | | 7/18/23 | 277,864.30 | 25848 |
| | | | | 9/11/23 | 794,713.63 | 25934 |
| | | | | 10/10/23 | 9,787.96 | 26002 |

UPDATE: OTHER POSTEMPLOYMENT BENEFITS

Finance & Budget Committee March 28, 2024

What does OPEB mean?

- Other Post-Employment Benefits are benefits provided to employees after retirement
- Most public agencies provide some sort of benefits to retirees
- Enhances recruitment efforts by the Agency
- Enhances retention efforts by the Agency

What does SGPWA provide?

- Contracted with CalPERS for health coverage since 1989
- Lifetime medical insurance after retirement for employee and family
 - Full retirement age at age 60
 - Reduced cost when enrolled in Medicare at age 65
 - Reduced cost after dependents reach the age of 26
- HEALTH INSURANCE Employee must have worked for the Agency for 5 years
- Employee must retire from the Agency
- Maximum benefit: Blue Shield Access+HMO Family

What does CalPERS require?

- All full-time employees must be treated equally
- PEPRA and Classic employees receive the same benefit
- Current and retired employees receive the same benefit



What does GASB require?

- Actuarial study every two or three years
 - Estimate of Agency liability
- Results of study included in audited financial statements
 - Balance Sheet: liability or asset
 - Balance Sheet: deferred outflows and deferred inflows
 - Report: Changes in OPEB Liability and Related Ratios
- Impacts Net Position

How does SGPWA respond?

- Invests in CERBT; started in 2009
 - California Employers' Retiree Benefit Trust (CERBT)
 - IRS Section 115 Irrevocable Trust
- Pays retiree benefits annually on a 'pay as you go' basis
- Makes additional contributions to CERBT
- Has requested occasional disbursements



What are SGPWA's results?

- Minimal impact on financial statements (6-30-23)
- Contributions: \$588,305
- Investment earnings: \$570,438
- Money-weighted annualized rate of return: 6.8%
- Total assets as of March 5, 2024: \$1,066,094
- Current funded status: 118% super-funded