



SAN GORGONIO PASS  
WATER AGENCY  
*A California State Water Project Contractor*

**SAN GORGONIO PASS WATER AGENCY**  
**Water Conservation and Education**  
**Committee Meeting Agenda**  
**August 15, 2023 at 1:30 p.m.**

THIS MEETING IS BEING HELD IN PERSON.  
REMOTE ACCESS IS AVAILABLE FOR THE CONVENIENCE OF THE PUBLIC.  
TO JOIN VIA ZOOM, CLICK HERE: [Zoom Link Water Conservation & Education](#)

TO JOIN THE MEETING BY TELEPHONE

CALL: 669-900-6833 | MEETING ID: 920 2075 7570

1. **Call to Order, Flag Salute, and Roll Call**
  - A. Approval of any Board member requests for remote participation
2. **Adjustment and Adoption of the Agenda**
3. **Public Comment:** Members of the public may address the Board at this time concerning items relating to any matter within the Agency's jurisdiction. To comment on specific agenda items, please complete a speaker's request form and hand it to the board secretary. Speakers are requested to keep their comments to no more than five minutes. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Board or staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to staff for follow up.
4. **Approval of Minutes of June 13, 2023 Committee Meeting ([pg. 2](#))**
5. **Status Report on IERCD Programs ([pg. 3](#))**
6. **Review of IERCD Contract for FY 2023-24 ([pg. 13](#))**
7. **Announcement:**  
**Water Conservation & Education Committee Meeting: October 10, 2023 at 1:30 p.m.**
8. **Adjournment**

(1) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, during regular business hours. When practical, these public records will also be made available on the Agency's website, accessible at: [www.sgpwa.com](http://www.sgpwa.com)  
(2) Any person with a disability who requires accommodation in order to participate in this meeting should telephone the Agency at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.

President  
Larry Smith

Vice President  
Mickey Valdivia

Treasurer  
Chander Letulle

Secretary/Asst.

Treasurer  
Robert Ybarra

Directors  
Dr. Blair M Ball  
Ron Duncan  
Kevin Walton

General Manager

Lance Eckhart,  
PG, CHG

Legal Counsel  
Jeffry Ferre