SAN GORGONIO PASS WATER AGENCY Board of Directors Meeting Agenda March 27, at 1:30 p.m.



MEMBERS OF THE PUBLIC MAY VIEW AND/OR PARTICIPATE IN THE MEETING IN PERSON, ONLINE VIA ZOOM, OR BY PHONE. CLICK ON THE ZOOM LINK TO JOIN THE VIRTUAL MEETING: Zoom Link Board Meeting TO JOIN THE MEETING BY TELEPHONE CALL: 669-900-6833 | MEETING ID: 926 3191 5535

1. Call to Order, Flag Salute, Invocation and Roll Call

2. Adjustment and Adoption of Agenda

3. Public Comment: Members of the public may address the Board at this time concerning items relating to any matter within the Agency's jurisdiction. There will be an opportunity to comment on specific agenda items, as the items are addressed. Speakers are requested to keep their comments to no more than five minutes. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Board or staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to staff for follow up.

4. Consent Calendar: (4. A) (4. B)

If any board member requests that an item be removed from the Consent Calendar, it will be removed so that it may be acted upon separately.

- A. Approval of the Minutes of the Board Meeting, March 13, 2023
- B. Approval of the Minutes of the Board Meeting, March 20, 2023

5. Reports – Staff

- A. General Manager's Report
- B. General Counsel's Report

6. Informational Presentation:

A. County Line Recharge Update

7. New Business – Discussion and Possible Action: (7. A)

A. Contract with Cal-Rural Water Association for small water system assistance

- 8. Reports Directors and Committees
- 9. Topics for Future Agendas

1210 Beaumont Avenue | Beaumont | CA 92223 P: 951.845.2577 | F: 951.845.0281 | www.sgpwa.com

President Larry Smith

Vice President Mickey Valdivia

Treasurer Chander Letulle

Secretary/Asst. Treasurer Robert Ybarra

Directors Dr. Blair M Ball Ron Duncan Kevin Walton

General Manager Lance Eckhart, PG, CHG

Legal Counsel Jeffry Ferre

10. Announcements

- A. Regular Board Meeting, April 10, 2023 at 1:30 p.m.
- B. Water Conservation and Education Committee Workshop, April 11, 2023 at 1:30 p.m.
- C. Finance and Engineering Workshop, April 17, 2023 at 6:00 p.m.

11. Adjournment

Pending Agenda Items:

Request	Requester	Date of Request	Tentative Agenda Date
BCVWD MDN Line 16 Update	Valdivia	1/17/2023	
Apple Fire Video Update	Ball	02/13/2023	
Board COLA Policy	Board Request	02/27/2023	

⁽¹⁾ Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, during regular business hours. When practical, these public records will also be made available on the Agency's website, accessible at: www.sgpwa.com (2) Any person with a disability who requires accommodation in order to participate in this meeting should telephone the Agency at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.