

**SAN GORGONIO PASS WATER AGENCY**  
**Board of Directors Meeting**  
**Agenda**  
**July 25, 2022 at 1:30 p.m.**



SAN GORGONIO PASS  
WATER AGENCY  
*A California State Water Project Contractor*

President  
Larry Smith

Vice President  
Mickey Valdivia

Treasurer  
Chander Letulle

Directors  
Dr. Blair M Ball  
Ron Duncan  
Kevin Walton  
Robert Ybarra

General Manager  
Lance Eckhart,  
PG, CHG

Legal Counsel  
Jeffrey Ferre

PURSUANT TO RESOLUTION NO. 2022-16, IN AN EFFORT TO PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS), AND BECAUSE STATE AND/OR LOCAL OFFICIALS ARE RECOMMENDING MEASURES TO PROMOTE SOCIAL DISTANCING, THE PUBLIC MAY VIEW THIS MEETING ONLINE. **THERE WILL BE NO PUBLIC LOCATION FOR ATTENDING THIS BOARD MEETING IN PERSON.** MEMBERS OF THE PUBLIC MAY LISTEN AND PROVIDE PUBLIC COMMENT VIRTUALLY BY CALLING THE FOLLOWING NUMBER: 669-900-6833; MEETING ID: 820 7310 9940 OR VIA ZOOM [Zoom Link: Board Meeting](#)

**1. Call to Order, Flag Salute, Invocation and Roll Call**

**2. Adjustment and Adoption of Agenda**

**3. Public Comment:** Members of the public may address the Board at this time concerning items relating to any matter within the Agency's jurisdiction. There will be an opportunity to comment on specific agenda items, as the items are addressed. Speakers are requested to keep their comments to no more than five minutes. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Board or staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to staff for follow up.

**4. Consent Calendar: [\(4. A\)](#) [\(4. B\)](#)**

If any board member requests that an item be removed from the Consent Calendar, it will be removed so that it may be acted upon separately.

- A. Approval of the Minutes of the Regular Board Meeting, June 27, 2022
- B. Approval of the Minutes of the Finance and Engineering Workshop, July 18, 2022

**5. Reports – Staff**

- A. General Manager's Report
- B. General Counsel's Report

**6. Informational Presentation: None**

**7. New Business – Discussion and Possible Action: [\(7. A\)](#) [\(7. B\)](#) [\(7. C\)](#)**

- A. Adoption of Debt Service Budget FY 2022-23
- B. Setting Tax Rate for FY 2022-23
- C. Consider Contract Extension with the Inland Empire Resource Conservation

**8. Reports – Directors and Committees**

## **9. Topics for Future Agendas**

### **10. Announcements**

- A. Regular Board Meeting, August 8, 2022 at 1:30 p.m.
  - Teleconference/Zoom
- B. Water Conservation and Education Committee Meeting, August 9, 2022 at 1:30 p.m.
  - Teleconference/Zoom
- C. Finance and Engineering Workshop, August 15, 2022 at 6:00 p.m.
  - Teleconference/Zoom

### **11. Adjournment**

(1) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, during regular business hours. When practical, these public records will also be made available on the Agency's website, accessible at: [www.sgpwa.com](http://www.sgpwa.com) (2) Any person with a disability who requires accommodation in order to participate in this meeting should telephone the Agency at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.