1210 Beaumont Ave, Beaumont, CA 92223
Board Finance & Budget Workshop
Agenda
May 26, 2020 at 1:30 p.m.

IN AN EFFORT TO PREVENT THE SPREAD OF COVID-19 (CORONAVIRUS), AND IN ACCORDANCE WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20, **THERE WILL BE NO PUBLIC LOCATION FOR ATTENDING THIS BOARD MEETING IN PERSON.** MEMBERS OF THE PUBLIC MAY LISTEN AND PROVIDE PUBLIC COMMENT TELEPHONICALLY BY CALLING THE FOLLOWING NUMBER: (669) 900-6833 OR VIA ZOOM. MEETING ID 827 5230 9065

- 1. Call to Order, Flag Salute
- 2. Adoption and Adjustment of Agenda
- **3. Public Comment:** As permitted under the Brown Act, and in order to provide an equal opportunity for members of the public to provide comment telephonically, all public comments, on items on or off the agenda, will be taken during the Public Comment portion of this meeting. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Board or staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to staff for follow up.
- 4. New Business (Discussion and possible recommendations for action at a future regular Board meeting)
  - A. Ratification of Paid Invoices and Monthly Payroll for April, 2020 by Reviewing Check History Reports in Detail\*
  - B. Review of Pending Legal Invoices\*
  - C. Review of April, 2020 Bank Reconciliation\*
  - D. Review of Budget Report for April, 2020\*
  - E. Discussion about Local Agency Investment Fund (LAIF) Safety\*
  - F. Discussion of Water Rate Worksheet\*
  - G. Discussion of COLA Increase for FY 2020-21\*
  - H. Discussion of Proposed General Fund Budget for FY 2020-21\*
- 5. Announcements
  - A. Special Board meeting, May 27, 2020, 1:30 pm Zoom/Teleconference
  - B. Regular Board meeting, June 1, 2020, 1:30 pm Zoom/Teleconference
- 6. Adjournment

#### \*Information Included In Agenda Packet

1. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Agency's office at 1210 Beaumont Ave., Beaumont, CA 92223 during normal business hours. 2. Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, during regular business hours. When practical, these public records will also be available on the Agency's Internet website, accessible at <a href="http://www.sgpwa.com.">http://www.sgpwa.com.</a> 3. Any person with a disability who requires accommodation in order to participate in this meeting should telephone the Agency (951-845-2577) at least 48 hours prior to the meeting to make a request for a disability-related modification or accommodation.

### San Gorgonio Pass Water Agency Check History Report

April 1 through April 30, 2020

### ACCOUNTS PAYABLE

| Date       | Number | Name                                  | Amount        |
|------------|--------|---------------------------------------|---------------|
| 04/08/2020 | 119632 | ACWA BENEFITS                         | 873.59        |
| 04/08/2020 | 119633 | ACWA JPIA                             | 1,082.39      |
| 04/08/2020 | 119634 | AUTOMATION PRIDE                      | 100.00        |
| 04/08/2020 | 119635 | BDL ALARMS, INC.                      | 78.00         |
| 04/08/2020 | 119636 | BEST BEST & KRIEGER                   | 12,801.35     |
| 04/08/2020 | 119637 | BEAUMONT HOME CENTER                  | 276.53        |
| 04/08/2020 | 119638 | CITY OF BEAUMONT                      | 21.00         |
| 04/08/2020 | 119639 | EAST VALLEY WATER DISTRICT            | 1,000.00      |
| 04/08/2020 | 119640 | MACRO COMMUNICATIONS                  | 450.00        |
| 04/08/2020 | 119641 | THOMAS W. TODD, JR.                   | 608.91        |
| 04/08/2020 | 119642 | UNLIMITED SERVICES                    | 295.00        |
| 04/08/2020 | 119643 | UNDERGROUND SERVICE ALERT             | 26.50         |
| 04/08/2020 | 119644 | VALLEY OFFICE EQUIPMENT, INC.         | 106.99        |
| 04/08/2020 | 119645 | VISIONARY LOGICS                      | 810.00        |
| 04/08/2020 | 119646 | WASTE MANAGEMENT INLAND EMPIRE        | 112.59        |
| 04/08/2020 | 119647 | ZAP PRINTING / IMAGE360               | 1,293.00      |
| 04/16/2020 | 119648 | BARTEL ASSOCIATES, LLC                | 1,697.00      |
| 04/16/2020 | 119649 | ERSC                                  | 3,135.00      |
| 04/16/2020 | 119650 | KENNETH M. FALLS                      | 230.25        |
| 04/16/2020 | 119651 | FRONTIER COMMUNICATIONS               | 1,343.96      |
| 04/16/2020 | 119652 | SOUTHERN CALIFORNIA GAS               | 215.63        |
| 04/16/2020 | 119653 | WELLS FARGO ELITE CREDIT CARD         | 1,368.95      |
| 04/22/2020 | 119654 | AUTOMATION PRIDE                      | 95.00         |
| 04/22/2020 | 119655 | MATTHEW PISTILLI LANDSCAPE SERVICES   | 350.00        |
| 04/22/2020 | 119656 | NICE-INCONTACT                        | 243.88        |
| 04/22/2020 | 119657 | PRO-CRAFT CONSTRUCTION, INC.          | 14,550.00     |
| 04/22/2020 | 119658 | PROVOST & PRITCHARD                   | 8,895.70      |
| 04/22/2020 | 119659 | ROBERTS CONSULTING GROUP              | 9,000.00      |
| 04/22/2020 | 119660 | SOUTHERN CALIFORNIA EDISON            | 95.35         |
| 04/29/2020 | 119661 | STANDARD INSURANCE COMPANY            | 491.27        |
| 04/14/2020 | 560567 | EMPLOYMENT DEVELOPMENT DEPARTMENT     | 1,107.32      |
| 04/14/2020 | 596351 | ELECTRONIC FEDERAL TAX PAYMENT SYSTEM | 6,329.37      |
| 04/29/2020 | 590417 | EMPLOYMENT DEVELOPMENT DEPARTMENT     | 1,107.32      |
| 04/29/2020 | 579517 | ELECTRONIC FEDERAL TAX PAYMENT SYSTEM | 7,636.54      |
| 04/14/2020 | 900308 | CALPERS RETIREMENT                    | 5,604.97      |
| 04/14/2020 | 900309 | CAL PERS RETIREMENT - SIP-457         | 1,680.00      |
| 04/16/2020 | 900310 | CALPERS HEALTH                        | 8,142.79      |
| 04/29/2020 | 900311 | CALPERS RETIREMENT                    | 5,604.97      |
| 04/29/2020 | 900312 | CAL PERS RETIREMENT - SIP-457         | ,<br>1,680.00 |
| 04/30/2020 | 900313 | DEPARTMENT OF WATER RESOURCES         | 978,082.00    |
|            |        | TOTAL ACCOUNTS PAYABLE CHECKS         | 1,078,623.12  |

## San Gorgonio Pass Water Agency Check History Report April 1 through April 30, 2020

### PAYROLL

| Date       | Number | Name                                | Amount       |
|------------|--------|-------------------------------------|--------------|
| 04/13/2020 | 801882 | JEFFREY W. DAVIS                    | 5,263.99     |
| 04/13/2020 | 801883 | KENNETH M. FALLS                    | 3,429.12     |
| 04/13/2020 | 801884 | CASMIR J. OLAIVAR                   | 584.72       |
| 04/13/2020 | 801885 | CHERYLE M. STIFF                    | 2,459.43     |
| 04/13/2020 | 801886 | THOMAS W. TODD, JR.                 | 3,798.63     |
| 04/28/2020 | 801887 | BLAIR M. BALL                       | 1,018.07     |
| 04/28/2020 | 801888 | JEFFREY W. DAVIS                    | 5,263.99     |
| 04/28/2020 | 801889 | RONALD A. DUNCAN                    | 1,272.58     |
| 04/28/2020 | 801890 | KENNETH M. FALLS                    | 3,429.12     |
| 04/28/2020 | 801891 | DAVID L. FENN                       | 1,272.58     |
| 04/28/2020 | 801892 | STEPHEN J. LEHTONEN                 | 2,036.13     |
| 04/28/2020 | 801893 | CASMIR J. OLAIVAR                   | 584.72       |
| 04/28/2020 | 801894 | LEONARD C. STEPHENSON               | 1,272.58     |
| 04/28/2020 | 801895 | CHERYLE M. STIFF                    | 2,459.43     |
| 04/28/2020 | 801896 | MICHAEL D. THOMPSON                 | 1,018.07     |
| 04/28/2020 | 801897 | THOMAS W. TODD, JR.                 | 3,798.63     |
|            |        |                                     |              |
|            |        | TOTAL PAYROLL                       | 38,961.79    |
|            |        | TOTAL DISBURSEMENTS FOR APRIL, 2020 | 1,117,584.91 |

### SAN GORGONIO PASS WATER AGENCY New Vendors List

May, 2020

| Vendor - Name and Address | Expenditure Type |
|---------------------------|------------------|
|---------------------------|------------------|

Kern County Water Agency
P O Box 58; Bakersfield, CA 93302-0058

Purchased Water

### LEGAL INVOICES ACCOUNTS PAYABLE INVOICE LISTING

| VENDOR               | INVOICE NBR | COMMENT                   | AMOUNT   |
|----------------------|-------------|---------------------------|----------|
| BEST, BEST & KRIEGER | 200430      | LEGAL SERVICES APRIL 2020 | 9,008.26 |

TOTAL PENDING INVOICES FOR APPROVAL MAY 2020

9,008.26

### SAN GORGONIO PASS WATER AGENCY BANK RECONCILIATION April 30, 2020

BALANCE PER BANK ON 04/30/2020 - CHECKING ACCOUNT

2,445,358.35

Balance to Reconcile

2,445,358.35

LESS OUTSTANDING CHECKS

| CHECK  |         | CHECK  |        |
|--------|---------|--------|--------|
| NUMBER | AMOUNT_ | NUMBER | AMOUNT |
| 119634 | 100.00  | 119654 | 95.00  |
| 119650 | 230.25  | 119661 | 491.27 |

330.25 586.27

TOTAL OUTSTANDING CHECKS -916.52

BALANCE PER GENERAL LEDGER 2,444,441.83

BALANCE PER GENERAL LEDGER ON 03/31/2020 \ 845,945.10

CASH RECEIPTS FOR APRIL 4,367,119.85

CASH DISBURSEMENTS FOR APRIL

ACCOUNTS PAYABLE - CHECK HISTORY REPORT -1,078,623.12 PAYROLL TRANSFER - BANK OF HEMET -40,000.00

-1,118,623.12

TRANSFER TO LAIF -7,000,000.00

TRANSFER FROM LAIF 350,000.00

TRANSFERS FROM TVI 5,000,000.00

BALANCE PER GENERAL LEDGER AT 04/30/2020 **2,444,441.83** 

REPORT PREPARED BY:

### SAN GORGONIO PASS WATER AGENCY DEPOSIT RECAP FOR THE MONTH OF APRIL 2020

| DATE   | RECEIVED FROM  | DESCRIPTION  | AMOUNT   | TOTAL DEPOSIT AMOUNT   |
|--|--|--|--|--|
| DEPOSIT TO   | CHECKING ACCOUNT   |  |  |  |
| 4/1/20<br>4/6/20<br>4/8/20<br>4/15/20<br>4/20/20<br>4/22/20<br>4/22/20<br>4/22/20<br>4/29/20<br>4/29/20<br>4/29/20<br>4/29/20<br>4/29/20 | RIVERSIDE COUNTY TVI LADWP RIVERSIDE COUNTY SAN BERNDINO COUNTY STATE OF CALIF/DWR STATE OF CALIF/DWR DAVIS TVI BCVWD STATE OF CALIF/DWR | PROPERTY TAXES T-BILL MATURITY INTEREST PURCHASED WATER PROPERTY TAXES PROPERTY TAXES SMIF INTEREST JUL-DEC19 DEBT SERVICE POWER REFUND COBRA PYMNT FORREST DAVIS CD - BOND INTEREST WATER SALES GRANT PAYMENT BOND COVER REFUND BOND COVER REFUND | 15,297.71<br>18,000.00<br>128,273.55<br>1,886,147.75<br>14.20<br>64,434.00<br>87,620.00<br>138.69<br>33,392.13<br>420,945.00<br>139,049.82<br>1,456,276.00<br>4,417.00<br>113,114.00 | 15,297.71<br>18,000.00<br>128,273.55<br>1,886,147.75<br>14.20<br>64,434.00<br>87,620.00<br>138.69<br>33,392.13 |
|  |  | TOTAL FOR APRIL 2020   | 4,367,119.85   | 4,367,119.85   |

# SAN GORGONIO PASS WATER AGENCY BUDGET REPORT FY 2019-20 BUDGET VS. REVISED BUDGET VS. ACTUAL FOR THE TEN MONTHS ENDING ON APRIL 30, 2020

|                                       | FOR THE FISCAL YEAR JULY 1, 2019 - JUNE 30, 2020 |           |           |              |                 |  |  |  |
|---------------------------------------|--|-----------|-----------|--------------|-----------------|--|--|--|
|                                       |  |           | TOTAL     |              | REMAINING       |  |  |  |
|                                       | ADOPTED  | REVISIONS | REVISED   | ACTUAL       | PERCENT         |  |  |  |
|                                       | BUDGET   | TO BUDGET | BUDGET    | YTD          | OF BUDGET       |  |  |  |
| GENERAL FUND - INCOME                 |  |           |           | Comparison:  | 17%             |  |  |  |
| INCOME                                |  |           |           |              |                 |  |  |  |
| WATER SALES                           | 5,600,000  |           | 5,600,000 | 4,481,423.40 | 19.9 <b>7</b> % |  |  |  |
| TAX REVENUE                           | 2,750,000  |           | 2,750,000 | 2,226,878.30 | 19.0 <b>2</b> % |  |  |  |
| INTEREST                              | 350,000  |           | 350,000   | 263,239.81   | 24.79%          |  |  |  |
| DESIGNATED REVENUES                   | 820,000  |           | 820,000   | 885,279.85   | -7.96%          |  |  |  |
| CAPACITY FEE                          | 0  |           | 0         | 0.00         |                 |  |  |  |
| OTHER (REIMBURSEMENTS, TRANSFERS)     | 31,000   |           | 31,000    | 35,652.36    | -15.01%         |  |  |  |
| TOTAL GENERAL FUND INCOME             | 9,551,000  | 0         | 9,551,000 | 7,892,473.72 | 17.36%          |  |  |  |
|                                       |  |           |           |              |                 |  |  |  |
| GENERAL FUND - EXPENSES               |  |           |           |              |                 |  |  |  |
| COMMODITY PURCHASE                    |  |           |           |              |                 |  |  |  |
| PURCHASED WATER                       | 6,100,000  |           | 6,100,000 | 4,847,920.68 | 20.53%          |  |  |  |
| TOTAL COMMODITY PURCHASE              | 6,100,000  | 0         | 6,100,000 | 4,847,920.68 | 20.53%          |  |  |  |
|                                       |  |           |           |              |                 |  |  |  |
| SALARIES AND EMPLOYEE BENEFITS        |  |           |           |              |                 |  |  |  |
| SALARIES                              | 500,000  |           | 500,000   | 417,789.15   | 16.44%          |  |  |  |
| PAYROLL TAXES                         | 43,000   |           | 43,000    | 34,945.88    | 18.73%          |  |  |  |
| RETIREMENT                            | 250,000  |           | 250,000   | 129,820.59   | 48.07%          |  |  |  |
| OTHER POST-EMPLOYMENT BENEFITS (OPEB) | 73,000   |           | 73,000    | 18,209.57    | 75.06%          |  |  |  |
| HEALTH INSURANCE                      | 68,000   |           | 68,000    | 59,825.43    | 12.02%          |  |  |  |
| DENTAL INSURANCE                      | 5,000  |           | 5,000     | 4,016.24     | 19.68%          |  |  |  |
| LIFE INSURANCE                        | 1,600  |           | 1,600     | 1,530.97     | 4.31%           |  |  |  |
| DISABILITY INSURANCE                  | 5,200  |           | 5,200     | 4,324.49     | 16.84%          |  |  |  |
| WORKERS COMP INSURANCE                | 3,800  |           | 3,800     | 2,936.72     | 22.72%          |  |  |  |
| SGPWA STAFF MISC. MEDICAL             | 10,000   |           | 10,000    | 7,564.61     | 24.35%          |  |  |  |
| EMPLOYEE EDUCATION                    | 1,000  |           | 1,000     | 0.00         | 100.00%         |  |  |  |
| TOTAL SALARIES AND EMPLOYEE BENEFITS  | 960,600  | 0         | 960,600   | 680,963.65   | 29.11%          |  |  |  |
|                                       |  |           |           |              |                 |  |  |  |

### SAN GORGONIO PASS WATER AGENCY BUDGET REPORT FY 2019-20

## BUDGET VS. REVISED BUDGET VS. ACTUAL FOR THE TEN MONTHS ENDING ON APRIL 30, 2020

| FOR THE LET                           | N MONTHS ENDIN | <del></del>  |                 | 1 !         |            |  |  |  |
|---------------------------------------|----------------|--|-----------------|-------------|------------|--|--|--|
|                                       |                | FOR THE FISCAL YEAR JULY 1, 2019 - JUNE 30, 2020   |                 |             |            |  |  |  |
|                                       |                |  | TOTAL           |             | REMAINING  |  |  |  |
|                                       | ADOPTED        | REVISIONS  | REVISED         | ACTUAL      | PERCENT    |  |  |  |
|                                       | BUDGET         | TO BUDGET  | BUDGET          | YTD         | OF BUDGET  |  |  |  |
| GENERAL FUND - EXPENSES               |                |  |                 | Comparison: | 17%        |  |  |  |
| ADMINISTRATIVE & PROFESSIONAL         |                | <del>   </del> | <del> + +</del> |             |            |  |  |  |
| DIRECTOR EXPENDITURES                 |                |  |                 |             |            |  |  |  |
| DIRECTORS FEES                        | 115,000        | <del> </del>   | 115,000         | 78,877.84   | 31.41%     |  |  |  |
| DIRECTORS TRAVEL & EDUCATION          | 15,000         |  | 15,000          | 7,878.18    | 47.48%     |  |  |  |
| DIRECTORS MISC. MEDICAL               | 21,000         |  | 21,000          | 8,548.37    | 59.29%     |  |  |  |
| OFFICE EXPENDITURES                   |                |  |                 | -,-,-,-,    |            |  |  |  |
| OFFICE EXPENSE                        | 15, 000        |  | 15,000          | 9,575.08    | 36.17%     |  |  |  |
| POSTAGE                               | 700            | T  | 700             | 368.62      | 47.34%     |  |  |  |
| TELEPHONE                             | 11,500         |  | 11,500          | 9,118.82    | 20.71%     |  |  |  |
| UTILITIES                             | 5,000          |  | 5,000           | 3,748.24    | 25 .04%    |  |  |  |
| SERVICE EXPENDITURES                  |                |  |                 |             |            |  |  |  |
| COMPUTER, WEB SITE AND PHONE SUPP ORT | 17,000         |  | 17,000          | 6,138.28    | 63.89%     |  |  |  |
| GENERAL MANAGER & STAFF TRAVEL        | 18,000         |  | 18,000          | 21,793.74   | -21.08%    |  |  |  |
| INSURANCE & BONDS                     | 23,000         |  | 23,000          | 23,281.65   | -1.22%     |  |  |  |
| ACCOUNTING & AUDITING                 | 21,000         |  | 21,000          | 18,285.00   | 12.93%     |  |  |  |
| STATE WATER CONTRACT AUDIT            | 5,500          |  | 5,500           | 5,471.00    | 0.53%      |  |  |  |
| DUES & ASSESSMENTS                    | 30,000         |  | 30,000          | 30,493.00   | -1.64%     |  |  |  |
| OUTSIDE PROFESSIONAL SERVICES         | 7,500          |  | 7,500           | 35,710.47   | -376.14%   |  |  |  |
| BANK CHARGES                          | 1,000          |  | 1,000           | 929.89      | 7.01%      |  |  |  |
| MISCELLANEOUS EXPENSES and PENALTIES  | 500            |  | 500             | 35,000.00   | -6900. 00% |  |  |  |
| MAINTENANCE & EQUIPMENT EXPENDITUR ES |                |  |                 |             |            |  |  |  |
| TOOLS PURCHASE & MAINTENANCE          | 500            |  | 500             | 941.57      | -88.31%    |  |  |  |
| VEHICLE REPAIR & MAINTENANCE          | 5,000          |  | 5,000           | 6,390.29    | - 27.81%   |  |  |  |
| MAINTENANCE & REPAIRS - BUILDING      | 30,000         |  | 30,000          | 10,003.51   | 66.65%     |  |  |  |
| MAINTENANCE & REPAIRS - FIELD         | 8,000          |  | 8,000           | 2,779.74    | 65.25%     |  |  |  |
| CONTRACT OPERATIONS AND MAINTENANCE   | 125,000        |  | 125,000         | 89,352.91   | 28.52%     |  |  |  |
| WATER TREATMENT EXPENSE               | 0              | 75,000   | 75,000          | 63,139.91   | 15.81%     |  |  |  |
| COUNTY EXPENDITURES                   |                |  |                 |             |            |  |  |  |
| LAFCO COST SHARE                      | 6,000          |  | 6,000           | 6,651.71    | -10.86%    |  |  |  |
| ELECTION EXPENSE                      | 0              |  | 0               | 0.00        | 0.00%      |  |  |  |
| TAX COLLECTION CHARGES                | 11,000         |  | 11,000          | 6,342.55    | 42.34%     |  |  |  |
| TOTAL ADMINISTRATIVE & PROFESSIONAL   | 492,200        | 75,000   | 567,200         | 480,820.37  | 15.23%     |  |  |  |

# SAN GORGONIO PASS WATER AGENCY BUDGET REPORT FY 2019-20 BUDGET VS. REVISED BUDGET VS. ACTUAL FOR THE TEN MONTHS ENDING ON APRIL 30, 2020

|   |         | FOR THE FISCAL YEAR JULY 1, 2019 - JUNE 30, 2020 |         |             |           |  |  |  |
|---|---------|--|---------|-------------|-----------|--|--|--|
|   |         | f = -  | TOTAL   |             | REMAINING |  |  |  |
|   | ADOPTED | REVISIONS  | REVISED | ACTUAL      | PERCENT   |  |  |  |
|   | BUDGET  | TO BUDGET  | BUDGET  | YTD         | OF BUDGET |  |  |  |
| GENERAL FUND - EXPENSES                 |         |  |         | Comparison: | 17%       |  |  |  |
| GENERAL ENGINEERING                     |         |  |         |             |           |  |  |  |
| NEW WATER                               |         |  | +       |             |           |  |  |  |
| UPDATED STUDY ON AVAILABLE SOURCES      | 16,000  | İ  | 16,000  | 1,278.50    | 92.01%    |  |  |  |
| SGMA SUPPORT                            |         |  |         |             |           |  |  |  |
| GSP CONSULTANT                          | 500,000 |  | 500,000 | 179,186.86  | 64.16%    |  |  |  |
| WEBSITE SERVICES                        | 3,000   |  | 3,000   | 0.00        | 100.00%   |  |  |  |
| YUCAIPA GSA                             | 0       | 30,000.00  | 30,000  | 13,406.26   | 55.31%    |  |  |  |
| UWMP CONSULTANT                         | 35,000  |  | 35,000  | 0 00        | 100.00%   |  |  |  |
| STUDIES                                 |         |  |         |             |           |  |  |  |
| USGS                                    | 115,000 |  | 115,000 | 109,953.98  | 4.39%     |  |  |  |
| WATER RATE NEXUS STUDY                  | 35,000  |  | 35,000  | 0.00        | 100.00%   |  |  |  |
| WATER RATE FINANCIAL MODELING           | 15,000  | T  | 15,000  | 0.00        | 100.00%   |  |  |  |
| CAPACITY FEE NEXUS STUDY UPDATE         | 48,000  |  | 48,000  | 14,487.50   | 69.82%    |  |  |  |
| WHEELING RATE STUDY                     | 0       |  | 0       | 0.00        | 0.00%     |  |  |  |
| OTHER PROJECTS                          |         |  |         |             |           |  |  |  |
| IRWMP IMPLEMENTATION PROPOSAL           | 22,000  | i  | 22,000  | 0.00        | 100.00%   |  |  |  |
| FLUME MONITORING                        | 30,000  |  | 30,000  | 30,000.00   | 0.00%     |  |  |  |
| INFRASTRUCTURE PLAN                     | 30,000  |  | 30,000  | 19,478.50   | 35.07%    |  |  |  |
| BASIN MONITORING TASK FORCE             | 18,000  |  | 18,000  | 18,046.00   | -0.26%    |  |  |  |
| GENERAL AGENCY - CEQA AND GIS SERVICES  | 7,000   |  | 7,000   | 230.00      | 96.71%    |  |  |  |
| TOTAL GENERAL ENGINEERING               | 874,000 | 30.000   | 904,000 | 386,067.60  | 57.29%    |  |  |  |
|   |         |  |         |             |           |  |  |  |
| LEGAL SERVICES                          |         |  |         |             |           |  |  |  |
| LEGAL SERVICES - GENERAL                | 150,000 |  | 150,000 | 76,932.05   | 48.71%    |  |  |  |
| TOTAL LEGAL SERVICES                    | 150,000 | 0]   | 150,000 | 76,932.05   | 48.71%    |  |  |  |
|   |         |  |         | + + +       |           |  |  |  |
| CONSERVATION & EDUCATION                |         |  |         |             |           |  |  |  |
| SCHOOL EDUCATION PROGRAMS               | 12,000  | <u> </u>   | 12,000  | 5,,220.00   | 56.50%    |  |  |  |
| ADULT EDUCATION PROGRAMS                | 5,000   |  | 5,000   | 0.00        | 100.00%   |  |  |  |
| SPONSORSHIPS                            | 10,000  |  | 10,000  | 0.00        | 100.00%   |  |  |  |
| OTHER CONSERVATION, EDUCATION AND P. R. | 15,000  |  | 15,000  | 0.00        | 100.00%   |  |  |  |
| TOTAL CONSERVATION & EDUCATION          | 42,000  | 0  | 42,000  | 5,220.00    | 87.57%    |  |  |  |

# SAN GORGONIO PASS WATER AGENCY BUDGET REPORT FY 2019-20 BUDGET VS. REVISED BUDGET VS. ACTUAL FOR THE TEN MONTHS ENDING ON APRIL 30, 2020

|  | FOR THE FISCAL YEAR JULY 1, 2019 - JUNE 30, 20 |                        |                            |                 |                                   |  |  |  |
|--|--|------------------------|----------------------------|-----------------|-----------------------------------|--|--|--|
|  | ADOPTED BUDGET                                 | REVISIONS<br>TO BUDGET | TOTAL<br>REVISED<br>BUDGET | ACTUAL  <br>YTD | REMAINING<br>PERCENT<br>OF BUDGET |  |  |  |
| GENERAL FUND - EXPENSES                                |  |                        |                            | Comparison:     | 17%                               |  |  |  |
| GENERAL FUND CAPITAL EXPENDITURES BUILDING & EQUIPMENT |  |                        |                            |                 |                                   |  |  |  |
| BUILDING & EQUIPMENT                                   | 10,000   | <del> </del>           | 10,000                     | 0.00            | 100.00%                           |  |  |  |
| FURNITURE & OFFICE EQUIPMENT                           | 25,000   |                        | 25,000                     | 0.00            | 100.00%                           |  |  |  |
| OTHER EQUIPMENT  | 20,000   |                        | 20,000                     | 0.00            | 0.00%                             |  |  |  |
| FIESTA RECHARGE FACILITY                               |  |                        |                            | 0.00            | 0.0070                            |  |  |  |
| POST DESIGN  | 20,000   | ·                      | 20,000                     | 95,773.10       | -378.87%                          |  |  |  |
| CONSTRUCTION   | 76,000   |                        | 76,000                     | 527,486.65      | -594.06%                          |  |  |  |
| BUNKER HILL CONJUNCTIVE USE PROJECT                    |  | <del></del>            | 0                          | 0.00            | 0.00%                             |  |  |  |
| NOBLE TURNOUT EXPANSION                                |  |                        |                            |                 |                                   |  |  |  |
| POST DESIGN  | 8,000  |                        | 8,000                      | 12,955.05       | -61.94%                           |  |  |  |
| CONSTRUCTION   | 1,500  |                        | 1,500                      | 7,600.00        | -406.67%                          |  |  |  |
| SITES RESERVOIR  | 322,000  |                        | 322,000                    | 302,057.17      | 6.19%                             |  |  |  |
| MONITORING WELLS USGS                                  | 250,000  |                        | 250,000                    | 299,873.26      | -19.95%                           |  |  |  |
| TOTAL GENERAL FUND CAPITAL EXPENDITURES                | 712,500  | 0                      | 712,500                    | 1,245,745.23    | -74.84%                           |  |  |  |
| TRANSFERS TO OTHER FUNDS                               | 0  |                        | 0                          | 0.00            |                                   |  |  |  |
| TOTAL GENERAL FUND EXPENSES                            | 9,331,300                                      | 105,000                | 9,436,300                  | 7,723,669.58    | 18.15%                            |  |  |  |
| WITHDRAWALS FROM RESERVES                              | 1,326,000                                      |                        | 1,326,000                  |                 |                                   |  |  |  |
| TOTAL TRANSFERS TO/FROM RESERVES                       | 1,326,000                                      |                        | 1,326,000                  | 0.00            |                                   |  |  |  |
| GENERAL FUND NET INCOME YEAR TO DATE                   | 1,545,700                                      | -105,000               | 1,440,700                  | 168,804.14      |                                   |  |  |  |

### SAN GORGONIO PASS WATER AGENCY BUDGET REPORT FY 2019-20

# BUDGET VS. REVISED BUDGET VS. ACTUAL FOR THE TEN MONTHS ENDING ON APRIL 30, 2020

| FOR THE TEN                             |            |                | ·                | , , , , , , ,      |           |
|---|------------|----------------|------------------|--------------------|-----------|
|   | Ī          | OR THE FISCAL  | YEAR JULY 1, 201 | 9 - JUNE 30, 20:20 |           |
| 1 (                                     | +          | <u> </u>       | TOTAL            |                    | REMAINING |
|   | ADOPTED    | REVISIONS      | REVISED          | ACTUAL             | PERCENT   |
|   | BUDGET     | TO BUDGET      | BUDGET           | YTD                | OF BUDGET |
| DEBT SERVICE FUND - INCOME              |            |                | · · .            | Comparison:        | 17%       |
| INCOME                                  |            |                | <del></del>      | Companson          |           |
| TAX REVENUE                             | 23,995,229 |                | 23,995,229       | 16,488,423.64      | 31.28%    |
| INTEREST                                | 650,000    |                | 650,000          | 814,080.37         | -25.24%   |
| DWR CREDITS - BOND COVER, OTHER         | 3,031,777  | · ·            | 3,031,777        | 3,294,069.66       | -8.65%    |
| TOTAL DEBT SERVICE FUND INCOME          | 27,677,006 | 0              | 27,677,006       | 20,596,573.67      | 25.58%    |
| DEBT SERVICE FUND - EXPENSES            |            |                |                  |                    |           |
| EXPENSES                                |            |                |                  |                    |           |
| SALARIES                                | 60,000     |                | 60,000           | 51,915.60          | 13.47%    |
| PAYROLL TAXES                           | 4,700      |                | 4,700            | 4,675.08           | 0.53%     |
| BENEFITS                                | 74,000     |                | 74,000           | 29,649.42          | 59.93%    |
| STATE WATER CONTRACT PAYMENTS           | 24,500,000 |                | 24,500,000       | 21,092,903.00      | 13.91%    |
| WATER TRANSFERS                         | 1,625,000  |                | 1,625,000        | 328,122.05         | 79.81%    |
| SWC CONTRACTOR DUES                     | 75,000     |                | 75,000           | 38,049.00          | 49.27%    |
| DELTA CONVEYANCE FACILITY AUTHORITY     | 40,000     | !              | 40,000           | 50,000.00          | -25.00%   |
| EBX CONTRACT OPERATIONS AND MAINTENANCE | 125,000    |                | 125,000          | 89,352.90          | 28.52%    |
| SWP ENGINEERING AND MAINTENANCE         | 450,000    | <u> </u>       | 450,000          | 342,922.16         | 23.80%    |
| DEBT SERVICE UTILITIES                  | 11,000     |                | 11,000           | 9,354.66           | 14.96%    |
| STATE WATER PROJECT LEGAL SERVICES      | 0          |                | 0                | 1,850.28           | 0.00%     |
| TAX COLLECTION CHARGES                  | 70,000     |                | 70,000           | 51,082.71          | 27.02%    |
| TOTAL DEBT SERVICE FUND EXPENSES        | 27,034,700 | 0              | 27,034,700       | 22,089,876.86      | 18.29%    |
| TRANSFERS FROM RESERVES                 |            |                |                  | 0.00               |           |
|   |            | <del>-  </del> |                  |                    |           |
| DEBT SERVICE NET INCOME YEAR TO DATE    | 642,306    | o              | 642,306          | -1,493,303.19      |           |
|   |            |                |                  |                    |           |
|   |            |                |                  |                    | ·         |
|   |            | _              |                  |                    |           |

Safety of Local Agency Investment Fund (LAIF)

Information from LAIF website, accessed 5/18/20

### https://www.treasurer.ca.gov/pmia-laif/laif/statute.asp

The State of California cannot borrow or withhold LAIF money. Recent discussions about the State's budget deficit have generated questions from LAIF agencies and their oversight boards about the safety and accessibility of money invested with LAIF.

- Can the State borrow LAIF dollars to resolve the budget deficit?
  - o No. California Government Code 16429.3 states that money placed with the Treasurer for deposit in the LAIF by cities, counties, special districts, nonprofit corporations, or qualified quasi-governmental agencies shall not be subject to either of the following:
    - (a) Transfer or loan pursuant to Sections 16310, 16312, or 16313.
    - (b) Impoundment or seizure by any state official or state agency.
  - o Effective January 1, 1997.
- Can the State withhold LAIF moneys if the State fails to adopt a budget by the June 30th deadline?
  - o No. California Government Code 16429.4 which was added to the LAIF's enabling legislation during the 2002 session states that the right of a city, county, city and county, special district, nonprofit corporation, or qualified quasi-governmental agency, to withdraw its deposited money from the LAIF upon demand may not be altered, impaired, or denied in any way by any state official or state agency based upon the States failure to adopt a State Budget by July 1 of each new fiscal year.
  - o Effective September 21, 2002.

|             |                |        |         |            |           | San Gorg<br>Water Inco | onio Pass    |           |     |     |              |     |     |          |
|-------------|----------------|--------|---------|------------|-----------|------------------------|--------------|-----------|-----|-----|--------------|-----|-----|----------|
|             |                |        |         |            | . <u></u> |                        | 2020         | pense can |     |     |              |     |     |          |
| Expe        | ense           | Jan i  | Feb     | Mar        | Apr       | May                    | Jun          | Jul       | Aug | Sep | Oct          | Nov | Dec | Total    |
| DWR Varia   |                | 0      | 763,110 | 392,359    | 0         |                        | <del>-</del> |           |     |     |              |     |     | 1,155,46 |
| Nickel Wat  | ter            | 0      | 0       | 1,900,753  | 0         |                        | 1            |           |     |     |              |     |     | 1,900,7  |
| Yuba Wate   | er             | 0      | 0       | 0          | 0         |                        |              |           | T   | . [ |              |     |     |          |
| EBX Opera   | ations         | 0      | 73,039  | 0          | 0         |                        |              |           | 7   |     |              |     |     | 73,0     |
| SGPWA O     | perations      | 9,972  | 35,362  | 10,245     | 9,976     | 0                      | 0            | 0         | 0   | 0   | 0            | 0   | 0   | 65,5     |
|             | Total          | 9,972  | 871,512 | 2,303,357  | 9,976     | 0                      | 0            | 0         | 0   | 0   | 0            | 0   | 0   | 3,194,8  |
| Inco        | ome            |        |         |            |           | - —                    |              |           |     |     |              |     |     |          |
| BCVWD       | 1              | 0      | 823,536 | 420,945    | 0         |                        |              |           |     |     |              |     |     | 1,244,4  |
| City of Ban | nning          | 0      | 0       | 0          | 0         |                        |              |           |     |     | <sub>[</sub> |     |     |          |
| YVWD        | 1              | 0      | 0       | 0          | 0         |                        |              |           |     |     |              |     |     |          |
| Other       |                | 0      | 0       | 0          | 0         |                        |              |           |     |     |              |     |     |          |
|             | Total          | 0      | 823,536 | 420,945    | 0         |                        |              |           |     |     |              |     |     | 1,244,4  |
| let Income  | e/Expense      | -9,972 | -47,976 | -1,882,412 | -9,976    | 0                      | ol           | 0         | 0   | 0   | 0            | 0   | 0   | -1,950,3 |
|             |                |        |         |            |           |                        |              |           |     |     |              |     |     |          |
| Water Orde  | ers/Deliveries | -      | i       |            |           |                        |              |           |     |     |              |     |     |          |
| BCVWD       | 9,700          | 0      | 2,064   | 1,055      | 0         |                        |              |           |     |     | ···          |     |     | 3,1      |
| Banning     | 250            | 0      | 0       | 0          | 0         | <del>_</del>           |              |           |     | -   |              |     |     |          |
| YVWD        | 250            | o      | 0       | 0          | 0         |                        |              |           |     |     |              |     |     |          |
| Other       | 0              | 0      | 0       | 0          | 0         |                        | <del> </del> |           |     |     | ·            |     |     |          |
| Total       | 10,200         |        |         |            |           |                        |              |           |     |     |              | j   |     |          |
| Tota        | l Deliveries   | 0      | 2,064   | 1,055      | 0         | 0                      | 0            | 0         | 0   | 0   | 0            | 0   | 0   | 3,1      |



### **MEMORANDUM**

From: Thomas W. Todd, Jr. Finance Manager

Date: May 20, 2020

To: Jeff

RE: Consumer Price Index Information 2019 thru 2020

Jeff,

This memo reviews Board actions regarding CPI changes from 2017 to the present, and CPI information to March of 2020 (the latest information available). The Board decision takes effect July 1 of current year for staff, and January 1 of the following year for Board members.

The Board approved an increase for 2017 of 2.7%.

The Board approved an increase for 2018 of 3.2%

The Board approved an increase for 2019 of 2.8%

In December, 2017, the U.S Bureau of Labor Statistics changed the areas they report. The former Los Angeles, Riverside, Orange County area has been divided into two new areas, made up of cities. One area is Los Angeles, Long Beach and Anaheim. Our local area is Riverside, San Bernardino, and Ontario.

The following information is available for March, 2020, and is for changes in the Consumer Price Index from the previous year.

|                               | U.S. City | R-SB-O  |
|-------------------------------|-----------|---------|
|                               | Average   | Average |
| Index Point Change            |           |         |
| CPI in March, 2020:           | 258.1     | 107.2   |
| Less: CPI in March, 2019:     | 254.2     | 104.7   |
| Index Point Change            | 3.9       | 2.5     |
| Percentage Change             |           |         |
| Index Point Change            | 3.9       | 2.5     |
| Divided by CPI in March, 2019 | 254.2     | 104.7   |
| Percentage Increase           | 1.5%      | 2.4%    |

The Agency's past practice has been to use the local figures; the new area is now the Riverside, San Bernardino and Ontario statistical area.

### **GENERAL FUND BUDGET FY 2020-2021**

### ESTIMATED TOTAL EXPENSES FY 2019-2020 vs. PROPOSED BUDGET FY 2020-2021 APPROVED: GENERAL FUND JULY xx, 2020 - DEBT SERVICE FUND AUGUST xx, 2020

|                                       | FOR THE FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021 |              |              |           |            |                |
|---------------------------------------|--|--------------|--------------|-----------|------------|----------------|
|                                       | 1  | 2            | 3            | 4         | 5          | 6              |
|                                       | TOTAL  | ACTUAL       | ESTIMATED    | REMAINING | PROPOSED   | CHANGE %       |
|                                       | BUDGET   | APRIL        | ACTUAL       | % ACTUAL  | BUDGET     | PROPOSED       |
|                                       | FY 2019-20                                       | 2020         | AT JUNE 30   | OF BUDGET | FY 2020-21 | TO EST. ACTUAL |
| GENERAL FUND - INCOME                 |  |              |              |           |            |                |
| INCOME                                |  |              |              |           |            |                |
| WATER SALES                           | 5,600,000  | 4,481,423.40 | 5,000,000.00 | -12.0%    | 4,200,000  | -16.0%         |
| TAX REVENUE                           | 2,750,000  | 2,226,878.30 | 3,000,000.00 | 8.3%      | 3,100,000  | 3.3%           |
| INTEREST                              | 350,000  | 263,239.81   | 315,500.00   | -10.9%    | 250,000    | -20.8%         |
| DESIGNATED REVENUES                   | 820,000  | 885,279.85   | 937,900.00   | 12.6%     | 910,000    | -3.0%          |
| CAPACITY FEE                          | 0  | 0.00         | 0.00         | 0.0%      | 0          | 0.0%           |
| OTHER (REIMBURSEMENTS, TRANSFERS)     | 31,000   | 35,652.36    | 35,652.36    | 13.0%     | 32,000     | -10.2%         |
| TOTAL GENERAL FUND INCOME             | 9,551,000  | 7,892,473.72 | 9,289,052.36 | -2.8%     | 8,492,000  | -8.6%]         |
|                                       |  |              |              |           |            |                |
| GENERAL FUND - EXPENSES               |  |              |              |           |            |                |
| C( MODITY PURCHASE                    |  |              |              |           |            |                |
| CRCHASED WATER                        | 6,100,000  | 4,847,920.68 | 5,394,000.00 | -13.1%    | 5,800,000  | 7.5%           |
| TOTAL COMMODITY PURCHASE              | 6,100,000  | 4,847,920.68 | 5,394,000.00 | -13.1%    | 5,800,000  | 7.5%           |
| SALARIES AND EMPLOYEE BENEFITS        |  |              |              |           |            |                |
| SALARIES                              | 500,000  | 417,789.15   | 501,346.98   | 0.3%      | 564,000    | 12.5%          |
| PAYROLL TAXES                         | 43,000   | 34,945.88    | 41,935.06    | -2.5%     | 48,000     | 14.5%          |
| RETIREMENT                            | 250,000  | 129,820.59   | 283,000.00   | 11.7%     | 370,000    | 30.7%          |
| OTHER POST-EMPLOYMENT BENEFITS (OPEB) | 73,000   | 18,209.57    | 62,000.00    | -17.7%    | 63,000     | 1.6%           |
|                                       | 68,000   | 59,825.43    | 65,500.00    | -3.8%     | 78,000     | 19.1%          |
| DENTAL INSURANCE                      | 5,000  | 4,016.24     | 4,417.00     | -13.2%    | 5,100      | 15.5%          |
| LIFE INSURANCE                        | 1,600  | 1,530.97     | 1,673.00     | 4.4%      | 1.700      | 1.6%           |
| DISABILITY INSURANCE                  | 5,200  | 4,324.49     | 5,189.39     | -0.2%     | 5,800      | 11.8%          |
| WORKERS COMP INSURANCE                | 3,800  | 2,936.72     | 3,916.00     | 3.0%      | 4,500      | 14.9%          |
| SGPWA STAFF MISC. MEDICAL             | 10,000   | 7,564.61     | 9,077.53     | -10.2%    | 12,000     | 32.2%          |
| EMPLOYEE EDUCATION                    | 1,000  | 0.00         | 0.00         | 0.0%      | 3,000      | 0.0%           |
| TOTAL SALARIES AND EMPLOYEE BENEFITS  | 960,600  | 680,963.65   | 978,054.96   | 1.8%      | 1,155,100  | 18.1%          |
|                                       |  |              |              |           |            |                |

### **GENERAL FUND BUDGET FY 2020-2021**

# ESTIMATED TOTAL EXPENSES FY 2019-2020 vs. PROPOSED BUDGET FY 2020-2021 APPROVED: GENERAL FUND JULY xx, 2020 - DEBT SERVICE FUND AUGUST xx, 2020

|                                      | FOR THE FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021 |            |            |   |            |                |
|--------------------------------------|--|------------|------------|---|------------|----------------|
|                                      | +  | 2          | 3          | 4                                       | 5          | 6              |
|                                      | TOTAL  | ACTUAL     | ESTIMATED  | REMAINING                               | PROPOSED   | CHANGE %       |
|                                      | BUDGET   | APRIL      | ACTUAL     | % ACTUAL                                | BUDGET     | PROPOSED       |
|                                      | FY 2019-20                                       | 2020       | AT JUNE 30 | OF BUDGET                               | FY 2020-21 | TO EST. ACTUAL |
| GENERAL FUND - EXPENSES              | _  |            | :          |   |            |                |
| ADMINISTRATIVE & PROFESSIONAL        |  |            |            |   |            | <br>           |
| DIRECTOR EXPENDITURES                |  |            |            |   |            |                |
| DIRECTORS FEES                       | 115,000  | 78,877.84  | 94,653.41  | -21.5%                                  | 117,000    | 23.6%          |
| DIRECTORS TRAVEL & EDUCATION         | 15,000   | 7,878.18   | 9,453.82   | -58.7%                                  | 15,000     | 58.7%          |
| DIRECTORS MISC. MEDICAL              | 21,000   | 8,548.37   | 10,258.04  | -104.7%                                 | 21,000     | 104.7%         |
| OFFICE EXPENDITURES                  |  |            |            | 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |            |                |
| OFFICE EXPENSE                       | 15,000   | 9,575.08   | 11,490.10  | -30.5%                                  | 15,000     | 30.5%          |
| POSTAGE                              | 700  | 368.62     | 442.34     | -58.2%                                  | ( 600      | 35.6%          |
| ⊢ _EPHONE                            | 11,500   | 9,118.82   | 10,942.58  | -5.1%                                   | 11,500     | 5.1%           |
| 7 LITIES                             | 5,000  | 3,748.24   | 4,497.89   | -11.2%                                  | 5,000      | 11.2%          |
| SE L'ICE EXPENDITURES                |  |            |            |   |            |                |
| MPUTER, WEB SITE AND PHONE SUPPORT   | 17,000   | 6,138.28   | 9,000.00   | -88.9%                                  | 25,000     | 177.8%         |
| GENERAL MANAGER & STAFF TRAVEL       | 18,000   | 21,793.74  | 22,000.00  | 18.2%                                   | 12,000     | -45.5%         |
| INSURANCE & BONDS                    | 23,000   | 23,281.65  | 23,281.65  | 1.2%                                    | 23,000     | -1.2%          |
| ACCOUNTING & AUDITING                | 21,000   | 18,285.00  | 18,285.00  | -14.8%                                  | 21,000     | 14.8%          |
| STATE WATER CONTRACT AUDIT           | 5,500  | 5,471.00   | 5,471.00   | -0.5%                                   | 6,000      | 9.7%           |
| DUES & ASSESSMENTS                   | 30,000   | 30,493.00  | 30,700.00  | 2.3%                                    | 35,000     | 14.0%          |
| OUTSIDE PROFESSIONAL SERVICES        | 7,500  | 35,710.47  | 42,852.56  | 82.5%                                   | 100,000    | 133.4%         |
| BANK CHARGES                         | 1,000  | 929.89     | 1,115.87   | 10.4%                                   | 1,500      | 34.4%          |
| MISCELLANEOUS EXPENSES               | 500  | 35,000.00  | 35,000.00  | 98.6%                                   | 500        | -98.6%         |
| MAINTENANCE & EQUIPMENT EXPENDITURES |  |            |            |   |            |                |
| TOOLS PURCHASE & MAINTENANCE         | 500  | 941.57     | 1,129.88   | 55.7%                                   | 1,000      | -11.5%         |
| VEHICLE REPAIR & MAINTENANCE         | 5,000  | 6,390.29   | 7,668.35   | 34.8%                                   | 8,000      | 4.3%           |
| MAINTENANCE & REPAIRS - BUILDING     | 30,000   | 10,003.51  | 12,004.21  | -149.9%                                 | 25,000     | 108.3%         |
| MAINTENANCE & REPAIRS - FIELD        | 8,000  | 2,779.74   | 6,000.00   | -33.3%                                  | 25,000     | 316.7%         |
| CONTRACT OPERATIONS AND MAINTENANCE  | 125,000  | 89,352.91  | 140,000.00 | 10.7%                                   | 140,000    | 0.0%           |
| WATER TREATEMENT EXPENSE             | 75,000   | 63,139.91  | 73,200.00  | -2.5%                                   | 75,000     | 2.5%           |
| COUNTY EXPENDITURES                  |  |            |            |   |            |                |
| LAFCO COST SHARE                     | 6,000  | 6,651.71   | 6,651.71   | 9.8%                                    | 7,500      | 12.8%          |
| ELECTION EXPENSE                     | 0  | 0.00       | 0.00       | 0.0%                                    | 125,000    |                |
| TAX COLLECTION CHARGES               | 11,000   | 6,342.55   | 8,300.00   | -32.5%                                  | 10,000     | 20.5%          |
| TOTAL ADMINISTRATIVE & PROFESSIONAL  | 567,200  | 480,820.37 | 584,398.42 | -21.5%                                  | 825,600    | 41.3%          |

2 of 5

### **GENERAL FUND BUDGET FY 2020-2021**

# ESTIMATED TOTAL EXPENSES FY 2019-2020 vs. PROPOSED BUDGET FY 2020-2021 APPROVED: GENERAL FUND JULY xx, 2020 - DEBT SERVICE FUND AUGUST xx, 2020

|   | FOR THE FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021 |            |            |           |            |                |  |
|---|--|------------|------------|-----------|------------|----------------|--|
|   | 1  | 2          | 3          | 4         | 5          | 6              |  |
|   | TOTAL  | ACTUAL     | ESTIMATED  | REMAINING | PROPOSED   | CHANGE %       |  |
|   | BUDGET   | APRIL      | ACTUAL     | % ACTUAL  | BUDGET     | PROPOSED       |  |
|   | FY 2019-20                                       | 2020       | AT JUNE 30 | OF BUDGET | FY 2020-21 | TO EST. ACTUAL |  |
| GENERAL FUND - EXPENSES                 |  |            |            |           |            |                |  |
| GENERAL ENGINEERING                     |  |            |            |           |            |                |  |
| SGMA                                    |  |            | 1          |           |            |                |  |
| GSP CONSULTANT                          | 500,000  | 179,186.86 | 215,024.23 | -132.5%   | 500,000    | 132.5%         |  |
| YUCAIPA GSA                             | 30,000   | 13,406.26  | 15,000.00  | -100.0%   | 30,000     | 100.0%         |  |
| STUDIES                                 |  |            |            |           |            |                |  |
| URBAN WATER MANAGEMENT PLAN (UWMP)      |  |            |            |           | 125,000    | NEW            |  |
| WATER RATE NEXUS STUDY                  | 35,000   | 0.00       | 0.00       | 0.0%      | 52,000     |                |  |
| CAPACITY FEE NEXUS STUDY UPDATE         | 48,000   | 14,487.50  | 18,000.00  | -166.7%   | 20,000     | 11.1%          |  |
|   | 0  | 0.00       | 0.00       | 0.0%      | 4,000      |                |  |
| ∞ GS                                    | 115,000  | 109,953.98 | 150,000.00 | 23.3%     | 115,000    | -23.3%         |  |
| DATED STUDY ON AVAILABLE WATER SOURCES  | 16,000   | 1,278.50   | 1,278.50   | 0.0%      | 2,000      | 56.4%          |  |
| ဖ NERAL ENGINEERING STUDIES             |  |            |            |           | 15,000     | NEW            |  |
| OTHER PROJECTS                          |  |            |            |           |            |                |  |
| FLUME MONITORING                        | 30,000   | 30,000.00  | 30,000.00  | 0.0%      | 30,000     | 0.0%           |  |
| INFRASTRUCTURE PLAN                     | 30,000   | 19,478.50  | 21,426.35  | 0.0%      | 12,000     | -44.0%         |  |
| BASIN MONITORING TASK FORCE             | 18,000   | 18,046.00  | 18,046.00  | 0.3%      | 30,000     | 66.2%          |  |
| GIS SERVICES                            |  |            |            |           | 5,000      | NEW            |  |
| GENERAL AGENCY, CEQA, ETC.              | 7,000  | 230.00     | 230.00     | -2943.5%  | 10,000     | 4247.8%        |  |
| TOTAL GENERAL ENGINEERING               | 829,000  | 386,067.60 | 469,005.08 | -76.8%    | 950,000    | 102.6%         |  |
| LEGAL SERVICES                          | -  |            |            |           | ·          |                |  |
| LEGAL SERVICES - GENERAL                | 150,000  | 76,932.05  | 92,318.46  | -62.5%    | 125,000    | 35.4%          |  |
| TOTAL LEGAL SERVICES                    | 150,000  | 76,932.05  | 92,318.46  | -62.5%    | 125,000    | 35.4%          |  |
| CONSERVATION & EDUCATION                | <del>                                     </del> |            |            |           |            |                |  |
| SCHOOL EDUCATION PROGRAMS               | 12,000   | 5,220.00   | 5,220.00   | -129.9%   | _16,000    | 206.5%         |  |
| ADULT EDUCATION PROGRAMS                | 5,000  | 0.00       | 0.00       | 0.0%      | 10,000     | 50.0%          |  |
| SPONSORSHIPS                            | 10,000   | 0.00       | 0.00       | 0.0%      | 5,000      | 0.0%           |  |
| OTHER CONSERVATION, EDUCATION AND P. R. | 15,000   | 0.00       | 0.00       | 0.0%      | 15,000     | 0.0%           |  |
| TOTAL CONSERVATION & EDUCATION          | 42,000   | 5,220.00   | 5,220.00   | -704.6%   | 46,000     | 781.2%         |  |
|   |  |            | -          |           |            |                |  |

### **GENERAL FUND BUDGET FY 2020-2021**

# ESTIMATED TOTAL EXPENSES FY 2019-2020 vs. PROPOSED BUDGET FY 2020-2021 APPROVED: GENERAL FUND JULY xx, 2020 - DEBT SERVICE FUND AUGUST xx, 2020

FOR THE FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021

|   | FOR THE FISCAL YEAR JULY 1, 2020 - JUNE 30, 2021 |              |              |           |            |                |  |  |
|---|--|--------------|--------------|-----------|------------|----------------|--|--|
|   | 1  | 2            | 3            | 4         | 5          | 6              |  |  |
|   | TOTAL  | ACTUAL       | ESTIMATED    | REMAINING | PROPOSED   | CHANGE %       |  |  |
|   | BUDGET   | APRIL        | ACTUAL       | % ACTUAL  | BUDGET     | PROPOSED       |  |  |
|   | FY 2019-20                                       | 2020         | AT JUNE 30   | OF BUDGET | FY 2020-21 | TO EST. ACTUAL |  |  |
| GENERAL FUND - EXPENSES                 |  |              |              |           |            |                |  |  |
| GENERAL FUND CAPITAL EXPENDITURES       |  |              |              |           |            |                |  |  |
| BUILDING & EQUIPMENT                    |  |              |              |           |            |                |  |  |
| BUILDING                                | 10,000   | 0.00         | 0.00         | 0.0%      | 10,000     | 0.0%           |  |  |
| FURNITURE & OFFICE EQUIPMENT            | 25,000   | 0.00         | 0.00         | 0.0%      | 25,000     | 0.0%           |  |  |
| OTHER EQUIPMENT                         | 0  | 0.00         | 0.00         | 0.0%      | 0          | 0.0%           |  |  |
| MT. VIEW CONNECTION                     |  |              |              |           |            |                |  |  |
| INTEGRATION AND PROGRAMMING             |  |              |              |           | 7,500      | NEW            |  |  |
| NOBLE TURNOUT EXPANSION                 |  |              |              | 1         |            |                |  |  |
| □ EGRATION AND PROGRAMMING              |  |              |              |           | 2,500      | NEW            |  |  |
| BI (ER HILL CONJUNCTIVE USE PROJECT     | 0  | 0.00         | 0.00         | 0.0%      | 40,000     |                |  |  |
| SI 3 RESERVOIR                          | 322,000  | 302,057.17   | 302,027.17   | 0.0%      | 1,400,000  | 363.5%         |  |  |
| M o TORING WELLS USGS                   | 250,000  | 299,873.26   | 299,873.26   | 16.6%     | 0          | -100.0%        |  |  |
| TOTAL GENERAL FUND CAPITAL EXPENDITURES | 607,000  | 601,930.43   | 601,900.43   | -0.8%     | 1,485,000  | 146.7%         |  |  |
| PROJECTS/ITEMS COMPLETED IN FY19-20     | 60,500   | 643,814.80   | 665,465.00   |           |            |                |  |  |
| TOTAL GENERAL FUND EXPENSES             | 9,316,300  | 7,723,669.58 | 8,790,362.34 | -6.0%     | 10,386,700 | 18.2%          |  |  |
| GENERAL FUND NET INCOME YEAR TO DATE    | 234,700  | 168,804.14   | 498,690.02   |           | -1,894,700 |                |  |  |
|   |  |              |              |           |            | ·· <del></del> |  |  |
| ITEMS FUNDED BY RESERVES                |  |              |              |           |            | · • '''        |  |  |
| FIESTA RECHARGE CONSTRUCTION            | <u> </u>   |              | 644,910      |           | 7,500      | -              |  |  |
| NICKEL WATER SUBSIDY                    |  |              | 1,000,000    |           | 1,000,000  |                |  |  |
| SITES RESERVOIR                         |  | <del></del>  | 279,927      |           | 1,000,000  |                |  |  |
| TOTAL ITEMS FUNDED BY RESERVES          | 1,326,000  |              | 1,924,837    |           | _2,007,500 |                |  |  |
|   |  | <u> </u>     |              |           |            |                |  |  |