

**SAN GORGONIO PASS WATER AGENCY**  
**1210 Beaumont Avenue, Beaumont, CA**  
**Water Conservation and Education**  
**Committee Meeting**  
**Agenda**  
**March 14, 2019 1:30 p.m.**

- 1. Call to Order and Flag Salute**
- 2. Adoption and Adjustment of the Agenda**
- 3. Public Comment:** Members of the public may address the Board at this time concerning items relating to any matter within the Agency's jurisdiction. To comment on specific agenda items, please complete a speaker's request form and hand it to the board secretary. Speakers are requested to keep their comments to no more than five minutes. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Board or staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to staff for follow up.
- 4. Approval of Minutes of January 10, 2019 Committee Meeting\* (p. 2)**
- 5. Status Report on IERCD Programs\* (p. 4)**
- 6. Discussion of Social Media Campaign**
- 7. Discussion of State of the Water Supply Event**
- 8. Adjournment**

**\*Information included in Agenda Packet**

(1) Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Agency's office at 1210 Beaumont Avenue, Beaumont during normal business hours. (2) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, located at 1210 Beaumont Avenue, Beaumont, California 92223, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Web site, accessible at: [www.sgpwa.com](http://www.sgpwa.com) (3) Any person with a disability who requires accommodation in order to participate in this meeting should telepho the Agency (951 845-2577) at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation. 1 / 6

**SAN GORGONIO PASS WATER AGENCY**  
**1210 Beaumont Avenue**  
**Beaumont, California 92223**  
**Minutes of the**  
**Water Conservation and Education Committee**  
**January 10, 2019**

**Committee Members Present:**

Mike Thompson, Chair  
Steve Lehtonen

**Committee Members Absent:**

Blair Ball

**Staff Present:**

Jeff Davis, General Manager

1. **Call to Order:** The scheduled meeting of the San Gorgonio Pass Water Agency Water Conservation and Education Committee was called to order by Committee Chair Thompson in the Agency Conference Room, 1210 Beaumont Avenue, Beaumont, California, at 1:30 pm, January 10, 2019.
2. **Adoption and Adjustment of the Agenda.** The Agenda was adopted as published.
3. **Public Comment:** There were no members of the public present who wished to address the Committee at this time.
4. **Approval of the Minutes of the December 13, 2018 Meeting.** Director Lehtonen moved, seconded by Director Thompson, that the minutes of the November 8, 2018 committee meeting be approved. Motion passed 2-0, with Director Ball absent.
5. **Review of December Report from IERCDCD.** Shari Tindall and Jasmine Orozco Clark from the IERCDCD were present at the meeting. A copy of the report was included in the agenda package. Ms. Tindall and Ms. Clark reviewed a Prezi presentation that they use for fourth and fifth grades, and then did an experiment with the Committee showing how surface tension works. They then reviewed their manual for the groundwater models that they are just completing. The Committee was pleased with all the work the District is doing for the Agency and Chair Thompson indicated that he would like the Board to consider funding additional programs this year.
6. **Discussion of Social Media Campaign.** The Committee discussed the ongoing campaign. Since staff made a presentation at Monday's Board meeting, there was not too much new to report. The Committee expressed support for the direction of the campaign and recognizes that the growth will be slow.

7. **Discussion of State of the Water Supply Event.** General Manager Davis indicated that this could not happen before May or June, since we will not know our water supply situation for the year until that time and our rate structure will likely not be defined until that time frame. He reiterated his desire to bring a speaker from Sacramento to provide a “big picture” look at water supplies in the state for the event. He noted that by that time the new Governor may very well have made some new appointments and that those people could very well be invited to speak at the event.
  
8. **Adjournment.** Chair Thompson adjourned the meeting at 2:40 pm.

~~*Draft - Subject to Board Approval*~~  
Jeffrey W. Davis, Secretary to the Board

## Cheryle Stiff

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**To:** Jeff Davis  
**Subject:** RE: Aquifer Model Training Update+Water Conservation Programs Report: January

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**From:** Jasmine Orozco [<mailto:joClark@iercd.org>]  
**Sent:** Friday, March 01, 2019 2:45 PM  
**To:** Jeff Davis  
**Subject:** Aquifer Model Training Update+Water Conservation Programs Report: January

Hello Jeff,

Attached is the Water Conservation Programs Report for January. Below is a table containing the scheduled Aquifer Model trainings for Beaumont HS, Yucaipa HS, and Banning HS in case you or your Board members would like to attend.

School Name	Teacher Contact	Training Date	Time
Banning HS	Lauren Cochrane	3/13	7:30-8:30am
Beaumont HS	Laurie Pertile	3/21	1:00-2:30pm
Yucaipa HS	Carl Opsahl	TBD	TBD

Please let me know if you have any questions or comments. Thank you for your continued partnership and support. ☺

*Please note my updated email address and name change.*

With Gratitude,

*Jasmine Orozco Clark*

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*"the quality of the environment determines the quality of life..."*





## San Geronio Pass Water Agency Water Conservation Programs Report: January 2019

**To:** Jeff Davis, General Manager

**Contact Information:** [jdavis@sgpwa.com](mailto:jdavis@sgpwa.com)

**From:** Jasmine Orozco Clark, Education Coordinator

**Contact Information:** 25864-K, Business Center Drive, Redlands, CA, 92374

909-283-7780

[iclark@iercd.org](mailto:iclark@iercd.org)

[www.iercd.org](http://www.iercd.org)

**Report Last Updated:** 1/31/2019

On behalf of the IERCD Board of Directors, I want to thank you so much for your continued support of our District and your amazing partnership! We are excited about presenting water conservation programs on behalf of the San Geronio Pass Water Agency this school year.

### San Geronio Pass Water Agency General Program Overview

Please contact Education Coordinator Jasmine Orozco Clark if you or your Board Members are interested in attending a scheduled program for proper notification of school staff.

**Total Classroom Programs Contracted: 36**

- Number of programs presented: 26
- Number of programs scheduled: 5
  - 2/28 Mesa View MS, 4 prog
  - 3/6 Banning HS, 1 prog
- Number of outstanding programs: 5

**Total Teacher Workshops Contracted: 3**

- Number of workshops presented: 0
- Number of workshops scheduled: 2
  - 3/13 Beaumont HS-Aquifer Model Training
  - 3/21 Banning HS-Aquifer Model Training
- Number of outstanding workshops: 1

### Schools/Cities

Water conservation programs have been presented in the following schools:

- Banning High School, Banning, 11 progs
- Cabazon Elementary, Cabazon, 2 progs
- Sundance Elementary, Beaumont, 4 progs
- Anna Hause Elementary, Beaumont, 5 progs
- San Geronio MS, Beaumont, 2 progs
- Mt. View MS, 2 progs

**Yearly total of students reached with SGPWA Water Conservation messaging to date (at an average of 30 students per class): 780 students**

## Presentation Links

These links represent the most recent Prezi being presented on behalf of SGPWA. Please send any feedback concerning elements that should be excluded or are missing from the presentations.

- **Kindergarten:**  
<https://prezi.com/ou8ixwt-cjrl/sgpwa-kinder-only/>
- **1<sup>st</sup> grade:**  
<https://prezi.com/nektgqfvtzhv/sgpwa-1st-grd/>
- **2<sup>nd</sup>-3<sup>rd</sup> grade:**  
<https://prezi.com/a45fctrrxhej/sgpwa-2-3/>
- **4<sup>th</sup>-5<sup>th</sup> grade:**  
<https://prezi.com/fefkmgpowri/sgpwa-4th-5th-grd/>
- **Middle School**  
<https://prezi.com/t1mbhultiaox/sgpwa-6-8th-grade/>
- **High School**  
<https://prezi.com/7zbj48z8aaaw/sgpwa-high-school/>