

SAN GORGONIO PASS WATER AGENCY
1210 Beaumont Avenue, Beaumont, CA
Water Conservation and Education
Committee Meeting
Agenda
January 10, 2019 1:30 p.m.

- 1. Call to Order and Flag Salute**
- 2. Adoption and Adjustment of the Agenda**
- 3. Public Comment:** Members of the public may address the Board at this time concerning items relating to any matter within the Agency's jurisdiction. To comment on specific agenda items, please complete a speaker's request form and hand it to the board secretary. Speakers are requested to keep their comments to no more than five minutes. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Board or staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to staff for follow up.
- 4. Approval of Minutes of December 13, 2018 Committee Meeting* (p. 2)**
- 5. Status Report from IERCD**
- 6. Discussion of Social Media Campaign**
- 7. Discussion of State of the Water Supply Event**
- 8. Adjournment**

***Information included in Agenda Packet**

(1) Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Agency's office at 1210 Beaumont Avenue, Beaumont during normal business hours. (2) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, located at 1210 Beaumont Avenue, Beaumont, California 92223, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Web site, accessible at: www.sgpwa.com (3) Any person with a disability who requires accommodation in order to participate in this meeting should ^{telephone} the Agency (951 845-2577) at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation. 1 / 3



San Gorgonio Pass Water Agency Water Conservation Programs Report: December 2018

To: Jeff Davis, General Manager

Contact Information: jdavis@sgpwa.com

From: Jasmine Orozco Clark, Education Coordinator

Contact Information: 25864-K, Business Center Drive, Redlands, CA, 92374

909-283-7780

jorozco@iercd.org

www.iercd.org

Report Last Updated: 12/31/2018

On behalf of the IERCD Board of Directors, I want to thank you so much for your continued support of our District and your amazing partnership! We are excited about presenting water conservation programs on behalf of the San Gorgonio Pass Water Agency this school year.

San Gorgonio Pass Water Agency General Program Overview

Please contact Education Coordinator Jasmine Orozco Clark if you or your Board Members are interested in attending a scheduled program for proper notification of school staff.

Total Classroom Programs Contracted: 36

- Number of programs presented: 26
- Number of programs scheduled: 0
- Number of outstanding programs: 10

Total Teacher Workshops Contracted: 1

- Number of workshops presented: 0
- Number of workshops scheduled: 0
- Number of outstanding workshops: 1

Schools/Cities

Water conservation programs have been presented in the following schools:

- Banning High School, Banning, 11 progs
- Cabazon Elementary, Cabazon, 2 progs
- Sundance Elementary, Beaumont, 4 progs
- Anna Hause Elementary, Beaumont, 5 progs
- San Gorgonio MS, Beaumont, 2 progs
- Mt. View MS, 2 progs

Yearly total of students reached with SGPWA Water Conservation messaging to date (at an average of 30 students per class): 780 students

Presentation Links

These links represent the most recent Prezi being presented on behalf of SGPWA. Please send any feedback concerning elements that should be excluded or are missing from the presentations.

- **Kindergarten:**
<https://prezi.com/ou8ixwt-cjrl/sgpwa-kinder-only/>
- **1st grade:**
<https://prezi.com/nekt9qfvtzhv/sgpwa-1st-grd/>
- **2nd-3rd grade:**
<https://prezi.com/a45fctrrxhej/sgpwa-2-3/>
- **4th-5th grade:**
<https://prezi.com/fefkmwgpowrj/sgpwa-4th-5th-grd/>
- **Middle School**
<https://prezi.com/t1mbhultiaox/sgpwa-6-8th-grade/>
- **High School**
<https://prezi.com/7zbj48z8aaaw/sgpwa-high-school/>