

**SAN GORGONIO PASS WATER AGENCY**  
**1210 Beaumont Avenue, Beaumont, CA**  
**Water Conservation and Education**  
**Committee Meeting**  
**Agenda**  
**December 13, 2018 1:30 p.m.**

- 1. Call to Order and Flag Salute**
- 2. Adoption and Adjustment of the Agenda**
- 3. Public Comment:** Members of the public may address the Board at this time concerning items relating to any matter within the Agency's jurisdiction. To comment on specific agenda items, please complete a speaker's request form and hand it to the board secretary. Speakers are requested to keep their comments to no more than five minutes. Under the Brown Act, no action or discussion shall take place on any item not appearing on the agenda, except that the Board or staff may briefly respond to statements made or questions posed for the purpose of directing statements or questions to staff for follow up.
- 4. Approval of Minutes of November 8, 2018 Committee Meeting\* (p. 2)**
- 5. Review of November Report from IERCD\* (p. 4)**
- 6. Discussion of Social Media Campaign**
- 7. Discussion of State of the Water Supply Event**
- 8. Adjournment**

**\*Information included in Agenda Packet**

(1) Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Agency's office at 1210 Beaumont Avenue, Beaumont during normal business hours. (2) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, located at 1210 Beaumont Avenue, Beaumont, California 92223, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Web site, accessible at: [www.sgpwa.com](http://www.sgpwa.com) (3) Any person with a disability who requires accommodation in order to participate in this meeting should telephone the Agency (951 845-2577) at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation. 1 / 5

SAN GORGONIO PASS WATER AGENCY  
1210 Beaumont Avenue  
Beaumont, California 92223  
Minutes of the  
Water Conservation and Education Committee  
November 8, 2018

**Committee Members Present:**

Mike Thompson, Chair  
Steve Lehtonen

**Staff Present:**

Jeff Davis, General Manager

1. **Call to Order:** The scheduled meeting of the San Gorgonio Pass Water Agency Water Conservation and Education Committee was called to order by Committee Chair Thompson in the Agency Conference Room, 1210 Beaumont Avenue, Beaumont, California, at 1:51 pm, November 8, 2018.
2. **Adoption and Adjustment of the Agenda.** The Agenda was adopted as published.
3. **Public Comment:** There were no members of the public present who wished to address the Committee at this time.
4. **Approval of the Minutes of the August 9, 2018 Meeting.** Director Lehtonen moved, seconded by Chair Thompson, that the minutes of the August 9, 2018 committee meeting be approved. Motion passed 2-0, with Director Ball absent.
5. **Review of September Report from IERCD.** A copy of the report was included in the agenda package. General Manager Davis passed out a copy of the October report as well, which was received earlier in the day. The Committee was pleased with the number of programs that have been contracted for to date this year.
6. **Discussion of How Best to Use Groundwater Models in High Schools.** General Manager Davis reviewed IERCD's plan to develop a users manual and then to meet with faculty at each of the three high schools in training sessions on the models. The training sessions would likely be in January. The Committee liked the plan and requested to see a copy of the manual when it is complete.
7. **Discussion of Initiation of Social Media Campaign.** General Manager Davis reviewed the background of the student he has chosen to be an intern for the Agency and asked for direction from the Committee as to what the first tasks for the intern might be upon beginning work at the Agency. The Committee indicated that the highest priority would be to build a Facebook page that would include key information about the Agency, and then to open

Twitter and Instagram accounts that would be correlated with the Facebook page and have similar names. Chair Thompson asked if he could work directly with the intern and General Manager Davis replied that he could, so long as General Manager Davis is present to monitor the direction and work load. General Manager Davis indicated that there is a chance that the intern could begin before the end of the year, although there are some issues that need to be worked out to finalize the agreement.

8. **Discussion of State of the Water Supply Event.** General Manager Davis indicated that he had recently attended a board meeting of Pass EDA, a public-private partnership dedicated to the economic well-being of the region, and that the Pass EDA board is interested in doing an event on the regional water supply in Spring. He noted that this could provide opportunities for a joint event or a sponsorship from Pass EDA. The Committee was favorable on the concept and recognized that it could provide additional open doors to the Agency for its public relations effort. General Manager Davis replied that he will bring a potential membership in Pass EDA to the Board for consideration in the near future, and that the Committee will consider how to make the event workable as a joint event or co-sponsorship with Pass EDA.
9. **Adjournment.** Chair Thompson adjourned the meeting at 2:44 pm.

**Draft - Subject to Board Approval**  
**Jeffrey W. Davis, Secretary to the Board**



## San Gorgonio Pass Water Agency Water Conservation Programs Report: November 2018

To: Jeff Davis, General Manager

Contact Information: [jdavis@sgpwa.com](mailto:jdavis@sgpwa.com)

From: Jasmine Orozco Clark, Education Coordinator

Contact Information: 25864-K, Business Center Drive, Redlands, CA, 92374

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Report Last Updated: 11/30/2018

On behalf of the IERCD Board of Directors, I want to thank you so much for your continued support of our District and your amazing partnership! We are excited about presenting water conservation programs on behalf of the San Gorgonio Pass Water Agency this school year.

### San Gorgonio Pass Water Agency General Program Overview

Please contact Education Coordinator Jasmine Orozco Clark if you or your Board Members are interested in attending a scheduled program for proper notification of school staff.

**Total Classroom Programs Contracted: 36**

- Number of programs presented: 26
- Number of programs scheduled: 0
- Number of outstanding programs: 10

**Total Teacher Workshops Contracted: 1**

- Number of workshops presented: 0
- Number of workshops scheduled: 0
- Number of outstanding workshops: 1

### Schools/Cities

Water conservation programs have been presented in the following schools:

- Banning High School, Banning, 11 progs
- Cabazon Elementary, Cabazon, 2 progs
- Sundance Elementary, Beaumont, 4 progs
- Anna Hause Elementary, Beaumont, 5 progs
- San Gorgonio MS, Beaumont, 2 progs
- Mt. View MS, 2 progs

Yearly total of students reached with SGPWA Water Conservation messaging to date  
(at an average of 30 students per class): 780 students

### Presentation Links

These links represent the most recent Prezi being presented on behalf of SGPWA. Please send any feedback concerning elements that should be excluded or are missing from the presentations.

- **Kindergarten:**  
<https://prezi.com/ou8ixwt-cjrl/sgpwa-kinder-only/>
- **1<sup>st</sup> grade:**  
<https://prezi.com/nektgqfvtzhv/sgpwa-1st-grd/>
- **2<sup>nd</sup>-3<sup>rd</sup> grade:**  
<https://prezi.com/a45fctrrxhej/sgpwa-2-3/>
- **4<sup>th</sup>-5<sup>th</sup> grade:**  
<https://prezi.com/fefkmwgpowrj/sgpwa-4th-5th-grd/>
- **Middle School**  
<https://prezi.com/t1mbhultiaox/sgpwa-6-8th-grade/>
- **High School**  
<https://prezi.com/7zbj48z8aauw/sgpwa-high-school/>