




**CALL OF SPECIAL MEETING  
OF THE SAN GORGONIO PASS WATER AGENCY  
BOARD OF DIRECTORS**

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The undersigned, John Jeter, President of the San Gorgonio Pass Water Agency, hereby calls a Special Meeting of the Board of Directors of said Agency to be held Friday, December 19, 2014 at 9:00 a.m., at the San Gorgonio Pass Water Agency's Administrative office located at 1210 Beaumont Avenue, Beaumont, California.

Dated: December 9, 2014

  
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John Jeter, President

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1210 Beaumont Avenue  
Beaumont, CA 92223  
Phone (951) 845-2577 ♦ Fax (951) 845-0281

**SAN GORGONIO PASS WATER AGENCY**  
**1210 Beaumont Avenue, Beaumont, CA**  
**Special Board of Directors Meeting**  
**Agenda**  
**December 19, 2014 at 9:00 a.m.**

**1. Call to Order, Flag Salute and Roll Call**

**2. Adoption and Adjustment of Agenda**

**3. Public Comment**

Members of the public may address the Board at this time concerning items relating to any matter within the Agency's jurisdiction. To comment on specific agenda items, please complete a speaker's request form and hand it to the board secretary.

**4. New Business (Discussion and Possible Action)**

- A. Interviews of Candidates and Appointment of Director to Fill the Board Vacancy in Division 5\* (Page 2)

**5. Topics for Future Agendas**

**6. Announcements**

- A. Finance and Budget Workshop, December 22, 2014 at 1:30 p.m.
- B. The office will be closed December 25th & 26th, in observance of the Christmas Holiday
- C. The office will be closed January 1st and 2ND, in observance of the New Year's Holiday
- D. Regular Board Meeting, January 5, 2015 at 1:30 p.m.

**7. Adjournment**

**Information included in Agenda Packet**

(1) Materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Agency's office at 1210 Beaumont Avenue, Beaumont during normal business hours. (2) Pursuant to Government Code section 54957.5, non-exempt public records that relate to open session agenda items and are distributed to a majority of the Board less than seventy-two (72) hours prior to the meeting will be available for public inspection at the Agency's office, located at 1210 Beaumont Avenue, Beaumont, California 92223, during regular business hours. When practical, these public records will also be made available on the Agency's Internet Web site, accessible at: [www.sgpwa.com](http://www.sgpwa.com) (3) Any person with a disability who requires accommodation in order to participate in this meeting should call the Agency (951 845-2577) at least 48 hours prior to the meeting in order to make a request for a disability-related modification or accommodation.



**BEST BEST & KRIEGER**  
ATTORNEYS AT LAW

**Memorandum**

**To:** President and Members of the Board of Directors  
San Geronio Pass Water Agency

**From:** Jeff Ferre  
Best Best & Krieger LLP

**Date:** December 19, 2014

**Re:** Recommendation: That the Board conduct interviews and then select an individual to fill the Board vacancy in Division 5.

Filling the Board Vacancy

Section 12 of the Agency Act provides that any vacancy in the Board of Directors shall be filled by a majority of the remaining directors, the person so chosen shall be qualified to fill such vacancy and shall hold office for the remainder of the unexpired term. A majority of the remaining 6 directors would be 4 directors voting in favor of a candidate for the vacancy.

The Agency was informed of Director Haring's passing on approximately November 10, 2014. The Board is required to make an appointment within 60 days of notification of, or the effective date of, the vacancy. A Notice of Vacancy was posted at least 15 days prior to the date of this meeting which included a deadline for individuals to submit Letters of Interest.

List of Candidates

Letters of Interest were submitted by the deadline by the following individuals who are listed below in alphabetical order. Supplemental documentation was submitted by Ms. Condon and Mr. Newman. In the interests of consistency among all candidates, only the Letters of Interest from each candidate are enclosed. However, if any member of the Board, or any member of the public, wishes to obtain copies of the additional documents, please contact the Agency office and they will be provided. Extra copies of the Letters of Interest and supplemental documents will also be available at the Board meeting.

- (a) Della Condon
- (b) David Fenn
- (c) John Halliwill
- (d) Robert C. Newman
- (e) Daniel Slawson
- (f) Leonard Stephenson

Interview Process



**BEST BEST & KRIEGER**  
ATTORNEYS AT LAW

It is recommended that the candidates be interviewed in alphabetical order as listed above.

Opening Statements - Prior to the beginning of questions, each candidate should be given the opportunity to make a brief opening statement. Candidates should be requested to keep comments to the customary time for public comments.

Questions should be framed in neutral form so as not to advocate the position on an issue of the Director who is asking the question. Each Director should be given an opportunity to ask their own questions. As a general rule, the Board as a whole should not spend a significantly greater period of time on any one candidate or ask certain candidates a significantly greater, or lesser, amount of questions than the other candidates.

Closing Statements – After the Board is done asking questions, each candidate should be given the opportunity to make a brief closing statement. Candidates should be requested to keep comments to the customary time for public comments.

Discussion By The Board

Following the interviews, the Board should hold a discussion among themselves to get an idea as to what their impressions are and how they are leaning. If the Board feels they are ready to take a vote after having a discussion, then the President should open the floor to nominations OR simply start going down the list of names and calling for a vote on each one.

Voting And Taking Office

The first candidate to get at least 4 votes is the winner. The Board must conduct as many of these votes as necessary until one candidate gets 4 votes. No written ballots are allowed. The vote must be verbal so that the public knows how each Director has voted. Right after the Board appoints someone, that person should immediately take the oath of office, walk up to the Board table/dais, and begin serving as a member of the Board.

The appointee's term of office will expire at the same time as Director Haring's term would have expired. The election for Division 5 will take place in November of 2016.

December 1, 2014

To whom it may concern

I am interested in being selected for the open seat on the Board of Directors of the San Geronio Pass Water Agency. I recently retired and have been watching for an activity which would allow me to use the high level skills I have developed over a lifetime. I would like to put them to use for my community

I have had the opportunity to serve my community and state throughout my professional career which began when I was 17 selling encyclopedias to put myself through school. Even though urged to do so many times, I have never been interested in running for public office. I felt the need to adjust one's integrity and belief systems to curry favor with the populace so one could get reelected was not something of interest to me. I served in appointed positions in government such as boards and special study commissions in addition to my career as a faculty member and administrator in higher education.

This service put me in a position to be involved in many of the issues related to the delivery systems of our water supply from the central valley to the local area. My undergraduate study had an emphasis on the treatment and delivery of water to communities and it was an introduction of an interest which grew, to provide me with the pursuit of greater knowledge of this vital function.

Why am I interested in this appointment? Quite simply I have a desire to serve my community. I have been approached by Sacramento regarding opportunities to serve and I have declined. I believe that working in my own community is the most productive use of my time and can provide the greatest benefit. We hear the axiom that water is life. That is a very true statement but to enlarge upon it I would say it is not only our physical life it is the economic life of our community. Being a part of the careful stewardship of our water supply would indeed be a privilege.

I come with no indebtedness to anyone. No political party, city or company. I come with a desire to do the right thing therefore you will not receive any phone calls from highly placed officials encouraging you to appoint me. I put myself forward as my own person. I am not particularly concerned that I be elected to an

additional term. I am simply interested in doing the best thing for our community. If that transcends to additional service in the years to follow time will tell.

I have always been an asset to any team I have served with. My goal is reaching consensus so no one goes away feeling they have lost. My emphasis is always on identifying and solving problems. I am able to compromise if there is a viable compromise. I don't always have to be right. I keep an open mind and listen to others views. I then make a decision based on my intellect and personal morality.

Riverside selected me as a woman of distinction in 2005. They said in their presentation that I served as a role model of service to the community and would lend my gifts to the county in the years to come. I humbly request the opportunity to meet with you in person and discuss how I could be of assistance in this very important role. I have enclosed work evaluations and letters from State and national figures to provide you with some insight of who I am. Due to time constraints the letters are not current but upon request current references can be provided at a personal interview.

Thank you for your consideration

Dr. Della Condon



1796 La Cantera Way

Beaumont Calif 92223

909 543 9659

December 1, 2014

Board of Directors of San Geronio Pass Water Agency

I am expressing an interest in the open Directors seat on the Pass Water Agency.

I live in Solara. My address is 1796 La Cantera way Beaumont Calif 92223.

**To the screening committee:**

My name is Dr. Della Condon. I have had a lifetime of experience and background preparation which makes me a good fit for this board position. My educational preparation includes the following

**Education:**

Bachelors from University of Laverne

Major, Vocational education and Public Policy: Study included ecology and waste water treatment as a major part of the science curriculum

Masters from University of Redlands

Major, Public Policy and Administrative services

Doctorate from University of Southern California

Major, Education, Organizational Management and Labor Relations with a minor in Labor Relations.

From the School of Public Policy and Education

Harvard Institute for Interest Based Bargaining

Baruch School of Bargaining University of New York

**Governance experience:**

I have progressed in my career to increasingly responsible leadership roles, in brief they are as follows.

1. Board President of a State Board of Consumer Affairs division for four years in Sacramento. These duties included writing policy for consumer protection and shepherding these bills through the legislature in a nonpartisan manner. I played a significant role in clearing an 11 month backlog in testing and set up a statewide contract for computerized testing to avoid future backlogs. This board regulated the working conditions and consumer protection for 486,000 California workers.
2. I worked for a year with national college presidents studying organizational structures and their impact on the effectiveness on student learning outcomes, culminating in an address to the US Congressional Education committee.

3. As the Assistant Superintendent and Vice President of Instruction of a central valley college, I regularly sat on advisory boards addressing water issues between the state and the central valley farmers. I have a thorough knowledge of the sensitivity and volatility of water issues.
4. The viticulture industry is a vital part of the central valley's economy. I assisted them in establishing and verifying their water needs. I was a voice for equity in distribution to central valley customers. I have followed the water issues and discussions of our local area
5. I currently sit on Valley College's Water Treatment Advisory Board. I make recommendations and review the advisability of new programs and required curriculum changes required to keep the program current. This puts me together with the lead management of many local water agencies. Their needs and concerns are discussed in an open and educational fashion which has provided me with a deep understanding of local, regional and state water issues and concerns.
6. I sat in on many planning discussions regarding the building and management of the Delta Mendota Canal and its roll in future in water distribution.
7. I closely followed the building of the Diamond Valley reservoir and had direct knowledge of the many issues regarding its construction.

### **Budget and Finance**

My experience with budgets and finance has been extensive. I routinely administered a one hundred forty million dollar budget. My budgets were always allocated correctly and were balanced at the end of the year. Responsibility for independently financing projects outside the budget arena fell to me due to the success I experienced with donations and grants for special projects. I am especially knowledgeable dealing with budgets in times of financial crisis. Hard times create many opportunities to plan for the future and alternative solutions. When staff comes to a Board with a good idea it is exciting to empower them by finding funding in creative ways. Money can be found, its good ideas that are rare.

### **Political Focus:**

As a politically astute person I have successfully worked with state legislators and governors from both parties. These include Gray Davis, Arnold Swartznegger and Jerry Brown. Never did they become aware of my personal political affiliation. Partisanship is not what a public service position is about, it is about serving the community. In my role as Provost of the Ben Clark training center I was able to bring many funding opportunities through my connections in Sacramento and my affable relationships with politicians in general. My persuasive advocacy in the political arena has paid many dividends. I have worked with city managers and city councils



to resolve issues and improve the communities they serve. I seek to bring these talents to my own community as a member of this board to assist in the accomplishments of its agendas.

**Strategic Planning:**

As the chief Instructional officer of several large educational institutions I have led the development of strategic planning. I have been formally trained in, and practiced strategic planning. Assisting organizations to set priorities and plan for the coming years. This is a critical part of organizational function and largely determines its success. I have worked cooperatively with all stakeholders at the table to set many strategic plans into place which have led to successful outcomes. Worked as a member of the state committee on the State wide Strategic Plan for Education. In conjunction with community leaders I planned and established a satellite campus in Tracy Calif.

**Brief Overview of Employment**

**Some positions held concurrently**

**Door to door sales of encyclopedias**

This taught me how to sell an idea and the benefits of honest persuasion to get buy in for an idea. I was 17 years old

**Faculty member Riverside Community College**

**Part time faculty member at the University of California at Merced**

**Union President of California State Teacher's union local and chief negotiator for contracts and administration**

**Member of State Executive Board of the California State Teachers Union**

**Department Chair of Instructional Program Riverside community college**

**Director of Human  
Resources of Riverside Community college**

**Vice President of Human Resources Riverside Community College**

**Fellow for the American Council of Education, appointed position for one year**

**Provost of Ben Clark Training Center training firefighters and law enforcement personnel for Riverside County under Riverside Community College sponsorship**

**Assisted in the development of policies for terrorism training program and funding allocation for equipment and supplies**

**President of California State Board for the Department of Consumer Affairs in Sacramento  
four years**

**Assistant superintendent, Vice President of Instruction for central California College of 30,000 students**

**Additional relevant information about things I have done:**

Consultant to California State Attorney General, Bill Locklear regarding the state's defense in a federal lawsuit against the state of California.

Expert witness for the state on issues of compliance with state laws and regulations.

Developed educational curriculum for the United Farm Workers Union on who harvests our food.

Advisor to California's lead Psychometrician on educational laws related to testing and curriculum

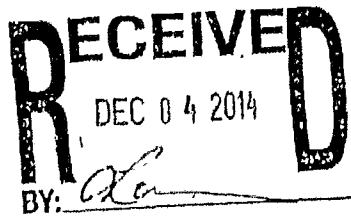
Extensive experience working with and for, boards. I have a thorough understanding of the regulatory rules for conducting business as a board member

An extensive knowledge of human resources legal issues. Collective bargaining laws, administrative law.

I developed a Scholarship program for eight thousand fifth graders in the class of 2005 for free tuition for the first two years of education. This was accomplished with the mayor of the city and the college's foundation raising the money through community benefactors.

**David Fenn**

*Realtor / Real Estate Broker*  
1431 Willowbend Way  
Beaumont, CA 92223  
License # 01262854  
Cell Phone: 951-265-5200  
Email: davefenn92@gmail.com



December 4, 2014

Dear San Geronio Water Agency Staff.

I would like to be considered for the Water Agency's Division 5 Director. I am an 11 year resident of this District and my home address is 1431 Willowbend Way Beaumont, CA 92223.

Attached is my employment resume and here is a brief summary of my past & current community service and committee experience:

Current:

- Church Single Adult Committee serving 10,000+ members
- Church Regional Leadership Council serving 4,000+ members
- Church Congregation Leadership Council serving 300+ members
- Boy Scout Troop Committee Member
- Food Bank & Thrift Store Volunteer
- Member East Valley Association of Realtors & Beaumont Chamber of Commerce

Previous:

- US Army Veteran (Rank: Sergeant. Top Secret Clearance)
- Emergency Preparedness Committee Leader
- Corporate Emergency Response Team
- Regional Advisory Council - New Home Sales
- Boy Scout Leader
- Blood Drive Coordinator
- Supported political party campaigning efforts
- Voice for concerned citizens at Beaumont City Council meeting

As a Real Estate Broker for 15 years I have negotiated the sale of hundreds of homes. I have also been able to get to know the general public very well as a result of working in the same community that I live in. I believe that with my extensive work experience with our local citizens and serving on numerous councils & committees I will be a benefit to both the Water Agency and the citizens we serve. Thank you for your consideration.

Sincerely,

David L. Fenn



Find me on Facebook: <http://www.facebook.com/davefenn>

Serving the Inland Empire since 1999



## David L. Fenn

1431 Willowbend Way Beaumont, CA 92223  
Phone (951) 265-5200 e-mail: davefenn92@gmail.com

### QUALIFICATIONS

- \* High Moral Standards
- \* Excellent Communication Skills
- \* Experienced Trainer/Mentor
- \* Highly Motivated and Dependable
- \* Licensed Real Estate Broker
- \* Consistently strives for Improvement
- \* Enthusiastic and good with People
- \* Supervisory Experience
- \* Excellent Planning & Time Management
- \* Proficient with Technology
- \* Detailed Oriented & Adapts easily to Change (Prior Military)
- \* Proven Sales Experience (sold over 700 homes)

### WORK HISTORY

*12/06 – Present **Real Estate Broker**, Beaumont, CA*

- Independent Broker since 2010
- 2009 - Century 21 Quality Service Pinnacle Award Recipient (Century 21's Top Customer Service Award for an Individual Sales Agent)
- 2008 - Century 21 Quality Service Award Recipient
- 2007 - Century 21 Osborne Realty Rookie of the Year
- Century 21 Certified New Homes Specialist
- Consistently one of the top producing agents in the office
- Mentored 2 Agents & assisted all agents with Real Estate Questions/Tips/Advice

*7/02 – 12/06 **New Home Consultant (Sales Agent)**, Lennar Homes, Temecula, CA*

- New home Lead Sales Agent for many communities throughout Riverside County
- **Advisory Council Member 2005** (Division's Top Sales Associate)
- Responsible for sales and daily management of sales office
- Followed up on loan and escrow status for all buyers
- **Created and Implemented Road Home Guide** for home buyers
- Assisted appraisers and researched competition
- Executed purchase agreements, disclosures and options with home buyers
- Maintained consistently **High Customer Survey Scores** (JD Power & Eliant)
- Followed up with prospects and participated in Phone Banks
- Provided input and research for pricing, home features and process improvements

*3/01 - 7/02 **New Home Sales Agent**, Pacific Century Homes, Temecula, CA*

- **Corporate Broker** for Eastwind Realty, Inc., and Eastwind Financial Group (subsidiaries of Pacific Century Homes)
- Maintained Licensing status for sales staff and branch offices with Dept. of Real Estate
- New home lead sales agent for two communities in Moreno Valley
- Responsible for sales and daily management of sales office
- Executed purchase agreements, provided updates on loans & contingent sales
- Advertised homes through Multiple Listing Service (MLS)
- Provided detailed sales analysis to Sales Director & CEO for pricing suggestions
- Did not leave Company - Pacific Century Homes was acquired by Lennar in July 2002

## David L. Fenn

1431 Willowbend Way Beaumont, CA 92223  
Phone (951) 265-5200 e-mail: davefenn92@gmail.com

### *7/99 - 3/01 Real Estate Agent (Realtor), Temecula, CA*

- **Licensed Real Estate Broker**
- Independent Contractor, responsible for marketing, sales and management of escrows
- 27 closed transactions, totaling approximately 4.8 million dollars worth of real estate
- Full Time Real Estate Agent, primarily represented buyers

### *6/98 - 7/99 Business Owner, Kasden Collection, Temecula, CA*

- Web based retail business, primary product - antiques & collectibles
- Sole Proprietorship (responsible for all aspects of business)

### *11/97 - 6/98 Licensed Personal Financial Analyst, PFS Financial Services, Rancho Cucamonga, CA*

- Independent contractor - self generated leads
- Major Focus - small business retirement accounts

### *10/93 - 11/97 Engineering Lab Administrator, Cisco Systems, San Jose, CA*

- Maintained engineering development laboratories
- Hired and trained nine Lab Administrators for expanding engineering depts.
- Ordered equipment for multiple areas of engineering development
- Engineering liaison for lab construction projects
- Worked with outside sales reps & corporate purchasing for increased support, new ordering procedures, product design and volume discounts
- Maintained ISO 9001 compliance for engineering laboratories
- Handled all areas of lab space allocation
- Planned and coordinated engineering two single site moves

### *1/88 - 1/92 Team Leader/Electronic Technician, United States Army, Augsburg, Germany*

- Non-Commissioned Office (NCO) Rank Sergeant E-5
- Supervised team of electronic technicians
- Promoted to Sergeant in just over 3 years
- **Held Top Secret Security Clearance**
- Repaired and maintained various electronic equipment
- Provided training and evaluations for subordinates

## EDUCATION

### *3/92 - 10/93 Associate of Applied Science/Electronics, DeVry Institute of Technology*

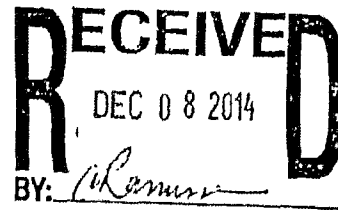
Achievements: GPA: 4.00/4.00 (Dean's List, Graduated with Honors)

Received DeVry's first Outstanding Student Award for AAS/Electronics Program

## REFERENCES

References available upon request

1654 Landmark Way  
Beaumont, CA 92223-8565  
(951) 922-6757



December 6, 2011

Jeff Davis, General Manager  
San Geronio Pass Water Agency (SGPWA)  
1210 Beaumont Avenue  
Beaumont, CA 92223

Dear Mr. Davis:

It is my understanding the SGPWA – Board of Directors will be discussing the new Board vacancy caused of the passing of Ted Haring – from Division 5. Additionally they will be holding interviews at a future scheduled meeting yet to be determined and announced.

I would like to place my name in nomination to fill the unexpired term.

To this end I have prepared a resume for the Boards consideration, which is attached for their review and consideration.

While it is not specifically stated in the current format I have been exposed to the operation of Public Water Systems for most of my life. My first exposure was while I was attending public school where I observed and helped my grandfather and father with installation and maintenance issues at a small village water supply and distribution system in LaGrange, Ohio. I while working with the Air Force and County Health Department collected water samples and meet with the various water system operators about how their systems worked and why we might have collected unsatisfactory samples and what was needed to correct any issues. While with the Health Department I was also involved with the inspection of existing and newly completed residential and small community water supplies. My academic degree is for those wishing to work in the administration of governmental and non-profit organizations. You will also note I spend time in engineering school. Additionally, I completed two unexpired terms on the BCVWD Board of Directors during which I learned a great deal about the District and enjoyed my time on and with the Board. Additionally, because I have attended many pass agency and of the other local retailer meetings in the area I have learned many of the overlaying water issues. Within my local development the Solera Homeowners Association I have served on many of their committees and on the Board of Directors. I am also a member of a number of employment related Associations and read a number of technical publications relating to water related issues.

Should you and or the Board have any question please contact me. I thank the Board and yourself for consideration in advance.

A handwritten signature in black ink that reads "John M. Halliwill".

John M. Halliwill

John M. Halliwill, C.P.I., R.S.  
1654 Landmark Way  
Beaumont, CA 92223-8565  
951-922-6757  
halliwillj@roadrunner.com

## CURRICULUM VITAE

### Education:

- 1957 Wellington High School, General education with an emphasis in the manual arts.
- 1957 – 59 General Motors Institute; Studied Mechanical Engineering
- 1959 – 60 USAF; Studied – Basic Military Training  
Basic Medical Helper Course  
Apprentice Preventive Medicine Specialist  
This course was for training in Public Health inspection and consultation.
- 1964 Elyria Adult Education; Wastewater Treatment Operator
- 1963 – 66 Kent State University; General education part time.
- 1975 Medina County JVC; Adult Instructor Training
- 1978 – 88 Dyke College; Bachelor of Science Degree; Public Administration with 145 semester hours of credit on the transcript and a 3.50 grade point average in the major field of study.
- 1959 – Present: I have attended many conferences, seminars and other training which are too numerous to list at this time.

### Certifications and Licenses:

- 1965 Wastewater Operator-in-Training; State of Ohio
- 1965 Certified Public Health Sanitarian; OEHA
- 1965 Registered Sanitarian; NEHA
- 1971 Plumbing Inspector in Training; State of Ohio
- 1972 Plumbing Inspector Unlimited Certificate; State of Ohio
- 1978 Registered Sanitarian; State of Ohio

### Work Experiences Related to Current Position:

1959 – 63, USAF; I served at a number of military installations and feel the assignment which best relates to my current work and area of responsibility was when working in a Veterinary/Public Health Clinic as a Public Health Specialist. I inspected water and wastewater treatment facilities, collected water and other specimens and inspected many food services and other installations for plumbing related issues. I became aware of what a grease trap/interceptor is, why it must be serviced and why design is an important issue. I inspected installations to see if there were backflow and crossconnection issues. I also learned about indirect connections for food service and laboratory equipment and applied these requirements in my inspections.

1964 – 90, Medina County Health Department; I originally started my employment as a Sanitarian, inspecting and consulting in the general areas of food water and wastewater. I inspected for the proper installation and operation of water supply and wastewater installations. The wastewater installation

requirements were different than those outlined in the UPC and the UPC does not have many requirements for the installation of a water supply. I inspected the installation and operation of manufactured home and recreational vehicle parks, these facilities have requirements in the UPC. While doing food service and the other inspections mentioned previously, I also looked at many plumbing items such as backflow and crossconnection control and indirect drain connections. Several years after I joined the department I was placed in a Plumbing Inspector Training Course. I learned the requirements of the plumbing code, why they were important and served what could be called an apprenticeship in plumbing inspection. I inspected all forms of plumbing installations not limited to residential, light commercial and low rise buildings. Additionally I was required to take and pass the State Plumbing Inspectors Exam before I was considered able to continue working as an inspector. I also taught seminar classes for the department and at several of our State and Local Inspectors Association meetings. Additionally I taught several thirty (30) hour plumbing code classes at our local vocational school. In 1978, I entered into a degree program in Public Administration because I felt based on my military training and work experience I had a very good background, on the public health requirements. I also knew if I wished to move to another position in another public health agency or other organization I needed a degree and felt the one in Public Administration was the most important.

1991 – 2004, IAPMO; I originally started in the position Manager of Technical Services, I had many other titles and different responsibilities with increasing responsibilities. In my many positions I responded to calls and letters requesting information about the IAPMO codes such as interpretations, when was a section added or deleted from the code and has it changed over the years. I maintained a library of IAPMO codes, study guides, handbooks and other publications. I provided staff liaison to many IAPMO committees such as the UPC Consensus Committee and Ad-Hoc Committees as assigned. I worked with the other staff members who assisted me, with administrative assistance for many of my many committees such as code development and their committees such as code interpretations. I attended tradeshow representing IAPMO publications, their many services and their IAPMO R&T program. I on occasion taught at plumbing code seminars and provided many talks at organizations such as ABPA, ASPIE, ASSE and PHCC. Additionally I served as the IAPMO member to the NFPA 54 and, the 501 and 225 - Manufactured Housing Committees, the ASTM - E06 Committee and in the past as the IAPMO member to the WFC A - Code Correlation Committee, the ASSE - Standards Adoption Committee and the AWWA M-14 Committee.

In summary, my most recent duties at IAPMO were centered around being the Staff Liaison to the Uniform Plumbing Code Technical Committee and supporting the Staff Liaison for the Uniform Mechanical Code Committee.

2004 – 2013, Halliwill and Associates; I have developed a personal consulting business dealing with Plumbing Code and other code related issues. My client list is available upon request.

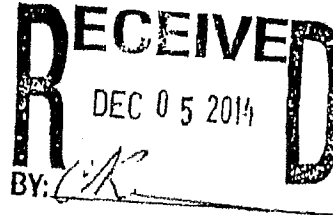
2010, Beaumont Cherry Valley Water District; On March 3, 2010, I was appointed as a Director to fill the vacant unexpired term until December 8, 2010. The



Director serves on the administrative policy making board which administers the water district. I was appointed and served as the Boards Representative to the Beaumont Area Agency Collaborative Committee. I was again appointed to serve the vacant term September 2011 until December 2012 and served as a member, on the Personnel Committee and as Vice-President. During my tenure with BCVWD, I served on several California Special District Association (CSDA) subcommittees Environmental Compliance Expert Feedback Team and the Legal Expert Feedback Team.

SGPWA-Bio...

Robert C. Newman II, Ph.D.  
29455 Live Oak Canyon Road  
Redlands, CA 92373  
909 798-3644



December 4, 2014

Board of Directors  
San Geronio Pass Water Agency  
1210 Beaumont Avenue  
Beaumont, CA 92223

Dear Board of Directors:

Please consider the attached as my intent to be considered for the Director of Division 5 which now has a vacancy. I am a resident of Division 5.

This packet consists of the following:

1. Letter of intent
2. Biographical sketch
3. Research papers, representative sample:
  - Proxemics in...
  - Referral Preferences...
  - Development and Standardization...
  - Cross-Validation of...
4. Additional, water related documents will be presented at the time of the interview.

Thank you for considering me as Director of the Division 5 vacancy.

Sincerely, -

A handwritten signature in cursive script that reads "Robert C. Newman II, Ph.D."

Robert C. Newman II, Ph.D.

## Biographic Sketch

Robert C. Newman II, Ph.D.  
29455 Live Oak Canyon Road  
Redlands, CA 92373  
909 798-3644  
December 4, 2014

- Occupation: Psychologist/ Farmer
- Resident: 28 years at current address
- Married: 53 years, 2 adult off-spring, 2 grandchildren
- Education: AA, BA (zoology/ chemistry, MA (research/theoretical psychology), PhD. (clinical psychology)
- Work ethic: farm, construction, assembly line, teaching, research, and clinical practice
- Member Oak Valley Church, Calimesa
- Interests: family integrity, water issues, research, alternative energy sources and conservation resources.

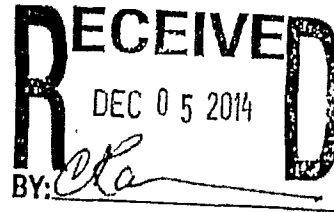
On a community level, I have served on the March AFB Restoration Advisory Board, Community Co-chair (2008 to present) and San Geronio Pass Water Agency, active community participant (2005 to 2013), Mt. San Jacinto Community College District, Trustee level, active input (2007- present), Moreno Valley College Community Partner (2008- present). I participate in providing input to City Councils, County Board of Supervisor, Congressional Subcommittee Hearings on immigration, P.U.C rate issues, Air Quality Control Board on emissions from farm tractors and big rig diesel engines. I provide input in the hearings of the Department of Agriculture, national animal identification system (2009) and gave input to the Bureau of Land Management meeting (2009). I have served as a community adviser for the Yucaipa High School Future Farmers of America. I attended the only two U.S. Congressional Sub-committee hearings on immigration held in California (2008-2009). I provided community input to the Governor's Blue Ribbon Commission on the Sacramento-San Joaquin Delta. I research issues on education, prisons, water, agriculture, immigration, jobs, the CA budget, and many more. I stay informed.

On the professional level, I have served in all offices of the Inland Southern California Psychological Association from Public Relations, Treasure, Secretary to President. During my tenure in these various offices I hired and worked with a lobbyist to impact the San Bernardino County Board of Supervisors to withdraw from a proposed state pilot program. I successfully negotiated with the Inland Psychiatric Society and its president to cooperatively and harmoniously solve the problem. Our efforts as patient advocates were successful.

From the personal desk of  
**Daniel Slawson - Director, B.C.V.W.D**  
djs@danielslawson.com  
cell:951-529-7031

December 8, 2014

San Geronio Pass Water Agency  
Board of Directors  
1210 Beaumont Ave.  
Beaumont, Ca 92223



Re: Division 5 Director position

To Whom It May Concern;

First let me give my condolences to you for loosing Ted Haring last month. My father knew him personally and held him in high regard.

Please consider this my application to fill his seat on your board. Below is a summary of my qualifications.

As a partner in a civil engineering and land surveying business, I believe I have the technical and business knowledge necessary to serve on your board. I am licensed by the California Department of Consumer Affairs' Board of Registration for Professional Engineers, Land Surveyors and Geologists as a Professional Land Surveyor #8725.

I have served on the Beaumont Cherry-Valley Water District Board of Directors for two years. Since being on the board my interest in the water industry has grown, including taking your tour of the East Branch Extension.

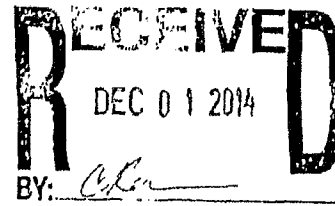
I am 42 years old, have lived in Beaumont for almost 10 years, and am married to Arlene Camangian Slawson, a registered nurse. Arlene and I have a 4 year old daughter named Tiffany.

Sincerely,

A handwritten signature in cursive script, appearing to read "Daniel Slawson".

Daniel Slawson

Leonard Stephenson  
1064 Cling Way  
Calimesa, CA 92320  
Riverside County  
909-500-3484  
Lennystephenson@vcrizon.net



November 30, 2014

San Gorgonio Pass Water Agency  
1210 Beaumont Ave.  
Beaumont, CA 92223  
Attn: Jeff Davis

Dear Mr. Davis.

I'm writing in response to your advertisement for a replacement Director for Division 5 of the San Gorgonio Pass Water Agency. I have over twenty years' experience in construction safety of underground utilities. I provided safety oversight during the installation of hundreds of feet of water pipe, water pipe repair, and construction of new and refurbished water treatment facilities.

I was born and raised in Yucaipa and now reside in Calimesa. I retired in May of 2014 from the Deep Space Communication Project at Fort Irwin, California where I was last employed as a Safety Analyst.

Now that I am retired I would like to be involved in our community and believe my experience in safety, water treatment, water distribution and dealing with government regulators has prepared me to be a valued member of the Board of Directors.

I look forward to meeting with you and the Board of Directors to discuss further my qualifications and interest in this position.

Sincerely,

A handwritten signature in cursive, appearing to read "Leonard Stephenson".

Leonard Stephenson CHST, ARM